|  |  |  |  |
| --- | --- | --- | --- |
| Effective Date | Search From Date | Order No. | County |
| ***11/30/2021*** |  | ***152845-KLP*** | ***Washington***  |

|  |  |  |
| --- | --- | --- |
| Vesting | ***20120033274*** | Vest Matches County: Y N  |
| Legal | ***20120033274*** | Legal Matches County: Y N |
| Address | ***n//a*** | Address Matches County: Y N |
| Property Type | ***Commercial M&B ESTATE: Fee Simple***  | ***LP: Y / N***  | Homeowners: Y N |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Exception code | Tax Amount | Year | Parcel No.  | Delinquent Taxes Y N |
| **9.** | **TAXX****PD****TAXXDEL** | **$*****1,228.62******$100.46 +P&I*** | ***2021******2019*** | ***H-4-2-11-128*** |

|  |  |  |
| --- | --- | --- |
| No. | Exception |  |
| **10.** | ***DISWN003*** |  |
| **11.** | ***WATXRIGH*** |  |
| **12.** | ***MINXMIN*** |  |
| **13.** | ***EASXSUBA*** |  |
| **14.** |  | ***Reservations as contained in that certain Patent 5/24/1921 U-4:596 21384*** |
| **15.** | ***DOCXREC*** | ***20070008384*** |
|  | ***DOCXREC*** | ***20070008385*** |
|  | ***DOCXREC*** | ***20070008386*** |
|  | ***AMDXAMD*** | ***20070039830*** |
|  | ***AMDXAMD*** | ***20080020598*** |
|  | ***AMDXAMD*** | ***20210039044*** |
|  | ***DOCXREC*** | ***20210062272*** |
| **16.** | ***EASXREC*** | ***20080022230*** |
| **17.** | ***DOCXREC*** | ***20080042319*** |
| **18.** | ***EASXREC*** | ***20090007260*** |
| **19.** | ***EASXREC*** | ***20090007261*** |
| **20.** | ***TENXLAN*** |  |
| **21.** | ***LIENXMAT*** |  |
| **22.** |  | ***2019 DELINQUENT TAXES*** |

|  |  |  |
| --- | --- | --- |
| No. | Requirement | Exception |
| **1.** | ***LLCRAG*** |  |
| **2.** | ***LLCRAG*** |  |
| **3.** | ***LLCRAG*** |  |
| **4.** | ***LLCRAG*** |  |
| **5.** | ***LLCRAG*** |  |
| **6.** | ***LLCRAG*** |  |
| **7.** | ***WDRSWD*** |  |
| **8.** | ***TAXRSALE*** | ***2019*** |

|  |  |  |  |
| --- | --- | --- | --- |
| Judgment Search | J | F | B |
| ***CYPRESS CAPITAL XI; HARD MONEY; THE CLARK GROUP;*** |  |  |  |
| ***EIGHTY PLUS; PRIVATE EQUITY; LOAN ONE;*** |  |  |  |
| ***KEE, Brett*** |  |  |  |
| ***, Vickie*** |  |  |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CHAIN** |  | **OVERLIMITS** |  | **SCR** |  | **PLT** |  |

|  |  |
| --- | --- |
| **Search Date: 12/14/2021 3:17 PM By:**  | **Bases/Priors Used:** |
| **Search Proofed By:**  |
| **Type Date:** **By:**  |
| **Commitment Proofed By:**  |