

SURVEYOR'S CERTIFICATE

I, DENNIS K. WITHERS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6861599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH...

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE PROPOSED EASTERLY RIGHT-OF-WAY LINE OF UNION PARK AVENUE (1300 EAST STREET), AN EXISTING PUBLIC STREET, SAID POINT ALSO BEING NORTH 00°10'04" EAST 596.01 FEET ALONG THE SECTION LINE AND WEST 91.49 FEET FROM THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN...

DENNIS K. WITHERS, L.S. LICENSE NO. 6135190

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE RIDGE APARTMENTS SUBDIVISION...

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF SALT LAKE ON THIS 3 DAY OF Sept. 2015 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH...

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF SALT LAKE ON THIS 3 DAY OF Sept. 2015 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH...

NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°10'04" EAST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER, FROM THE SOUTHWEST CORNER, TO THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AS SHOWN HEREOF.

THE RIDGE APARTMENTS SUBDIVISION

VACATING, AMENDING, AND RE-SUBDIVIDING THE RIDGE CONDOMINIUMS - PHASE 1 AND LOT 5, OF OVERLOOK AT UNION POINT SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN SANDY CITY, SALT LAKE COUNTY, STATE OF UTAH.

PLAT VACATION NOTICE

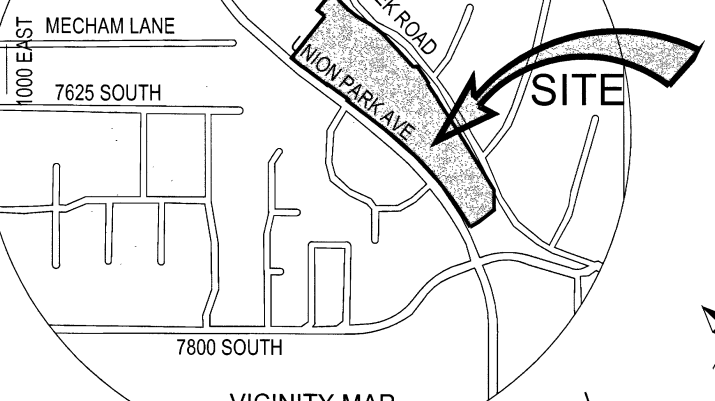
ORIGINAL PLAT RECORDING INFORMATION: RECORDED NUMBER: DATE: 09/02/2008 TIME: 4:23 PM BOOK: 2008P PAGE: 224 SANDY CITY IS SATISFIED THAT NEITHER THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY INJURED BY THE VACATION OF THE RIDGE CONDOMINIUMS - PHASE 1...

PLOTTED EASEMENT TABLE

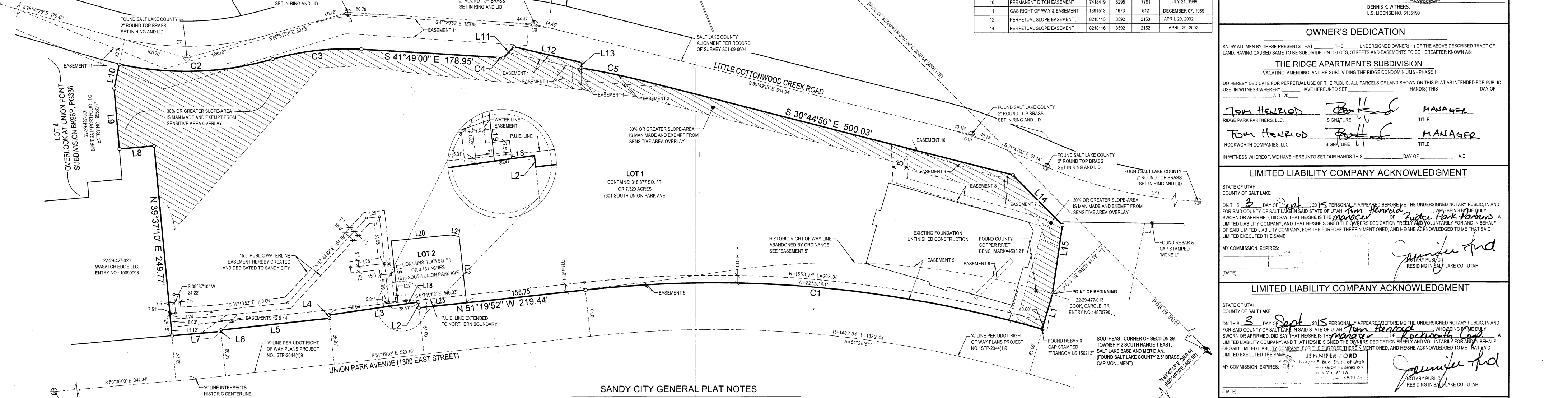
Table with columns: EASEMENT #, TYPE OF EASEMENT, ENTRY #, BOOK, PAGE, RECORDING DATE. Includes entries for PERPETUAL DITCH EASEMENT, PERMANENT DITCH EASEMENT, EASEMENT & ROW VACATION, TELEPHONE RIGHT OF WAY, etc.

