

WHEN RECORDED MAIL TO:  
Mountain Fuel Supply Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

71797

6736326

**RIGHT-OF-WAY AND EASEMENT GRANT 6736326**  
UT 18851

09/11/97 08:36 AM 17.00  
**NANCY WORKMAN**  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR GAS COMPANY  
PO BOX 45360  
SLC, UT 84145-0360  
REC BY: J FERGUSON , DEPUTY - WI

6736326

REDEVELOPMENT AGENCY OF SALT LAKE CITY

"Grantor(s)", do(es) hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Renaissance Square, Building E, in the vicinity of 350 South 200 West, Salt Lake City, Salt Lake County, Utah, which development is more particularly described as:

Land of the Grantor located in the Southeast Quarter of Section 1, Township 1 South, Range 1 West, Salt Lake Base and Meridian;

Beginning at a point on the South right-of-way line of 300 South Street, said point being North 89°58'01" East 340.66 feet from the Northwest corner of Block 49, Plat "A", Salt Lake Survey, and running thence South 0°01'06" East 257.00 feet; thence South 89°58'01" West 22.33 feet; thence South 0°01'06" East 238.00 feet; thence South 89°58'01" West 153.33 feet; thence South 0°01'06" East 8.25 feet; thence South 89°58'01" West 33.00 feet; thence North 0°01'06" West 90.92 feet; thence North 89°58'01" East 33.00 feet; thence North 0°01'06" West 204.67 feet; thence North 89°58'01" East 135.66 feet; thence North 0°01'06" West 207.66 feet; thence North 89°58'01" East 40.00 feet to the point of beginning;

also, beginning at a point on the West right-of-way line of 200 West Street, said point being South 0°01'06" East along said west line 241.15 feet from the Northeast corner of Block 49, Plat "A", Salt Lake City Survey, and running thence South 0°01'06" East along said west line 328.85 feet; thence South 89°58'01" West 165.00 feet; thence North 0°01'06" West 75.00 feet; thence South 89°58'01" West 176.67 feet; thence North 0°01'06" West 238.00 feet; thence North 89°58'01" East 214.65 feet; thence North 75°01'14" East 61.45 feet; thence North 89°58'01" East 67.65 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair,

inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 17<sup>th</sup> day of July, 1997.

ATTEST:

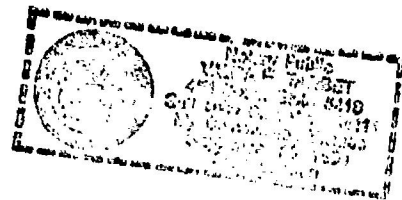
By: [Signature]  
Executive Director  
By: [Signature]  
Chief Administrative Officer

