

When recorded return to:
 Rocky Mountain Power
 Lisa Louder/ Debbie Mounteer
 1407 West North Temple Ste. 110
 Salt Lake City, UT 84116

WO#: 5268345
 RW#: 2009

10890621
 02/02/2010 01:10 PM \$14.00
 Book - 9801 Pg - 3117-3119
GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 ROCKY MOUNTAIN POWER
 ATTN: LISA LOUDER
 1407 W NORTH TEMPLE STE 110
 SLC UT 84116-3171
 BY: ELF, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, **AVM, LLC, a Limited Liability Company of the State of Utah** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), perpetual and non-exclusive easements for right of way as described below, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**A**" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the north boundary line of the Grantor's land at a point N.89°45'46"W. 25.26 feet and S.0°03'E. 450 feet and N.89°45'46"W. 5 feet, more or less, from the east one quarter corner of Section 8, T.3S., R.1E., S.L.M., thence S.2°22'14"W. 6.0 feet, more or less, thence S.0°15'43"W. 203.6 feet, more or less, to the south boundary line of said land and being in the NE1/4 of the SE1/4 of said Section 8, containing 2,096.0 square feet or 0.05 of an acre, more or less.

A right of way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning at a new pole in the above described survey line on the Grantor's land at a point N.89°45'46"W. 25.26 feet and S.0°03'E. 450 feet and S.39°43'06"W. 7.9 feet, more or less, from the east one quarter corner of Section 8, T.3S., R.1E., S.L.M., thence N.88°45'38"W. 20.0 feet on said land and being in the NE1/4 of the SE1/4 of said Section 8, containing 200.0 square feet or 0.005 of an acre, more or less.

Total area 0.055 of an acre, more or less.

Assessor Parcel No. **28-08-434-021**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and

together with the present and the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

Subject to all covenants, conditions, restrictions, encumbrances, easements, rights-of-way and reservations of record or discoverable by inspection.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops, landscape, sidewalks, driveways, vehicle parking, and other purposes not inconsistent, as reasonably determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 22nd day of January, ~~200~~ ²⁰¹⁰.

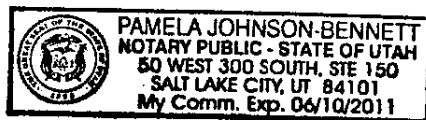
AVM, LLC
A Utah limited Liability Company

Christopher S. Cutler, Member
By **Christopher S. Cutler**
Member

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah
County of Salt Lake } SS.

This instrument was acknowledged before me on this 22 day of January, 2010, by Christopher S. Cutler, in his capacity as a member of AVM, LLC, a Limited Liability Company of the State of Utah.



[Seal]

Pamela Johnson-Bennett
Notary Public

My commission expires: _____

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

AREA: 2,248.1 SQ. FT. AND/OR
0.05 OF AN ACRE, ±
(INCLUDES GUY ANCHOR)

P.O.B. = N.89°45'46"W. 25.26 FEET &
S.0°03'E. 450 FEET & N.89°45'46"W.
5 FEET, MORE OR LESS, FROM THE
EAST ONE QUARTER CORNER OF
SECTION 8.

