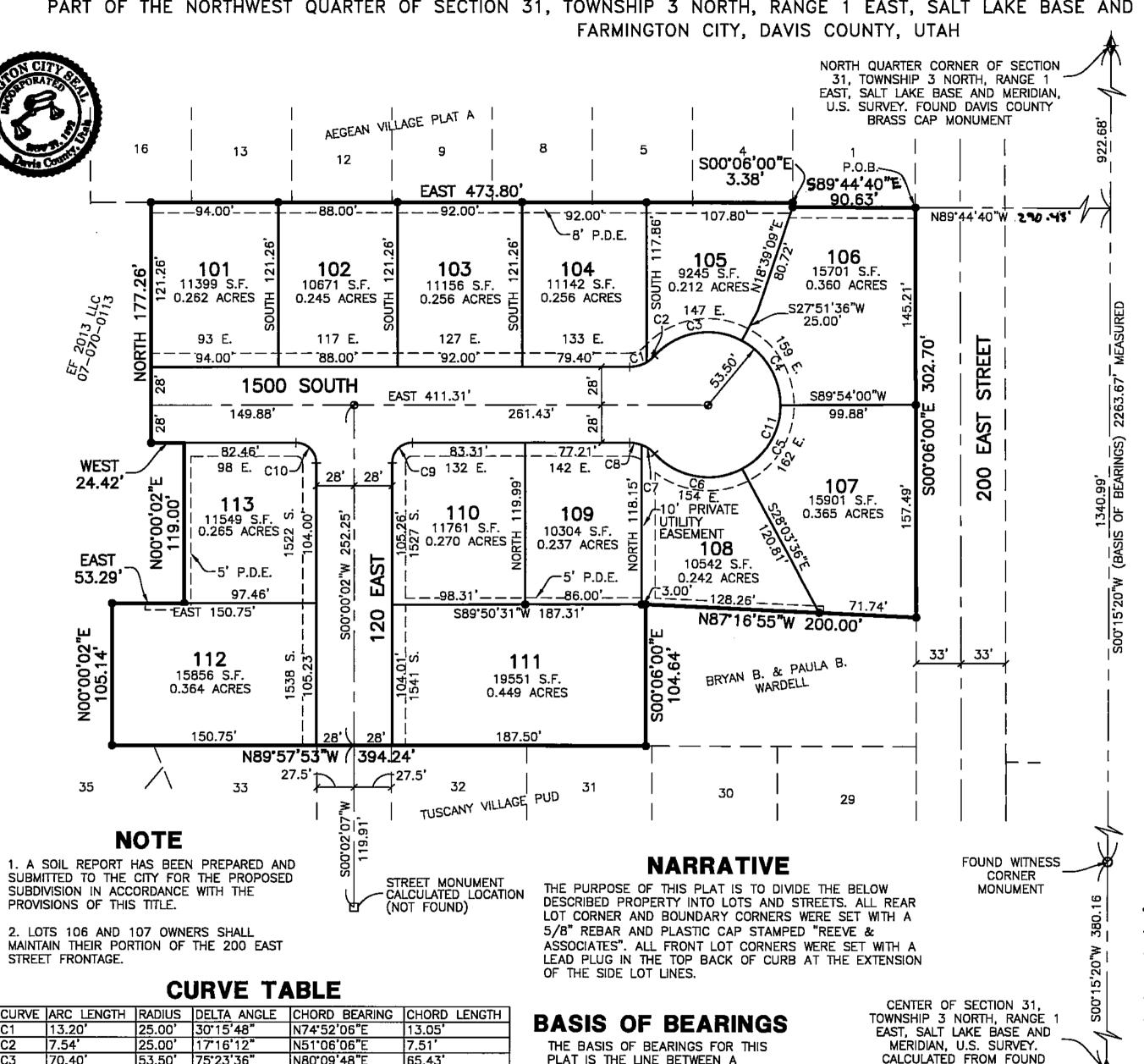
FARMINGTON EASTRIDGE ESTATES A CONSERVATION SUBDIVISION

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY



SETBACKS

20' FRONT YARD
** 8'-10' SIDE YARD
20' SIDE CORNER YARD
30' REAR YARD
* 15' FRONT YARD

FRONT SETBACK FOR LOTS 105 THROUGH 108 **= 8' MIN W/18' TOTAL SIDE

*= WAVIER APPROVED FOR 15'

