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Book - 11220 Pg - 5982-5984
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
DOMINION ENGINEERING ASSOC
5684 S GREEN STREET
MURRAY UT 84123
BY: GGA, DEPUTY - MA 3 P.

WHEN RECORDED MAIL TO:
GRANGER-HUNTER IMPROVEMENT DISTRICT
P.O. BOX 701110
WEST VALLEY CITY, UT 84170-1110

**GRANT OF EASEMENT
(LLC Form)**

For One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Lake Park Phase I LLC, an LLC, existing under the laws of the State of Delaware with its principle office at 222 South Main Street, Suite 1760 Salt Lake City of County of Salt Lake, State of Utah, hereby grant and convey to the Granger-Hunter Improvement District, a body politic of State of Utah, (Grantee), and its successors and assigns, an easement and right of way, together with the right of ingress and egress, to design, engineer, survey, construct, reconstruct, own, operate, maintain, repair, and replace a **water meter**, and appurtenant structures and facilities on, over, across, under and through, the following described tract of land situated in Salt Lake County, State of Utah:

A permanent, non-exclusive easement located in Lots 1 and 2, Lake Park Commerce Center, a part of the Southeast Quarter of Section 24, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the north line of Lot 2, Lake Park Commerce Center, said point being South 89°40'43" West 671.90 feet along said line from the Northeast Corner of said Lot 2, and thence South 145.40 feet; thence South 18°38'00" West 139.69 feet; thence South 573.32 feet; thence West 5.00 feet; thence North 621.09 feet; thence North 18°38'00" East 92.75 feet; thence North 571.60 feet; thence North 142.01 feet to said north line; thence North 89°40'43" East 20.00 feet to the POINT OF BEGINNING. Said easement encompasses 8,184 square feet or 0.19 acres, more or less.

Grantor shall retain the right to make reasonable use of the property burdened by the easement herein above described; provided, however, that Grantor shall not construct any permanent buildings or other structures or improvements, including, without limitation, concrete pads, or plant any trees or shrubs whose roots would contact Grantee's pipelines, structures and facilities, or otherwise do anything or take any action that would unreasonably interfere with the Grantee's rights to the use of said property or Grantee's rights of ingress or egress as herein set forth. Grantee shall have no liability for any damage to any improvements made by Grantors to the extent such damage arises out of or in connection with Grantee's use of the property burdened by the easement consistent with its rights hereunder.

The officers who sign this grant hereby certify that this grant and the transfer represented thereby was duly authorized by the LLC.

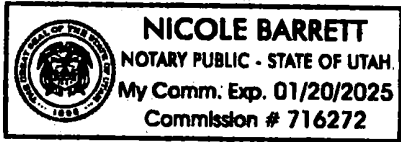
In witness whereof, the grantor has caused its name to be affixed by its duly authorized officers.

Dated this 10th day of August, 2021,
LAKE PARK PLACE I LLC
 _____ Company
George Arnold
 _____ Name
George Arnold
 _____ Title
[Signature]
 _____ Signature

STATE OF UTAH)
 COUNTY OF Salt Lake) ss.

On the 10th day of August, 2021, personally appeared before me
George Arnold the signer of the foregoing instruments, who duly
 acknowledged to me that they executed the same.

[Signature]



Notary Public
 Residing at Salt Lake City, Utah
 My commission Expires: 1/20/2025

2400 SOUTH STREET

Basis of Bearing
S 89°40'43" W 709.98'

Northwest Corner Lot 2

Point of Beginning
N 89°40'43" E 20.00'

671.90'

Northeast Corner Lot 2

NORTH 142.01'

SOUTH 145.40'

20.0'

N 18°38'00" E 92.75'

S 18°38'00" W 139.69'

5.0'

**LAKE PARK
COMMERCE CENTER**
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Scale in Feet

Lot 1

Lake Park Phase I LLC
Parcel No. 14-24-402-001

NORTH 621.09'

SOUTH 573.32'

Lot 2

Lake Park Phase III LLC
Parcel No. 14-24-426-001

5.0'

WEST 5.00'



DOMINION
Engineering Associates, L.C.
5684 South Green Street
Murray, Utah 84123 801-713-3000

TAVOLA DOMESTIC WATER SERVICE

EASEMENT EXHIBIT

PROJECT NO.
3413-01

SHEET NO.
3 of 3

FILE NAME: SCALE:
1"=100'