

Utah State Tax Commission  
**Application for Assessment and  
 Taxation of Agricultural Land**

Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-582 Rev 8/2003

Morgan County

Application Acres	Total Acres	Date
2,266.06	2,266.06	10 JUL 2018 8:41:34AM

**County Recorder Use**

Ent 145780 Bk 346 Pg 272  
 Date: 12-SEP-2018 5:19:09PM  
 Fee: \$40.00 Credit Card Filed By: CB  
 BRENDA NELSON, Recorder  
 MORGAN COUNTY  
 For: WOHALI PARTNERS LLC

WOHALI PARTNERS LLC  
 1364 COVE CIRCLE 5499 S. Woodcrest Dr.  
 NORTH SALT LAKE UT 84054-0000  
 Holladay 84117

**Certification:** Read certificate below and sign.

I certify: (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Land Type	Acres
Irrigated crop land	
Dry land tillable	
Wet meadow	
Grazing land	✓
Orchard	
Irrigated pasture	
Other (specify)	
<b>Total</b>	

**County Assessor Use**

Approved (Subject to Review)     Denied

County Assessor's or Authorized Agent Signature

Date

x *[Signature]*

9-12-18

**Parcel Number(s):**

00-0000-2731, 00-0000-2749, 00-0000-2764, 00-0000-2780, 00-0005-0375, 00-0084-9030

**Complete Legal Description(s) of Agricultural Land**

00-0000-2731 / 01-002-134 - PARCEL 2: ALL OF LOTS 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, & 16 IN SEC 20, T2N, R4E, SLB&M. CONT 470.54 AC, M. OR L.

00-0000-2749 / 01-002-136 - ALL OF SEC 21, T2N, R4E, SLB&M. CONT 640.00 AC. EXCEPT THEREFROM THE FOL DESCRIBED 2 TRACTS OF LAND (SEE DEED -SD EXCEPT TRACTS LIES WITHIN SUMMIT COUNTY). ALSO: EXCEPT THAT PORT LYING WITHIN SUMMIT CO (3.69 AC) & (140.46 AC) LEAV 377.32 AC, M. OR L. NOTE: THIS DESC IS FOR TAXING & MAPPING PURPOSES ONLY. IT IS THE REMAINING PARCEL DESC AFTER LESSING ALL PARCELS LYING WITHIN SUMMIT COUNTY -PER DEEDS HAVE NOT DESCRIBED ALL PORTIONS LYING WITHIN SUMMIT COUNTY.

00-0000-2764 / 01-002-137 - PARCEL 4: ALL OF SEC 28, T2N, R4E, SLB&M. EXCEPT THEREFROM THE FOL DESC TRACT OF LAND: PT OF THE NE1/4 OF SEC 28, T2N, R4E, SLB&M. BEG AT THE NE COR STONE OF THE SD SEC 28 & RUN TH S 0°02' W 1666 FT ALG THE SEC LN; TH ALG A RIDGE 3 COUR AS FOLS: N 26°51' W 796.6 FT; TH N 24° W 854 FT; TH N 41° W 155.5 FT TO SEC LN; TH ALG SD LN N 85°55' E 812.3 FT TO THE POB. CONT 624.80 AC, M. OR L.

00-0000-2780 / 01-002-138 - ALL OF SEC 29, T2N, R4E, SLB&M. CONT 628.16 AC, M. OR L.

00-0005-0375 / 01-002-125-03 - PARCEL 1: LOTS 9, 10, 11, 12, 13, 14, 15, & 16 OF SEC 16, T2N, R4E, SLB&M. RE: LESS THE FOL AMT: THAT PORT LYING WITHIN SUMMIT COUNTY. LEAV 50.87 AC, M. OR L.

00-0084-9030 / 01-002-135-01 - ALL OF SEC 27, T2N, R4E, SLB&M. CONT 401.10 AC. LESS THE FOL AMT SOLD (2.00 AC LYING WITHIN 01-002-135); LESS THAT PORT LYING WITHIN SUMMIT COUNTY. LEAV 114.37 AC, M. OR L.

Utah State Tax Commission

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Morgan County

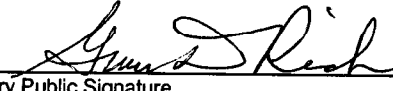
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WOHALI PARTNERS LLC  
1364 COVE CIRCLE  
NORTH SALT LAKE UT 84054-0000

State of Utah            }  
County of                }ss

Wohali Partners Llc  
Appeared before me and executed this document.

x   
Wohali Partners Llc  
Phone # ( 801 955 6836 )

x   
Notary Public Signature  
Sign above, date to the right & place seal on any blank space.  
Date 9-11-18

David Paul Boyden

