

JEFF SNELLING S. E.
CITY ENGINEER

SALT LAKE CITY CORPORATION
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT
ENGINEERING DIVISION

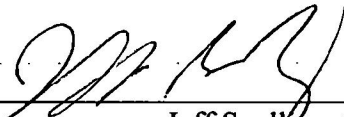
RALPH BECKER
MAYOR

AFFIDAVIT 05-2013

This document is being written this 5th day of November 2013 to inform anyone concerned of a change to the address of record for the Residence Inn, located in Section 1, Township 1 South, Range 1 West, Salt Lake Base and Meridian.

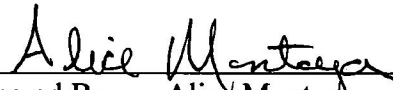
County Parcel I.D.	Address	New Certified Address
15-01-258-011-0000	331 S 300 West	285 W 300 South

In witness whereof, I swear the above is correct and cause the same to be duly executed this 5th day of November 2013.




Jeff Snelling, S.E.
City Engineer

11756242
11/07/2013 04:22 PM \$0.00
Book - 10191 Pg - 1648-1649
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY RECORDER
PO BOX 145455
SALT LAKE CITY UT 84114
BY: DDK, DEPUTY - WI 2 P.



Prepared By: Alice Montoya
G.I.S. Technician

ATTEST:


Cindi Mansell
City Recorder



AFFIDAVIT #05-2013
COUNTY PARCEL #15-01-258-011-0000

Legal Description:

BEG NW COR BLK 49, PLAT A, SLC SUR; N 89-58'01" E 300.66 FT;

S 0-01'06" E 207.66 FT; S 89-58'01" W 135.66 FT; S 0-01'06"

E 204.67 FT; N 89-58'01" W 165 FT; N 0-01'06" W 412.5 FT TO