EASEMENT/PURCHASE AGREEMENT

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Project No.	CJ 94-0107	Project:	Creek Road Widening/1300 East -
Dangel Ne	16.60 16.60		Highland Drive
Parcel No.	16:CR, 16:CE , 16:2CE	Location:	1262 E. Creek Road
		Mailing Address:	7645 S. Union Park Ave.,
			Midvale, UT 84047

IN CONSIDERATION of the covenants and conditions set forth herein, it is mutually agreed by the parties hereto as follows:

- 1. SELLER agrees to sell, convey, and deliver to the herein mentioned escrow a permanent/temporary easement interest to COUNTY on, over, across and under the real property described in attached Exhibit "A" Perpetual Easement, Parcel No. 16:CR, for the purpose of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Union and East Jordan Ditch, together with all flood control structures and appurtenances, in connection with the Creek Road Widening project, Exhibit "B" Temporary Construction Easement, Parcel No. 16:CE, for the purpose of roadway construction, reconstruction and adjusting for any resulting elevation changes between the Seller's property and the improved Creek Road Widening project, and Exhibit "C" Temporary Construction Easement, Parcel No. 16:2CE, for the purpose of roadway construction, reconstruction and adjusting for any resulting elevation changes between the Seller's property and the improved Creek Road Widening project.
- 2. IN CONSIDERATION of the sale and conveyance of said Right of Way, COUNTY shall pay the SELLER the amount of \$1,900.00 payable as follows: one lump sum at closing.
- 3. SELLER and COUNTY understand and agree that this Agreement shall not be considered final until approved and executed by the Salt Lake County Board of Commissioners.
- 4. SELLER and COUNTY agree that <u>Joyce M. Valdez of Salt Lake County Real Estate Section</u> act as escrow agent in accordance with the terms of this Agreement for the parties hereto.
- 5. It is agreed that the terms herein constitute the entire Agreement between SELLER and COUNTY and that no verbal statement made by anyone shall be construed to be part of this Agreement unless incorporated in writing herein.
- 6. If either party default in any of the covenants or agreements contained herein, the defaulting party shall pay all expenses of enforcing this Agreement, or any of the expenses arising out of breach of this Agreement, including reasonable attorney's fee.
- 7. It is agreed that the right of way granted pursuant to this Agreement shall be subject to the following conditions:
 - a. The COUNTY and its agents and contractors, in performance of any work on the Right of Way, shall restore all property through which work traverses, to as near its original condition as is reasonably possible.
 - b. SELLER and its successors in interest shall have the right to use said property, except for the purposes said property is conveyed to COUNTY, provided such use shall not interfere with or endanger COUNTY'S Easement or facilities constructed thereon.

IN WITNESS WHEREOF, the parties hereto have day of, 1	caused this Agreement to be duly executed this 999.
RECOMMENDED FOR APPROVAL:	SELLER(S):
By: Acquisitton of	Hans Olsen
By: Chief Appfliser	79
ATTEST:	BUYER:
Sherie Gwertsen	By: Mary Callagha :
By Land Gunty Clerk By Lands Health - Deputy	Board of County Commissioners

Exhibit A

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

PERPETUAL EASEMENT INDIVIDUAL(S)

HANS OLSEN, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Union and East Jordan Ditch, together with all flood control structures and appurtenances, in connection with Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Project, to wit:

Said parcel of land is located in the NE1/4SE1/4 of Section 29, Township 2 South, Range 1 East, Sait Lake Base and Meridian, and described as follows:

Beginning in the southerly boundary line of said parcel, being 42.07 ft perpendicularly distant northwesterly from the control line of said project, which point is 1088.87 ft North and 595.34 ft West and 150.00 ft N. 36°15'00" E. and 108.00 ft S. 51°47'00" E. and 141.15 ft. N. 45°37'50" E. from the Southeast corner of said Section 29; and running thence N. 32°20'43" W. 11.76 ft; thence S. 45°37'50" W. 19.50 ft along a line parallel with the southerly boundary line of said parcel; thence S. 44°22'10" E. 11.50 ft to the southerly boundary line of said parcel; thence N. 45°37'50" E. 17.05 ft to the point of beginning. The above described parcel of land contains 210 square feet in area or 0.005 acre, more or less.

(Note: Rotate all bearings in the above description 0°05'43" counter-clockwise to match highway bearings.)