VICINITY MAP NOT TO SCALE

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF 200 EAST STREET IN FARMINGTON CITY, DAVIS COUNTY, UTAH, WHICH POINT LIES S00'15'20"W 922.68 FEET AND N89'44'40"W 240.45FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 31; THENCE ALONG SAID RIGHT OF WAY S00'06'00"E 302.70 FEET; THENCE N87'16'55"W 200.00 FEET: THENCE S00'06'00"E 104.64 FEET TO THE NORTH LINE OF TUSCANY VILLAGE PUD: THENCE ALONG SAID NORTH LINE N89'57'53"W 394.24 FEET; THENCE N00'00'02"E 105.14 FEET; THENCE EAST 53.29 FEET: THENCE WOO'DO'DZ"E 119.00 FEET; THENCE WEST 24.42 FEET; THENCE NORTH 177. 26 FERT TO THE SOUTH LINE OF AEGEAN VILLAGE PLAT A; THENCE ALONG SAID SOUTH LINE THE FOLLOWING THREE (3) COURSES: (1) EAST 473.80 FEET: (2) 500 06'00 E 3.38 FEST AND (3) 589 "44 40" E 70.63 FEET TO THE POINT OF BEGINNING. CONTAINING 206,648 SQ.FT. OR 4.744 ACRES.

A PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING SOO"(5'Zo" W 924 斗し FEET AND 189"44"46"W. 2158.82 FROM THE NORTH QUARTER CORNER OF SAID SECTION 31: THENCE SOO" 11'01 W 317.13 FEET THENCE N89" 48'54'W 72.63 FEET; THENCE NOO'H'OGE 316.90 FEET; THENCE EAST 72.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 23.023 SQ. FT. OR 0.529 ACRES.

LEGEND

= SECTION CORNER

= FOUND WITNESS MONUMENT

= SET STREET MONUMENT

= SET 5/8" REBAR AND PLASTIC CAP

STAMPED REEVE & ASSOCIATES

= PRIVATE DRAINAGE EASEMENT

BOUNDARY LINE

= LOT LINE

= ADJOINING PROPERTY

= 10' PUBLIC UTILITY EASEMENTS = ROAD CENTERLINE/MON. LINE

= SECTION TIE LINE

DEVELOPER

SYMPHONY HOMES 526 NORTH 400 WEST NO. SALT LAKE CITY, UT 84054 (801) 298-8555

Sheet 1 of 2

SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF FAMILIAGUE EXPERIES STATISTAL FARMINGTON CITY, DAVIS COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIF THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF FARMINGTON CITY, DAVIS COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

A CONSERVATION SUBDIVISION

UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE. THE UNDERSIGNED, OWNERS OF THE HEREON-DESCRIBED TRACT OF LAND. HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS, AND STREETS, AS SHOWN ON THIS PLAT, AND NAME SAID TRACT OF LAND FACOUNTION EASTENDER CENTRAL & AND HEREBY DEDICATE, GRANT AND CONVEY TO FARMINGTON CITY, DAVIS COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO FARMINGTON CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY PURPOSES, AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, AS MAY BE AUTHORIZED B FARMINGTON CITY AND ALSO DEDICATED TO THE CITY PARCEL A FOR REGIONAL DETENTION BASIN AS AN OPEN SPACE WAIVER. THE UNDERSIGNED HEREBY CERTIFY THAT THIS SUBDIVISION HAS MET ALL REQUIREMENTS OF FARMINGTON CITY ORDINANCES AND ALSO TO DEDICATE THE 10 FOOT PRIVATE UTILITY EASEMENT ON LOT 108 TO BRYAN B. & PAULA B. WARDELL.

SIGNED THIS 5th DAY OF June

* A CONSERVATION SUBDIVISION

Manager, EF1013 LLC

ACKNOWLEDGMENT

STATE OF UTAH ss OF Davis

DAY OF JUNE

APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, HOSTIFICAND) Robert Miller SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME CONTROL SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

8/22/18 COMMISSION EXPIRES

ACKNOWLEDGMENT

STATE OF UTAH ss OF _____

ON THE DAY OF PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. BEING BY ME DULY SWORN.

