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 RASHELLE HOBBS  
 Recorder, Salt Lake County, UT  
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 BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY  
 FIRST AMERICAN TITLE INSURANCE CO.  
 NATIONAL COMMERCIAL SERVICES

**UCC FINANCING STATEMENT** *NCS-939837-3*  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Morrison & Foerster LLP  
 250 West 55th Street  
 New York, New York 10019  
 Attention: Lawrence A. Ceriello, Esquire

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
 ALDK SLC, LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
 566 W. Lake Street, Suite 320 Chicago IL 60661 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
 Citi Real Estate Funding Inc.

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
 388 Greenwich Street, 6th Floor New York NY 10013 USA

4. COLLATERAL: This financing statement covers the following collateral:

All fixtures (as defined in the Uniform Commercial Code in effect in the State of Utah) located on the real property described in Exhibit A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
 To be filed with Salt Lake County, Utah 71995-201

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME <b>ALDK SLC, LLC</b>	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11.  ADDITIONAL SECURED PARTY'S NAME *or*  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**Property Address: 285 West Broadway Avenue, Salt Lake City, Utah 84101**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See Exhibit A attached hereto.**

17. MISCELLANEOUS:

EXHIBIT A

Real property in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:

PARCEL 1:

BEGINNING AT THE SOUTHEAST CORNER OF THE INTERSECTION OF 300 SOUTH STREET AND 300 WEST STREET, SAID POINT BEING THE NORTHWEST CORNER OF BLOCK 49, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 89 DEG 58 MIN 01 SEC EAST ALONG THE SOUTH RIGHT OF WAY LINE OF 300 SOUTH STREET 300.66 FEET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 207.66 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 135.66 FEET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 204.67 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 33.00 FEET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 0.17 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 132.00 FEET TO THE EAST RIGHT OF WAY LINE OF 300 WEST STREET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST ALONG SAID EAST RIGHT OF WAY LINE 412.50 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 300 SOUTH STREET, SAID POINT BEING NORTH 89 DEG 58 MIN 01 SEC EAST 340.66 FEET FROM THE NORTHWEST CORNER OF BLOCK 49, PLAT "A", SALT LAKE CITY SURVEY; AND RUNNING THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 257.00 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 15.33 FEET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 238.00 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 160.33 FEET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 8.25 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 33.00 FEET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST 90.92 FEET; THENCE NORTH 89 DEG 58 MIN 01 SEC EAST 33.00 FEET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST 204.67 FEET; THENCE NORTH 89 DEG 58 MIN 01 SEC EAST 135.66 FEET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST 207.66 FEET; THENCE NORTH 89 DEG 58 MIN 01 SEC EAST 40.00 FEET TO THE POINT OF BEGINNING.

EASEMENT PARCEL A:

PARCELS 1 AND 2 ABOVE BEING SUBJECT TO AND TOGETHER WITH THE NON-EXCLUSIVE EASEMENT RIGHTS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 16, 1994, AS ENTRY NO. 5900276, BOOK 7001, AT PAGE 1550 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AS SAID DECLARATION HAS BEEN AMENDED BY THAT CERTAIN AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 28, 1995 AS ENTRY NO. 6130095, IN BOOK 7195, AT PAGE 1999 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND BY THAT CERTAIN SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 22, 1996 AS ENTRY NO. 6404030, IN BOOK 7441, AT PAGE 2640 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, WITHIN THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF THE INTERSECTION OF 300 SOUTH STREET AND 300 WEST STREET, SAID POINT BEING THE NORTHWEST CORNER OF BLOCK 49, PLAT "A", SALT LAKE CITY SURVEY AND RUNNING THENCE NORTH 89 DEG 58 MIN 01 SEC EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF 300 SOUTH STREET 660.00 FEET TO THE NORTHEAST CORNER OF SAID BLOCK 49 AND THE WEST RIGHT-OF-WAY LINE OF 200 WEST STREET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST ALONG SAID WEST LINE 570.00 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 165.00 FEET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST 75.00 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 330.00 FEET; THENCE SOUTH 0 DEG 01 MIN 06 SEC EAST 8.25 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 33.00 FEET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST 90.75 FEET; THENCE SOUTH 89 DEG 58 MIN 01 SEC WEST 132.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF 300 WEST STREET; THENCE NORTH 0 DEG 01 MIN 06 SEC WEST ALONG SAID EAST LINE 412.50 FEET TO THE POINT OF BEGINNING.