WITNESS, the	e hand o	of said GRANTOR(s),		
STATE OF UT	ГАН)		
County of Salt	Lake	; ss.)		
On the of the within instr	day of ument,	who duly acknowledge	9, personally I to me that they ex	y appeared before me Hans Olsen the signer(s) of ecuted the same.
(NOTARY SEA		· ·		
				Notary Public
				Residing in
PREPARED BY: CHECKED BY:	DJF MDC	DATE: September 29, 199 DATE: September 29, 199		PROJECT NO. CJ-94-0107 PARCEL NO. 16:CR

DATE: March 2, 1999

REVISED BY:

GSD

WEST SIDE OF HIGHWAY

ExhibiA B

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

TEMPORARY CONSTRUCTION EASEMENT INDIVIDUAL(S)

HANS OLSEN, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a temporary construction easement under, over and across the following described property incidental to the roadway construction, reconstruction and adjusting for any resulting elevation changes between the Grantor's property and the improved "Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Roadway Project to wit:

Said parcel of land is located in the NE½SE½ of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and described as follows:

Beginning in the southerly boundary line of an entire tract of property, being 58.66 ft perpendicularly distant northwesterly from the control line of said project, which point is 1088.87 ft North and 595.34 ft West and 150.00 ft N. 36°15'00" E. and 108.00 ft S. 51°47'00" E. and 124.10 ft. N. 45°37'50" E. from the Southeast corner of said Section 29; and running thence N. 44°22'10" W. 11.50 ft; thence N. 45°37'50" E. 19.50 ft; thence N. 32°20'43" W. 32.89 ft; thence S. 1°44'45" W. 48.61 ft; thence S. 35°44'57" E. 10.13 ft to the southerly boundary line of said entire tract; thence N. 45°37'50" E. 10.20 ft to the point of beginning. The above described parcel of land contains 535 square feet in area or 0.012 acre, more or less.

(Note: Rotate all bearings in the above description 0°05'43" counter-clockwise to match highway bearings.)

This temporary construction easement is taken for a N18 month period to commence with construction, and

		n contemplated hereunde erms on <u>December</u>	is completed prior thereto, this temporary construction easement L , 2000.
WITNESS, the	hand o	f said GRANTOR(s),	
STATE OF UT	AH)	
County of Salt Lake		: ss.)	
On thec the within instr	lay of ument, v	, 19 who duly acknowledged to	, personally appeared before me Hans Olsen the signer(s) of me that they executed the same.
(NOTARY SEA		s:	·
,	•		Notary Public
			Residing in
PREPARED BY: CHECKED BY: REVISED BY:	DJF MDC GSD	DATE: October 8, 1998 DATE: October 8, 1998 DATE: March 2, 1999	PROJECT NO. CJ-94-0107 PARCEL NO. 16:CE WEST SIDE OF HIGHWAY

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Exhibit C

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

TEMPORARY CONSTRUCTION EASEMENT INDIVIDUAL(S)

HANS OLSEN, GRANTOR(s), of Sait Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a temporary construction easement under, over and across the following described property incidental to the roadway construction, reconstruction and adjusting for any resulting elevation changes between the Grantor's property and the improved "Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Roadway Project to wit:

Said parcel of land is located in the NE¼SE¼ of Section 29, Township 2 South, Range 1 East, Sait Lake Base and Meridian, and described as follows:

Beginning at the Southeast corner of said entire tract which corner is 1088.87 ft North and 595.34 ft West and 150.00 ft N. 36°15'00" E. and 108.00 ft S. 51°47'00" E. and 149.79 ft. N. 45°37'50" E. from the Southeast corner of said Section 29; and running thence N. 32°15'00" W. 90.50 ft along the easterly boundary of said entire tract to the Northeast corner of said entire tract; thence S. 89°52'00" W. 10.16 ft along the northerly line of said entire tract to a point 39.02 ft perpendicularly distant southwesterly from the control line of said project; thence S. 32°20'43" E. 97.72 ft to the southerly boundary line of said entire tract, which point is 42.07 ft perpendicularly distant northwesterly from said control line; thence N. 45°37'50" E. 8.64 ft along said southerly boundary line to the point of beginning as shown on the Record of Survey of said project on file in the office of the Salt Lake County Surveyor. The above described parcel contains 802 square feet in area or 0.018 acre, more or less.