ACKNOWLEDGED TO ME THEY ARE OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN

COMMISSION EXPIRES

NOTARY PUBLIC

PROJECT INFORMATION

MENTIONED.

R. KUNZ	EASTRIDGE EST. CONSERV. SUBD
signer:	Number: 1864-41
N. ANDERSON	Scale:1"=50"
in Date:	Sheet: 1 of 2
05-21-14	Checked:

eeve Associates, Inc. R20 CHAMBERS STREET, SUITE 14, OCDEN, LITAH 84403 TEL: (801) 621-3100 FAX: (801) 621-2585 www.rame-court.co LAKO PLANNERS * CML ENGINEERS * LAND SURVEYORS
TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS

DAVIS COUNTY RECORDER ENTRY NO.2983175 FEE PAID

\$74.00 FILED FOR RECORD AND RECORDED, 7-29-2015 AT 8:482m. IN BOOK 6318 OF THE OFFICIAL RECORDS, PAGE

.DEPUTY.

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	13.20'	25.00'	30*15'48"	N74'52'06"E	13.05'
C2	7.54'	25.00'	17'16'12"	N51'06'06"E	7.51'
C3	70.40'	53.50'	75*23'36"	N80'09'48"E	65.43'
C4	57.93'	53.50'	62'02'24"	S31'07'12"E	55.14'
C5	57.93'	53.50'	62'02'24"	S30°55'12"W	55.14'
C6	70.59'	53.50'	75*35'36"	N80°15'48"W	65.58'
C7	11.76'	25.00'	26'57'22"	S55*56'41"E	11.65'
C8	8.98'	25.00'	20*34'38"	S79*42'41"E	8.93'
C9	23.56'	15.00'	89'59'58"	N45'00'01"E	21.21'
C10	23.56'	15.00'	90'00'02"	S44*59'59*E	21.21
C11	<u>57.</u> 93'	53.50'	62'02'24"	N30'55'12"E	55.14'

PLAT IS THE LINE BETWEEN A FOUND DAVIS COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SECTION 31. TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND A FOUND WITNESS CORNER MONUMENT. SHOWN HEREON AS: S0015'20"W

SEWER DISTRICT APPROVAL

CENTRAL DAVIS SEWER DISTRICT

APPROVED THIS _ R DAY OF June

BY THE CENTRAL DAVIS SEWER DISTRICT.

BENCHLAND WATER DISTRICT APPROVED BY BENCHLAND WATER DISTRICT THIS 8th DAY OF JUNE, 20.15 ttl rel BENCHLAND WATER DISTRICT

WITNESS CORNER MONUMENT

CITY ATTORNEY'S APPROVAL

FARMINGTON CITY ATTORNEY

APPROVED THIS 200 DAY OF _ Only

BY THE FARMINGION CITY ATTORNEY.

eeve & Associates, Inc. - Solutions You Can Build Or

CITY ENGINEER'S APPROVAL BY THE FARMINGTON CITY ENGINEER.

