

ENTRY. 25390.

WARRANTY DEED.

A. A. Lundberg and Maggie Lundberg, his wife, grantors of Kamas, County of Summit, State of Utah, hereby Convey and Warranty to Clarence M. Cannon grantee, of Salt Lake City, Utah, for the sum of Ten (\$10.00) DOLLARS, and other valuable consideration the following described tract of land in Summit County, State of Utah;

All of the South-east quarter (1/4) of the North-east quarter (1/4) of Section twenty-six (26), and the South-west quarter (1/4) of the North-west quarter, and the North one-half (1/2) of the South-west quarter (1/4) of Section twenty-five (25), Township two (2) South, of Range six (6) East of the Salt Lake Meridian. Containing 160 acres.

Also the South-east quarter (1/4) of the South-west quarter (1/4), and the South one-half (1/2) of the South-east quarter (1/4) and the North-east quarter (1/4) of the South-east quarter (1/4) of Section twenty-five (25), Township two (2) South, of Range six (6) East of the Salt Lake Meridian. Containing 160 acres.

Also the North one-half (1/2) of the North-east quarter (1/4) of Section twenty-six (26), Township two (2) South, of Range six (6) East, of the Salt Lake Meridian. Containing 80 acres.

Subject to mortgage of \$4000.00, in favor of William Charles Staines.

Also subject to taxes for the year 1915.

TOGETHER with all water rights thereunto belonging or in any wise appertaining.

WITNESS the hands of said grantors this third day of August, A. D. one thousand nine hundred and fifteen.

Signed in Presence of

R. W. Barnes

A. A. Lundberg

Maggie Lundberg.

STATE OF UTAH ()
:ss.
County of Summit()

On the third day of August, A. D. one thousand nine hundred and fifteen, personally appeared before me A. A. Lundberg and Maggie Lundberg, his wife, the signer of the above instrument, who duly acknowledged to me that they executed the same.

Stamps

(SEAL)

R. W. Barnes

Notary Public.

My commission expires Nov. 28, 1917.

Recorded at the request of Cannon & Cannon August 9th, A. D. 1915, at 9'0'Clock A. M.

A. C. Hortin

County Recorder.

ENTRY No. 25394.

No. 8156.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, ROBERT A. JONES of HENEFER of the County of Summit State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said ROBERT A. JONES has paid for said land, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred Forty (\$240.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said ROBERT A. JONES and his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

The East Half (E-1/2) of the North West quarter (NW-1/4) and the East Half (E-1/2) of the South West quarter (SW-1/4) of Section Twenty-two (22) in Township Two (2) North Range Four (4) East of the Salt Lake Meridian, containing One Hundred Sixty (160) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said ROBERT A. JONES and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, and the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 19th day of August in the year of our Lord, one thousand nine hundred and fourteen and of the independence of the United States of America the one hundred and thirty-ninth and in the 19 year of the State of Utah.

By the Governor:

William Spry

David Mattson
Secretary of State.

Recorded Patent Book 17

Wm. J. Lynch
Secretary of the
State Board of Land
Commissioners.

(SEAL)

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Certificate of sale number 6051.-

Recorded at the request of R. A. Jones August 9th, A. D. 1915, at 2 O'clock P. M.

A. C. Hortin

County Recorder.

ENTRY No. 25401.

D E E D.

This indenture made the 23rd day of April, 1915, by and between Willis Cotten and Ida M. Cotten, his wife, both of Salt Lake City, Salt Lake County, State of Utah, grantors, and E. J. Ullrich of Colorado Springs, Colorado, grantee, WITNESSETH:

That the grantors for and in consideration of the sum of Two Thousand (\$2000.00) Dollars, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto said grantee all that certain tract, lot, piece and parcel of land situated in Summit County, State of Utah, and bounded and particularly described, to-wit:

Commencing at the south-east corner of the south-west quarter of Section 18, Township 1 South of Range 4 East of the Salt Lake Base and Meridian, and running north-erly 467.5 feet, thence due west 467.5 feet; thence Southerly 467.5 feet to the southerly sideline of said Section 18; thence easterly 467.5 feet to the place of beginning.

together with all tenements, hereditaments and appurtenances thereunto belonging.

In witness whereof the grantors have hereunto on the date above written affixed their names.

(\$2.00) Revenue Stamp)

Willis Cotten

STATE OF UTAH (:SS.
COUNTY OF SALT LAKE (

Ida M. Cotten

On this 25rd day of April, 1915, before me, Parley P. Jensen, a Notary Public, personally appeared Willis Cotten and Ida M. Cotten, his wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

Parley P. Jensen

Subscribed and sworn to before me this 25rd day of April, 1915.

Notary Public.

(SEAL)

My commission expires Jan. 8, 1917.

Recorded at the request of R. D. Stark August 12th A. D. 1915, at 9 o'clock A. M.

A. C. Hortin

County Recorder.