(Note: Rotate all bearings in the above description 0°05'43" counter-clockwise to match highway bearings.)

	nplated hereunder is d	month period to commence with construction, and completed prior thereto, this temporary construction easement 2000.
WITNESS, the hand of said Gi	RANTOR(s),	· · · · · · · · · · · · · · · · · · ·
STATE OF UTAH	\	
STATE OF UTAH) : ss.	
County of Salt Lake)	
On the day of the within instrument, who duly	, 19, acknowledged to me	_, personally appeared before me Hans Olsen the signer(s) of that they executed the same.
(NOTARY SEAL) My commission expires:		
•		Notary Public
~		Residing in
PREPARED BY: DJF DATE: 0	October 8, 1998	PROJECT NO. CJ-94-0107

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DATE: October 8, 1998

DATE: April 16, 1999

MDC

GSD

CHECKED BY:

REVISED BY:

PARCEL NO. 16_2:CE

WEST SIDE OF HIGHWAY

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

TEMPORARY CONSTRUCTION EASEMENT INDIVIDUAL(S)

HANS OLSEN, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a temporary construction easement under, over and across the following described property incidental to the roadway construction, reconstruction and adjusting for any resulting elevation changes between the Grantor's property and the improved "Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Roadway Project to wit:

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This temporary construction unless the construction corwill expire of its own terms	ntemplated h	ereunder is completed n	h period to commence with construction, and prior thereto, this temporary construction easemer	nţ
WITNESS, the hand of said	d GRANTOR	l(s),	Hans Ch	_
STATE OF UTAH)			
County of Salt Lake	: ss.)			
On the ^{30th} day of Aprithe within instrument, who c	i 1 duly acknowl	, 19 <u>99</u> , personall edged to me that they ex	lly appeared before me Hans Olsen the signer(s) xecuted the same.	of
(NOTARY SEAL) My commission expires:		Notary Public J. R. Nelson P.O. Box 9472 Salt Lake City, Utah 84109 My Commission Expires	Notary Publ	lic
		January 19, 2003 State of Utah	Residing	in
PREPARED BY: DJF DAT	E: October 8-1	998	PROJECT NO. 0.104 044	

DATE: October 8, 1998

DATE: March 2, 1999

CHECKED BY:

REVISED BY:

MDC

GSD

PARCEL NO. 16:CE

WEST SIDE OF HIGHWAY

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

TEMPORARY CONSTRUCTION EASEMENT INDIVIDUAL(S)

HANS OLSEN, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a temporary construction easement under, over and across the following described property incidental to the roadway construction, reconstruction and adjusting for any resulting elevation changes between the Grantor's property and the improved "Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Roadway Project to wit:

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	ontemplated he	ereunder is completed p	rior thereto, this temporary constru	
WITNESS, the hand of s	aid GRANTOR	(s),	Hans Ola	
STATE OF UTAH) : ss.			
County of Salt Lake)		•	
On the 30th day of Ar the within instrument, wh	oril o duly acknowle	, 19 <u>99</u> , personal edged to me that they ex	ly appeared before me Hans Olsen recuted the same.	the signer(s) of
(NOTARY SEAL) My commission expires:		Notary Public J. R. Nelson PO. Box 9472 Salt Lake City, Utah 84109 My Commission Expires January 19, 2003	Je Milson	Notary Public
-		State of Utah		Residing in

PROJECT NO. CJ-94-0107

WEST SIDE OF HIGHWAY

PARCEL NO. 16_2:CE

DATE: October 8, 1998

DATE: October 8, 1998

DATE: April 16, 1999

PREPARED BY:

CHECKED BY:

REVISED BY:

DJF

MDC

GSD

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

PERPETUAL EASEMENT INDIVIDUAL(S)

HANS OLSEN, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Union and East Jordan Ditch, together with all flood control structures and appurtenances, in connection with Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Project, to wit:

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WITNESS, the hand of said	d GRANTOR(s),	Hanoll
STATE OF UTAH)	
County of Salt Lake	; ss.)	· .
On the 30th day of Apri the within instrument, who	.1 , 19 <mark>99 , person</mark> duly acknowledged to me that they	ally appeared before me Hans Olsen the signer(s) of executed the same.
(NOTARY SEAL) My commission expires:	Notary Public J. R. Nelson P.O. Box 9472 Salt Lake City, Utah 84109 My Commission Expires January 19, 2003	Notary Public
Ł	State of Utah	Residing in
	TE: September 29, 1998 TE: September 29, 1998	PROJECT NO. CJ-94-0107 PARCEL NO. 16:CR

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DATE: March 2, 1999

REVISED BY:

GSD

7361255
05/21/99 09:58 AM***NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:R JORDAN , DEPUTY - WI

WEST SIDE OF HIGHWAY

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