PLANNING COMMISSION APPROVAL

APPROVED THIS 2405 DAY OF June, 2015

COMMISSION

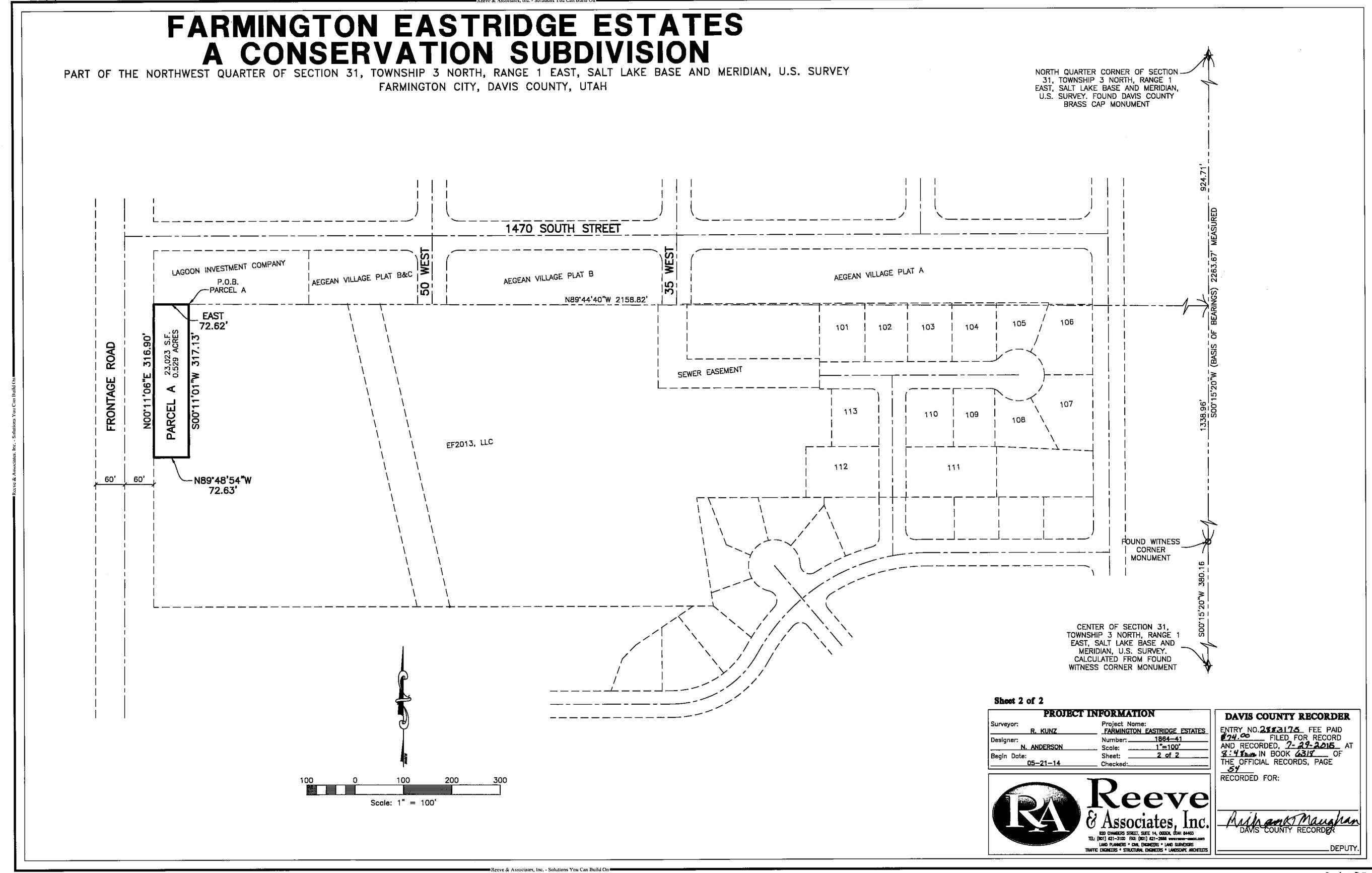
CHAIRMAN, FARMINGTON CITY PLANNING COMMISSION FARMINGTON CITY ENGINEER

Scale: 1'' = 60'

BY THE FARMINGTON CITY PLANNING AND ZONING

APPROVED THIS DAY OF JUNE
BY THE FARMINGTON CITY COUNCIL.

