

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

7282170
03/10/99 08:42 AM\*\*NO FEE\*\*
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:R JORDAN , DEPUTY - NI

## PERMANENT EASEMENT INDIVIDUAL(S)

ANTON J. TONC and SUSAN K. TONC, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a permanent easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Union and East Jordan Ditch together with all flood control structures and appurtenances in connection with Creek Road Widening and Reconstruction, 1300 East to 2000 East, a Salt Lake County Project, to wit:

Said parcel of land is located in the NE¼SE¼ of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and described as follows:

Beginning in the northwesterly boundary line of said parcel, being 31.89 ft perpendicularly distant southwesterly from the control line of said project, which point is 744.98 ft N. 0°04'54" E. and 10.00 ft West and 32.55 ft N. 30°52'00" W. and 7.90 ft S.53°32'00" W. from the Southeast corner of said Section 29; and running thence S. 53°32'00" W. 8.46 ft along said northwesterly boundary line; thence S. 39°39'31" E. 33.76 ft; thence N. 0°21'01" E. 6.30 ft to a point 27.34 ft perpendicularly distant southwesterly from said control line; thence N. 30°51'59" W. 28.80 ft to the point of beginning. The above described parcel contains 190 square feet in area or 0.004 acre, more or less.

(Note: Rotate all bearings in the above description 0°01'36" clockwise to match highway bearings.)

WITNESS, the hand of s	aid GRANTOR(s),	Depart Tone
STATE OF UTAH	)	
County of Salt Lake	: ss. )	
On the $19^{\frac{1}{2}}$ day of $\frac{\int e}{\int e}$ K. Tonc the signer(s) of t	he within instrument, who duly ack	sonally appeared before me Anton J. Tonc and Susan knowledged to me that they executed the same.
(NOTARY SEAL) My commission expires	My Commission Expires	Montal Holling Notary Public
	DAVID L PETERSON 10537 South North Forty Way South Jordan, Utah 84025	Saft Lato County  Residing in
PREPARED BY: DJF	DATE: September 28, 1998	PROJECT NO. CJ-94-0107

P:\P\CJ940107\FiLES\RW-DEEDS\MERIDAIN\26CR.WPD - FORM July 9, 1996

DATE: September 28, 1998

DATE: February 2, 1999

CHECKED BY:

REVISED BY:

MDC

TSN

PARCEL NO. 26:CR

WEST SIDE OF HIGHWAY