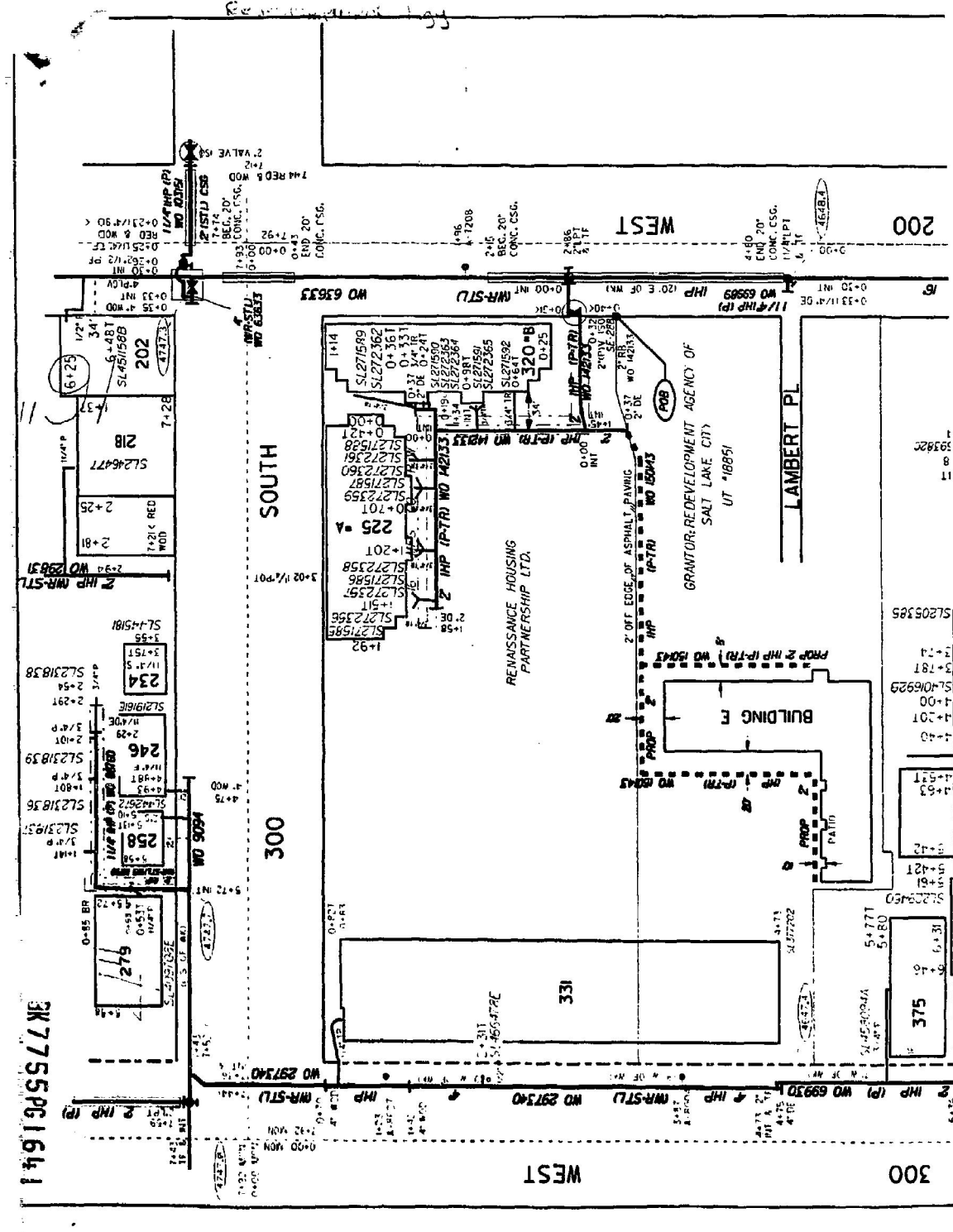
STATE OF UTAH )  
) ss.  
COUNTY OF SALT LAKE )

On the 17th day of July, 1997, personally appeared before me Deedee Corradini, and Alice Larkin Steiner who, being duly sworn, did say that they are the Chief Admin. Officer and Executive Director, respectively, of the R.D.A. of Salt Lake City and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or)\* its Bylaws, and said Deedee Corradini and Alice Larkin Steiner acknowledged to me that said corporation duly executed the same.