LEGEND

- SUBDIVISION BOUNDARY
--- CENTERLINE
--- ADJOINING LOT LINE
--- RIGHT OF WAY LINE
--- RADIAL TIE LINE
--- ADJOINING DEED LINE
--- FOUND COUNTY MONUMENT (AS DESCRIBED)
--- FOUND SECTION CORNER (AS DESCRIBED)
--- FOUND CORNER MARKER (AS DESCRIBED)
--- BOUNDARY CORNER, SET COPPER RIVET, REBAR AND CAP, OR NAIL AND WASHER STAMPED



LINE TABLE and CURVE TABLE. Line table lists line numbers, directions, and lengths. Curve table lists curve numbers, radii, lengths, deltas, bearings, and chords.



SANDY CITY GENERAL PLAT NOTES

- 1. REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND THE DEVELOPMENT ON EACH LOT.
2. BUILDING PERMITS/CERTIFICATE OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
3. CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.

OWNERS CONSENT TO DEDICATION OF PLAT

THE UNDERSIGNED OWNER OF AN EQUITABLE OR LEGAL INTEREST IN THE RIDGE APARTMENTS SUBDIVISION, PREPARED BY MCNEIL ENGINEERING AND SIGNED AND DATED ... BY DENNIS K. WITHERS, P.L.S., PROFESSIONAL LICENSED SURVEYOR, AS ATTACHED, DOES HEREBY CONSENT TO THE RECORDED OF THE PLAT AND THE DEDICATION OF ALL RIGHTS...

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE ON THIS 3 DAY OF Sept. 2015 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH...

DEVELOPER INFORMATION

ROCKWORTH COMPANIES MANAGER 9980 S. 300 W. (SUITE)810, SANDY, UTAH 84070 801.551.0728 (PHONE) 801.551.0728 (FAX)



SANDY CITY PARKS & RECREATION

APPROVED THIS 4th DAY OF Sept. 2015

ROCKY MOUNTAIN POWER

APPROVED THIS 7th DAY OF Sept. 2015

COTTONWOOD IMPROVEMENT DISTRICT

APPROVED THIS 1st DAY OF Sept. 2015

QUESTAR

APPROVED THIS 20th DAY OF Aug. 2015

CITY ENGINEER

APPROVED THIS 3rd DAY OF Sept. 2015

SANDY CITY MAYOR

PRESENTED TO SANDY CITY MAYOR THIS 22 DAY OF Sept. 2015 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

CENTURY LINK

APPROVED THIS 2nd DAY OF Sept. 2015

SANDY CITY PUBLIC UTILITIES

APPROVED THIS 3rd DAY OF Sept. 2015

SALT LAKE COUNTY HEALTH DEPARTMENT

APPROVED THIS 26 DAY OF August 2015

COMCAST

APPROVED THIS 22nd DAY OF Sept. 2015

PLANNING COMMISSION

APPROVED THIS 17th DAY OF Sept. 2015

APPROVAL AS TO FORM

APPROVED THIS 22nd DAY OF Sept. 2015

SHEET 1 OF 1

McNeil Engineering Designing for the Future Since 1983. 8610 So. Sandy Parkway, Suite 200 Sandy, Utah 84070 TEL: (801) 255-7700 FAX: (801) 255-8071

SALT LAKE COUNTY RECORDER

RECORD NO. 12144587 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF COTTONWOOD TITLE DATE: 10-02-2015 TIME: 2:08 PM BOOK: 2015P PAGE: 234