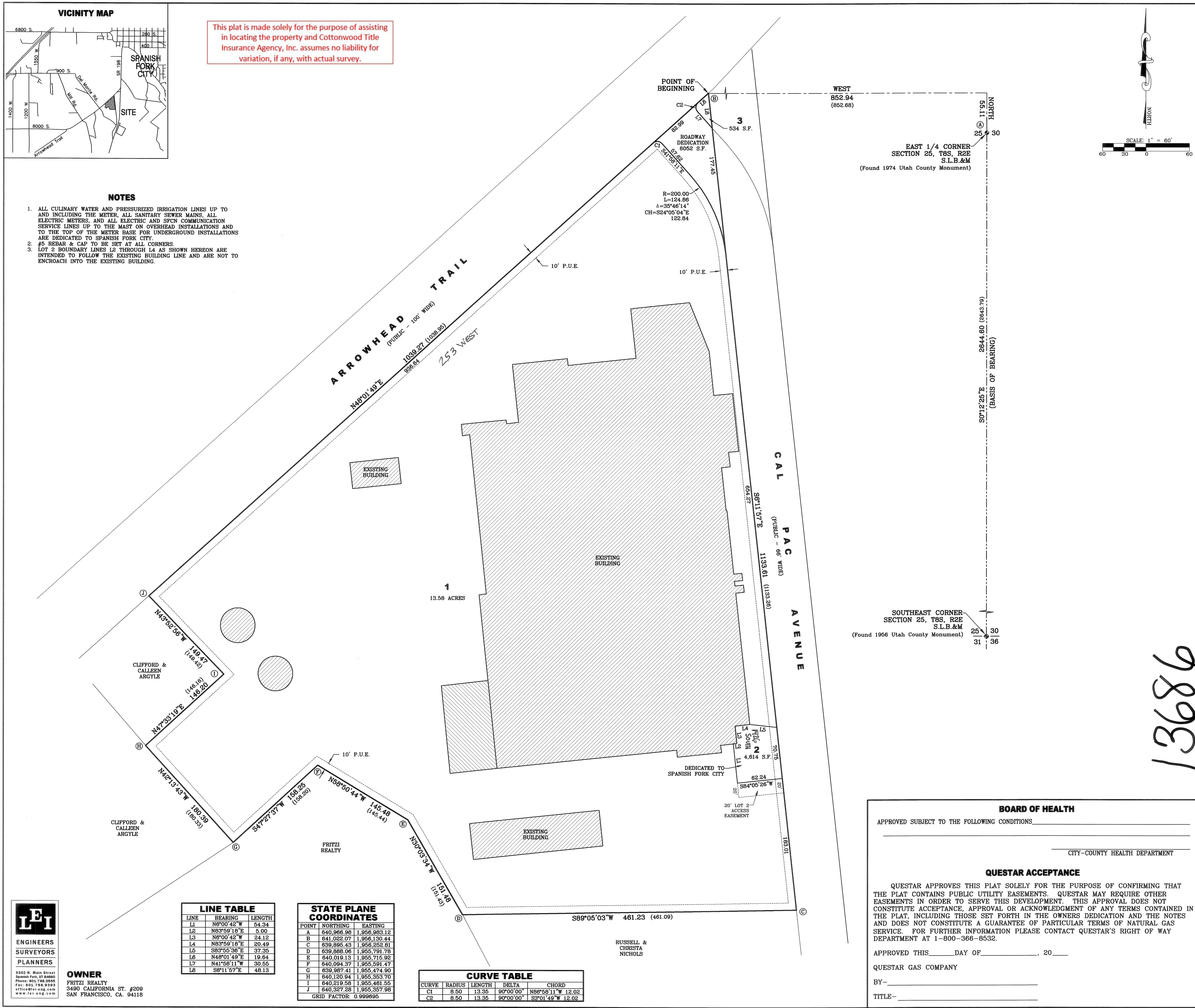


This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

NOTES

- ALL CULINARY WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SFCA COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
- #5 REBAR & CAP TO BE SET AT ALL CORNERS.
- LOT 2 BOUNDARY LINES L2 THROUGH L4 AS SHOWN HEREON ARE INTENDED TO FOLLOW THE EXISTING BUILDING LINE AND ARE NOT TO ENCRoACH INTO THE EXISTING BUILDING.



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 BEGINNING AT POINT LOCATED NORTH 55.11 FEET AND WEST 852.94 FEET FROM THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S8°11'57" E	1133.61	ALONG THE WESTERLY RIGHT-OF-WAY LINE OF CAL PAC AVENUE
S89°05'03" W	461.23	
N30°03'34" W	151.48	
N58°50'44" W	145.48	
S47°27'37" W	158.25	
N42°13'43" W	180.39	
N47°33'19" E	146.20	
N43°52'56" W	149.47	TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ARROWHEAD TRAIL
N48°01'49" E	1039.27	ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF ARROWHEAD TRAIL TO THE POINT OF BEGINNING

CONTAINING 13.84 ACRES
 BASIS OF BEARING: S01°2'25" E FROM THE EAST 1/4 CORNER TO THE SOUTHEAST CORNER OF SECTION 25, T8S, R2E, S.L.B.&M.
 DATE: 1-20-2011
 SURVEYOR: Ryan W. Hall

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 20th DAY OF February, A.D. 2011.
 Fritzi Realty
 Robert S. Tandler, CEO

CORPORATE ACKNOWLEDGMENT

STATE OF California
 COUNTY OF San Francisco
 ON THIS 20th DAY OF February, 2011, PERSONALLY APPEARED BEFORE ME ROBERT S. TANDLER, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE CEO OF FRITZI REALTY AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ROBERT S. TANDLER ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 04/09/2013
 3450 Sacramento St. SFCA 94118
 NOTARY ADDRESS: Rebecca L. Voigt
 PRINTED FULL NAME OF NOTARY: Rebecca L. Voigt

CORPORATE ACKNOWLEDGMENT

STATE OF _____ S.S.
 COUNTY OF _____
 ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ A NOTARY PUBLIC COMMISSIONED IN UTAH
 NOTARY ADDRESS _____ PRINTED FULL NAME OF NOTARY _____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF Spanish Fork OF THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 20th DAY OF February, A.D. 2011.
 APPROVED BY: David [Signature] City Manager
 APPROVED BY: [Signature] Engineer
 ATTEST: [Signature] Clerk-Recorder Deputy

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF January, A.D. 2011, BY THE PLANNING COMMISSION
 DIRECTOR-SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

PLAT "A"
FRITZI
 SUBDIVISION
 SPANISH FORK
 UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET

SURVEYOR'S SEAL: Ryan W. Hall, No. 6310734
 NOTARY PUBLIC SEAL: Rebecca L. Voigt
 CITY-COUNTY ENGINEER SEAL: Spanish Fork
 COUNTY-RECORDER SEAL: Spanish Fork

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

 CITY-COUNTY HEALTH DEPARTMENT

QUESTAR ACCEPTANCE

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS _____ DAY OF _____, 20____
 QUESTAR GAS COMPANY
 BY: _____
 TITLE: _____

13686

LEI
 ENGINEERS
 SURVEYORS
 PLANNERS
 3302 N. Main Street
 Spanish Fork, UT 84606
 Phone: 801.798.0505
 Fax: 801.798.0993
 www.lei-eng.com

OWNER
 FRITZI REALTY
 3490 CALIFORNIA ST. #209
 SAN FRANCISCO, CA. 94118

RUSSELL & CHRISTA NICHOLS

150-050 PL 23-24-25