Utah State Tax Commission

## **Application for Assessment and Taxation of Agricultural Land**

| Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-582ED |             |             |           | Rev 8/2003          | Morgan County |
|---|-------------|-------------|-----------|---------------------|---------------|
| Application Acres   | Total Acres | Date        |           | County Recorder Use |               |
| 25.62   | 25.62       | 18 AUG 2016 | 3:26:09PM |                     |               |
|   |             | ·           |           |                     |               |

TRI JENKINS ENTERPRISES LLC JENKINS LARRY D PO BOX 526 MORGAN UT 84050-0526 Ent 139221 Bk 329 Pt 1765
Date: 31-AUG-2016 5:01:55PM
Fee: \$24.00 Check
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: TRI JENKINS ENTERPRISES LLC

Certification: Read certificate below and sign.

I certify (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five (5) contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503,4,b for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceeding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I understand that a transfer in ownership of any portion of the below described property or properties will nullify the five acre waiver and may initiate a rollback billing. (6) I am fully aware of the five year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback due for the last year of the rollback period will be imposed on failure to notify the assessor within 120 days after change in use.

| Land Type           | Acres |
|---------------------|-------|
| Irrigated crop land |       |
| Dry land tillable   |       |
| Wet meadow          |       |
| Grazing land        |       |
| Orchard             |       |
| Irrigated pasture   |       |
| Other (specify)     |       |
| Total               |       |

| County Assessor Use                 |   |         |  |
|-------------------------------------|---|---------|--|
|                                     | County Assessor's or Authorized Agent Signature | Date    |  |
| Approved (Subject to Review) Denied | x Sunt Kil                                      | 8-31-16 |  |
| Parcel Number(s):                   |   |         |  |
| 00-0003-8529, 00-0003-8495          |   |         |  |

## Complete Legal Description(s) of Agricultural Land

00-0003-8529/04-047-004 - A PT OF THE E1/2 OF SEC 36, T4N, R2E, SLB&M, U.S SUR. BEG AT A PT ON THE N LN OF SPRING STREET WH IS 1864.04 FT N, & 220 00 FT N 85°52' W FRM THE SE COR OF SD SEC 36, & RUN TH N 85°52' W 1168 FT ALG SD N LN OF SPRING STREET, TH N 02°12' E 210.00 FT, TH N 86°13' W 175 00 FT, TH N 02°12' E 565 00 FT; TH N 82°25' E 45 90 FT; TH N 23°07' W 152.04 FT TO THE S LN OF YOUNG STREET, TH N 66°53' E 805.00 FT ALG SD S LN OF YOUNG STREET, TH S 23°07' E 240 00 FT; TH N 66°53' E 36 21 FT, TH SE'LY ALG THE ARC OF A 142 27 FT RAD CUR TO THE RGT 191 49 FT (L C BEAR S 74°33'30" E 177.36 FT). TH N 54°00' E 165.00 FT M, OR L INTO THE WEBER RIVER, TH UP SD RIVER S 33°08' E 89.08 FT M, OR L TO A PT 322 44 FT W OF THE SEC LN; TH S 340.00 FT M OR L TO THE 1/4 SEC LN, TH S 01°00' W 509.02 FT, TH S 13°50' E 93.00 FT, TH S 62°35' E 101.0 FT, TH S 115.00 FT TO THE POB CONT 30 49 AC. LESS THE FOL AMT SOLD. 88/233 (-0 48 AC GOING TO 04-047-006), 88/472 (-0.48 AC GOING TO 04-047-007), 87/231 (-0.89 AC FOR ROAD), 94/432 (-0.48 AC GOING TO 04-047-008), 97/239 (-0.56 AC GOING TO 04-047-009), 116/757 (-0.48 AC GOING TO 04-047-010); 124/660 (-0.48 AC GOING TO 04-047 -011); 194/324 (-0 476 AC GOING TO 04-047-012); 205/29 (-0 724 AC GOING TO 04-047-004-1), #102275 (227/454) (-0.475 AC GOING TO #04-047-004-2 P N #00-73 -7167), 227/739 (-0 478 AC GOING TO #04-047-004-3) LEAV 24.483 / 24.48 AC, M OR L (NOTE: APPEARS SOME OF THE PARCELS ARE OUTSIDE OF THE ORIGINAL BDY AS DEEDED IN M40 PG 237) TOG/W THAT IRRIGATION EASE AS DEEDED TO SELLER FOR THE TRANSMISSION OF WATER OVER UNDER & ACROSS SD EASE SUBJ TO RIGHTS OF INGRESS & EGRESS TO REPAIR, MAINTAIN & CONSTRUCT AN IRRIGATION DITCH OVER THE SAME ALG THE E'LY SIDE OF PROP AS RECORDED AS ENTRY #102276, IN BK 227 AT PG 456, BEING MORE PART DESC AS FOLS: A 16 FT IRRIGATION EASEMENT LYING W'LY OF & PARAL TO THE FOL DESC LN TO WIT A PT OF THE SE COR OF SD SEC 36, T4N, R2E, COM AT THE SE COR OF SD SEC 36, TH N 00°18'00" W 1831 59 FT ALG THE SEC LN TO A PT ON THE CTR LN OF 100 SOUTH STREET, TH N 86°05'00" W 220 72 FT ALG SD CTR LN OF 100 SOUTH STREET; TH N 33.08 FT TO A PT ON THE N'LY N OF SD 100 SOUTH STREET. & N 00°00'00" E 114.69 FT TO THE T POB, & RUN TH N 62°35'00" W 101 00 FT; TH N 13°50'00" W 56.17 FT TO THE PT OF TERMINUS.

00-0003-8495/04-047-001 - A PT OF THE NE1/4 OF SEC 36, T4N, R2E, SLB&M, U S SUR: BEG AT THE E1/4 COR OF SD SEC 36 & RUN TH W 323 0 FT, TH N 307 FT M. OR L, TO THE WEBER RIVER; TH S 46°27' E 445 6 FT TO THE POB CONT 1.14 AC, M OR L

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TRI JENKINS ENTERPRISES LLC JENKINS LARRY D PO BOX 526 MORGAN UT 84050-0526

State of Utah
County of Movage

} ss

Tri Jenkins Enterprises Llc

Phone # (19/-829-6357)

Tri Jenkins Enterprises Llc Appeared before me and executed this document

Notary Public Signature

Sign above, date to the right a place seal on any blank space

ZI (W) Date

State of Utah )

On this 36 day of Mugust in the year 2016 before me Newholl Muc Arabour a notary public, personally appeared than 1944 to 1944 the state of the stat

evidence to be the person(s) whose name(s) (le/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Witness my hand and pilicial seel.

Notary Public

JENNY L. MACARTHUR MOLAN PUBLIC & COME IN CRAS COMMISSION NO. 616482 COMMI. EXP. 06-04-2018