


When recorded, return to:
SPANISH FORK CITY
40 SOUTH MAIN
SPANISH FORK UT 84660



ENT 57866:2011 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2011 Aug 16 2:26 pm FEE 0.00 BY ED
RECORDED FOR SPANISH FORK CITY CORPORATI

TRAIL AND RIVER ACCESS EASEMENT

The Grantor, FRITZI REALTY, a California Corporation; hereby GRANTS and CONVEYS unto SPANISH FORK CITY and UTAH COUNTY political subdivisions of the state of Utah, Grantees, for the sum of TEN DOLLARS and other good and valuable consideration, a non-exclusive public trail and access easement in perpetuity for the following public purposes:

1. Access to develop National Environmental Protection Agency (NEPA) documents;
2. Access to the Spanish Fork River;
3. The right to do necessary work on the Spanish Fork River to preserve the river corridor buffer in an effort to reduce the chance of erosion and potential future flooding;
4. The right to construct a trail that will be a part of the Spanish Fork River Parkway;
5. The right to install and maintain armor along the Spanish Fork River bank;
6. The right to maintain and repair the river and easement area and monitor river flow capacities;
7. The right to perform periodic evaluations of the easement area;
8. The right to survey the easement area as needed for installation of Armor and for periodic monitoring of the easement area;
9. The right to allow access to the land by the public and other public entities for public purposes.

All non-agricultural areas are prohibited within the easement except for approved recreational uses connected with a trail and river water way and except for maintenance and flood prevention activities. Grantees are authorized to administer, manage, and enforce the condition of this easement.

The easement is located in Utah County, Utah and is more particularly described as follows:

A perpetual easement upon part of an entire tract of land, situated in Section 25, Township 8 South, Range 2 East, & Section 30, Township 8 South, Range 3 East, Salt Lake Base and Meridian, in Utah County for the purpose of constructing thereon a non-motorized recreational trail. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S18°45'00"E 102.81 FEET; THENCE N54°02'45"W 162.19 FEET; THENCE N59°57'26"W 128.61 FEET TO THE EAST RIGHT-OF-WAY LINE OF SR 198; THENCE N01°39'00"E 494.21 FEET ALONG THE SAID RIGHT-OF-WAY; THENCE S53°44'51"E 2.94 FEET ALONG THE CENTERLINE OF THE SPANISH FOR RIVER THE FOLLOWING (5) COURSES; THENCE ALONG THE ARC OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT 132.08 FEET (CHORD BEARS: S28°31'21"E 127.85 FEET); THENCE S03°17'51"E 106.75 FEET; THENCE ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT 30.35 FEET (CHORD BEARS: S11°59'36"E 30.24 FEET); THENCE S20°41'22"E 173.23 FEET; THENCE ALONG THE ARC OF 250.00 FOOT RADIUS CURVE TO THE LEFT 108.03 FEET (CHORD BEARS: S33°04'07"E 107.19 FEET); THENCE S00°11'49"W 54.16 FEET TO THE POINT OF BEGINNING.

CONTAINING: 1.43 ACRES

IN WITNESS WHEREOF, Grantor's have set their hands this 9th day of August, 2011

GRANTOR:

FRITZI REALTY

By:

Name (Print):

Its:

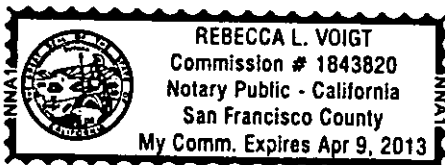
[Handwritten signature of Rob Tandler]

Rob Tandler

Co-CEO

STATE OF CALIFORNIA)
 : SS.
COUNTY OF SAN FRANCISCO)

On the 9th day of August, 2011 personally appeared before me, Bob Tandler, personally known to me to be the Co-CEO of **FRITZI REALTY CORPORATION**, who duly acknowledged to me that he signed the foregoing instrument as the Co-CEO for the **FRITZI REALTY CORPORATION**, and on oath stated that he was authorized to execute said instrument on behalf of said **CORPORATION** and that said **CORPORATION** executed the same.



[Handwritten signature of Rebecca L. Voigt]
NOTARY PUBLIC