

Request For Notice Page 1 of 3  
Russell Shirts Washington County Recorder  
07/09/2020 11:39:32 AM Fee \$40.00 By BACKMAN  
FPTP

	<b>WHEN RECORDED MAIL TO:</b>
<b>NAME</b>	U.S. Small Business Administration
<b>ADDRESS</b>	1720 Broadway, 3rd Floor
<b>CITY &amp; STATE</b>	Oakland, CA 94612
39807570-05	

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Request for Notice**

The undersigned requests that a copy of any notice of default and a copy of notice of sale under the trust deed filed for record on October 25, 2019 and recorded as Document No. 20190044442, in the Official Records of Washington County, UTAH, executed by Sunset Bowling Properties, LLC, as trustor, in which Mountain America Credit Union is named as beneficiary or any other Trust Deeds that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference

be mailed to: (1) The Mortgage Capital Development Corporation at 1720 Broadway, 3<sup>rd</sup> Floor, Oakland, CA 94612; (2) U. S. Small Business Administration at 125 South State Street, Room 2231, Salt Lake City, Utah 84138-1195; and (3) U. S. Small Business Administration, Attention: Liquidation Team, Fresno Commercial Loan Servicing Center, 801 R Street, Suite 101, Fresno, CA 93721

The Mortgage Capital Development Corporation

By:   
Gregg Mitchell, Executive Vice President

STATE OF CALIFORNIA                     )  
   ) **SS:**  
COUNTY OF ALAMEDA                    )

The foregoing instrument was acknowledged before me on July 6, 2020, before me personally appeared Gregg Mitchell as Executive Vice President of The Mortgage Capital Development Corporation.

\_\_\_\_\_  
Notary Public

*See Attached*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

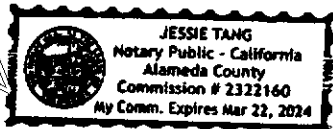
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Alameda )  
On July 8, 2020 before me, Jessie Tang, Notary Public :  
Date Here Insert Name and Title of the Officer  
personally appeared Gregg Mitchell  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jessie Tang  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Order No.: 8-004666

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Beginning at a point which lies North 89 deg. 28' 15" East long the section line 70.54 feet and South 348.14 feet from the North quarter corner of Section 23, Township 42 South Range 16 West Salt Lake Base and Meridian, said point being the true point of beginning and running thence South 300.0 feet to a point on the North right of way line of Sunset Blvd., said point being on a curve to the right whose radius point bears North 11 deg. 56' 30" West 2814.90 feet; thence along the arc of said curve and said North line of Sunset Blvd. 367.02 feet; thence North 291.944 feet; thence North 80 deg. 33' 06" East 367.99 feet to the true point of beginning.

Parcel No.: SG-6-2-23-4126