WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION 7418424 07/21/1999 11:30 AM NO FEE NANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH SL CO COMMISSION CLERK BY: RDJ, DEPUTY - WI 1 p.

## PERMANENT EASEMENT INDIVIDUAL(S)

ADAM REDD, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a permanent easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Union and East Jordan Ditch, together with all flood control structures and appurtenances in connection with the Creek Road Widening and Reconstruction, 1300 East to 2000 East, a Salt Lake County Project, to wit:

Said parcel of land is located in the SE¼SE¼ of Section 29, Township 2 South, Range 1 East, Sait Lake Base and Meridian, and described as follows:

Beginning at a point in the southeasterly boundary line of said parcel, being 38.50 ft perpendicularly distant northeasterly form the control line of said parcel, which point is 744.98 ft N. 0°04'54" E. along the section line and 10.00 ft West and 32.545 ft N. 30°52'00" W. and 7.90 ft S. 53°32'00" W. from the Southeast corner of said Section 29; and running thence N. 30°52'00" W. 84.74 ft to the northwesterly boundary line of said parcel, which point is 38.50 ft perpendicularly distant northeasterly from said control line; thence S. 53°32'00" W. 2.59 ft along said northwesterly boundary line; thence S. 27°40'40" E. 85.34 ft to the southeasterly boundary line of said parcel; thence N. 53°32'00" E. 7.36 ft along said southeasterly parcel to the point of beginning. The above described parcel contains 419 square feet in area or 0.010 acre, more or less.

(Note: Rotate all bearings in the above description 0°01'36" clockwise to match highway bearings.)

P:\P\CJ940107\FILES\RW-DEEDS\MERIDAIN\24CR.WPD - FORM July 9, 1996

WITNESS, the hand of said GRANTOR(s),	Adam Redd, A.K.A. Adam A. Redd
STATE OF UTAH )	
: ss. County of Self-Lake San July	
On the 18 day of, 19 99, personally of the within instrument who duly acknowledged to me that they	appeared before me Adam Redd, the signer(s) executed the same. AKA Adam A. Red
(NOTARY SEAL) My commission expire:  MARY LOU HOGGARD Notary Public * * * * * * * * * * * * * * * * * * *	Mary Law Hoggard Welary Public
MACOTTAIN, Buches Feb 22, 2002 196W 200 S Box 487 Montres bo U.F. 84535	Monticella, litake Residing in
PREPAREO BY: DATE: September 28, 1998 CHECKED BY: MDC DATE: September 28, 1998 REVISED BY: DATE: February 2, 1999	PROJECT NO. CJ-94-0107 PARCEL NO. 24:CR WEST SIDE OF HIGHWAY

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