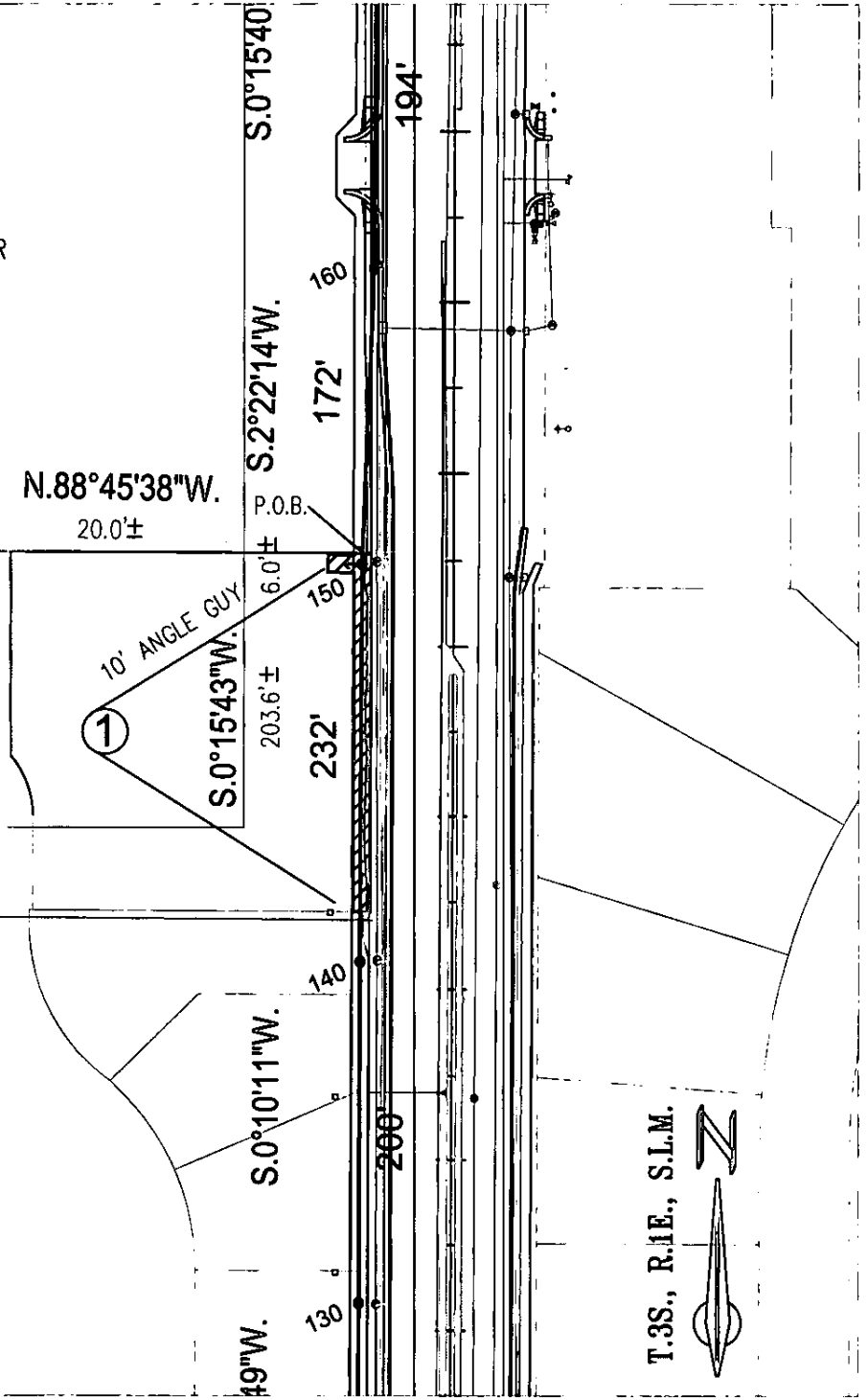
P.O.B. GUY ANCHOR = N.89°45'46"W.
25.26 FEET & S.0°03'E. 450 FEET
& S.39°43'06"W. 7.9 FEET, MORE
OR LESS, FROM THE EAST ONE
QUARTER CORNER OF SECTION 8.

PROPERTY SERIAL No.
28-08-434-021

NE1/4 OF THE SE1/4
SECTION 8

NOTES:

RIGHT OF WAY WILL BE 10 FEET IN
WIDTH, BEING 5 FEET ON EACH SIDE
OF THE CENTERLINE OF THE POWER
LINE AND THE GUY ANCHOR.



DATE: DECEMBER 22, 2009
SPONSOR: KEN E. CHADWICK
SURVEYED BY: U.P.& L.Co./K.E.L.
DRAFTED BY: DAN T. BOYD
CHECKED BY: M. JANKE
PLOT SCALE: 1 = 1
CAD No: C:\DWG\5268346.DWG

EXHIBIT "A"
**BUTLERVILLE-ALTAVIEW 46V TRANSMISSION LINE
 RELOCATION TO ACCOMMODATE UDOT ROAD
 IMPROVEMENT PROJECT GSP-HPP-TI-2044(3)0**
 EASEMENT No. 1
 SANDY, SALT LAKE COUNTY, UTAH

APPROVAL
DAN J. WATANABE

 MANAGER/ENGINEERING-ENV



SALT LAKE METRO AREA

SCALE: 1" = 200'	SHEET 1 OF 1	PN 5268346	REF.	REV.
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