

7418419

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

**PERPETUAL
EASEMENT
INDIVIDUAL(S)**

7418419
07/21/1999 11:30 AM NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
BY: RDJ, DEPUTY - WI 1 P.
7/21/99 11:30 A.M

JEFFERY F. BUTLER, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Union and East Jordan Ditch, together with all flood control structures and appurtenances in connection with the , Creek Road Widening and Reconstruction, 1300 East to 2000 East", a Salt Lake County Project, to wit:

Said parcel of land is located in the SE¼SE¼ of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and described as follows:

Beginning in the southerly boundary line of said parcel, being 38.50 ft perpendicularly distant southwesterly from the control line of said project, which point is 744.98 ft N. 0°04'54" E. along the Section line and 10.00 ft West and 117.288 ft N. 30°52'00" W. and 7.90 ft S. 53°32'00" W. from the Southeast corner of said Section 29; and running thence N. 30°52'00" W. 45.94 ft along a line parallel with said control line to a point 38.50 ft perpendicularly distant southwesterly from said control line; thence S. 27°40'40" E. 46.26 ft to the southerly boundary line of said parcel; thence N. 53°32'00" E. 2.59 ft along said southerly boundary line to the point of beginning. The above described parcel contains 59 square feet in area or 0.001 acre, more or less.

(Note: Rotate all bearings in the above description 0°01'36" clockwise to match highway bearings.)

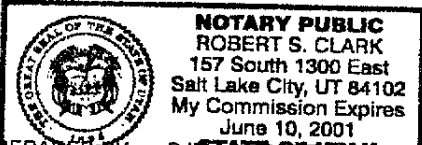
WITNESS, the hand of said GRANTOR(s),

[Handwritten signature of Jeffery F. Butler]

STATE OF UTAH)
 : ss.
County of Salt Lake)

On the 8th day of May, 19 98, personally appeared before me Jeffery F. Butler the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

(NOTARY SEAL)
My commission expires:



PREPARED BY: DJI DATE: October 8, 1998
CHECKED BY: MDC DATE: October 8, 1998
REVISED BY: TSN DATE: FEBRUARY 2, 1999

[Handwritten signature of Notary Public]

Notary Public
Salt Lake City, Utah
Residing in

PROJECT NO. C-J-94-0107
PARCEL NO. 22:CR
WEST SIDE OF HIGHWAY