[Signature]  
Notary Public

\*Strike clause not applicable





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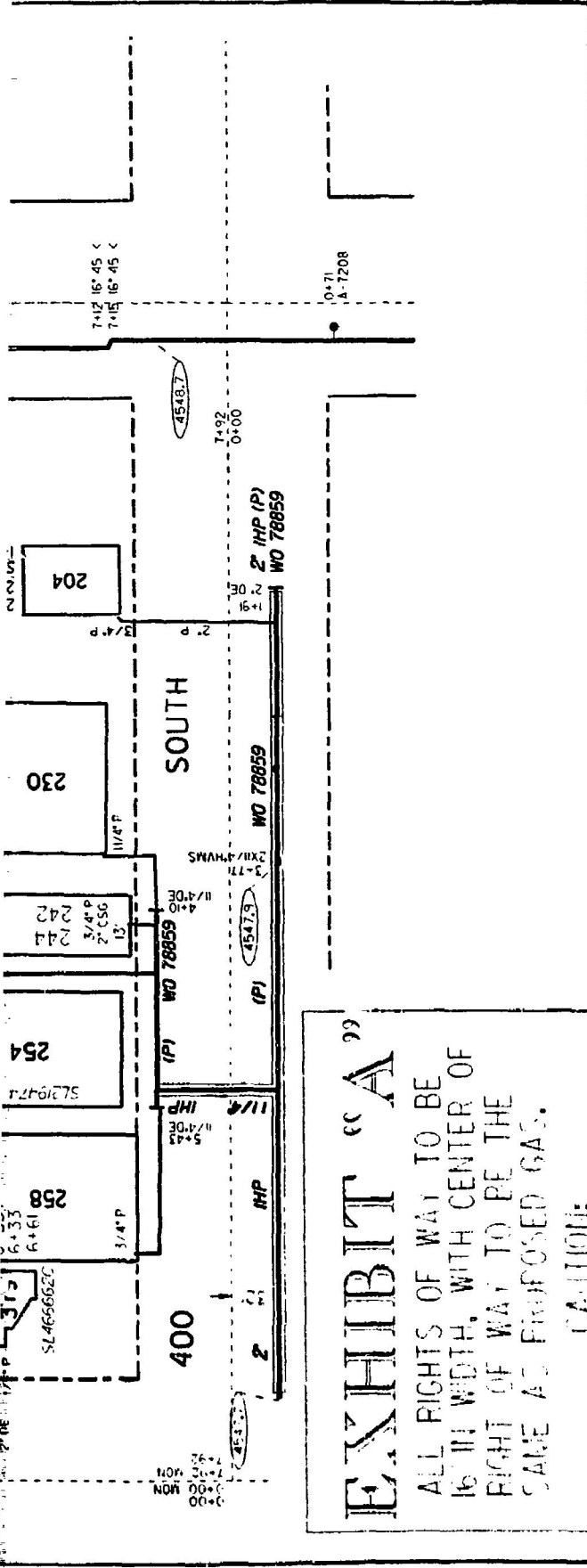
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**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE 16 IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.  
**CAUTION:**  
 DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

**Proposed Mountain Fuel IHP Main Extension**

**RIGHT-OF-WAY APPLICATION**

DRAWING NO. \_\_\_\_\_ UTAH NO. 18851  
 CLEARED BY PROPERTY SECTION

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ DRAWN BY DIRK G.

CITY/CO SALT LAKE AREA SALT LAKE  
 SUBDIVISION RENAISSANCE SQUARE BUILDING E  
 JOB LOCATION 350 SOUTH 200 WEST

PERMITS  
 HIGHWAY \_\_\_\_\_ FT  CITY \_\_\_\_\_  
 COUNTY \_\_\_\_\_ FT  NONE  
 PERMIT CODE 001 RAC 411 SERVICES 0

PROP APPROX 705 FT OF 2" (P-TR) PIPE  
 PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE  
 PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE

TOTAL JOB FOOTAGE 705 FT  
**WO 150143**

**PROPOSED MAIN LOCATION**  
 INSTALL PROPOSED GAS MAIN AS SHOWN ABOVE UNLESS OTHERWISE SPECIFIED BY MFS CO INSPECTOR.

**NOTES:**  
 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111  
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.  
 3. CUSTOMER TO MOVE TRAILER PRIOR TO INSTALLATION OF PROPOSED MAIN.

PROJECT CONTACT: OVERLAND DEVELOPMENT, SCOTT CARPENTER  
 PHONE NO.: 596-1721  
 CHECKED BY \_\_\_\_\_ DRAWN BY DIRK G.  
 DATE 97-04-01 MAP(S) 1890-2156  
 APPROVED BY CORROSION ENGINEER N/A

BK 7755 pg 1642 BK 7755 pg 1642