FARMINIGTON CITY MAYOR CITY REGORDER



- ---

FARMINGTON EASTRIDGE ESTATES-PHASE 3 I, TENOR J. MATCH. DO NESSEY CERTIFICATE
PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE
PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE
WITH ITILE 38, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL CHAPTER 21, PROFESSIONAL CHAPTER 21, PROFESSIONAL CHAPTER 21, PROFESSIONAL CHAPTER 21, AND THAT I HAVE COMPLETED A SURVEY OF THE
PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION
17-23-17 AND HAVE VERFIED ALL MESCUREMENTS, AND HAVE PLOOD
17-23-17 AND HAVE VERFIED ALL MESCUREMENTS, AND HAVE PLOOD
COUNTY LITAM, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE
AND IS A TRUE AND CORRECT REPRESENTATION OF THE HERBEN DESCRIBED
LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM
RECORDS IN THE WEBER COUNTY RECORDERS OFFEC AND FROM SAID
RECORDS IN THE WEBER COUNTY RECORDERS OFFEC AND FROM SAID
RECORDS OF THE WEBER COUNTY CONCERNING COUNTRE PROFESSION
RECORDS OF THE WEBER COUNTY CONCERNING COUNTRE PROFIDENTS
RECARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. SURVEYOR'S CERTIFICATE SHEET of₂ A CONSERVATION SUBDIVISION PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY FARMINGTON CITY, DAVIS COUNTY, UTAH MARCH, 2018 This map is provided solely for the purpose of NORTH QUARTER CORNER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1. EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. FOUND BRASS CAP assisting in locating the property and Cotton Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey. SIGNED THIS 26th DAY OF October AEGEAN VILLAGE PLAT "B" ZERO AEGEAN VILLAGE PLAT "B" ZERO LOT LINE AMENDED VICINITY MAP EAST STREET TREVOR J. HATCH LITAH LICENSE NUMBER NOTE 20 13A 138 35 25A 1 25B 24B 21A A SOILS REPORT, BY GSH GEOTECHNICAL, INC. (JOB #1458-01N-13 DATED OCT. 1, 2013), HAS BEEN PREPARED AND SUBMITTED TO THE CITY FOR THE PROPOSED SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS OF THIS TITLE OWNERS DEDICATION AND CERTIFICATION
WE. THE UNDERSIGNED, OWNERS OF THE HERBON-DESCRIBED TRACT OF LAND,
HEREBY SET APART AND SUBDIMOR THE SAME INTO LOTS, PARCELS, AND
STREETS, AS SHOWN ON THIS PLAT, AND ANSE SAUD TRACT OF LAND,
FARMINGTON LESTRICES ESTATES—PLASES. 3, AND HEREBY DEDICATE, ORANT AND
CONVEY TO FARMINGTON CITY, OWNS COLUMY, UTAN ALL TROSE PARTS OR
CONVEY TO FARMINGTON CITY, OWNS COLUMY, UTAN ALL TROSE PARTS OR
USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO
FRAMINGTON CITY THOSE CERTIAN STRIPS AS LESSEMENTS FOR PUBLIC UTILITY
PURPOSES, AS SHOWN HEREON, THE SAME TO BE USED FOR THE
STRALATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY
SERVICE LINES,
AS MAY BE AUTHORIZED BY PARAMINGTON CITY AND ALSO DEDICATED ON THE
UNDERSIGNED HEREBY CERTIFY THAT THIS SUBDIMISION HAS MET ALL.
REQUIREMENTS OF FARMINGTON CITY FORDINANCES. OWNERS DEDICATION AND CERTIFICATION S89*50'00"E **BOUNDARY DESCRIPTION** P.O.B. A PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: 2. YARD DRAINS ARE TO BE PRIVATELY OWNED AND MAINTAINED. 301 5 11469 S.F. 7 0.263 ACRES 302 10693 S.F. 303 EF 2013, LLC 07-070-0133 EAST 61 E --79.58'--73 E --88.00'--89 E 40.00 296.58' 1500 SOUTH SIGNED THIS 18th DAY OF December , 2018. EAST 379.58 STREET __EASI 24.42' Rohn Mi Manager, EF 2013 LLC **LEGEND** 305 271 S.F. 306 SECTION CORNER - FOUND WITNESS MONUMENT 0.328 ACRES ACKNOWLEDGMENT THENCE ALONG SAID SOUTH LINE THE FOLLOWING (2) TWO SET STREET MONUMENT COURSES: (1)889'50'00'E 280.01 FEET; (2)EAST 44.58 FEET TO THE POINT OF BEGINNING. CONTAINING 136,622 SQUARE FEET OR 3.136 ACRES MORE OR LESS 10'X10' P.D.E. 8' P.D.E. 8' P.D.E. ON THE NEW DAY OF THE UNDERSOINED NOTARY PUBLIC.

PERSONALLY PUBLIC THE UNDERSOINED NOTARY PUBLIC.

SIGNETICS DAY OF THE MODERSOINED NOTARY PUBLIC.

SIGNETICS DAY OF THE MODERSOINED NOTARY PUBLIC.

SIGNETICS DAY OF THE MODERSOINED NOTARY PUBLIC.

DID ACKNOWLEDGE TO ME CENTRAL PUBLIC SIGNED IT FREELY.

VOLUNTARILY, AND FOR THE PUBLIC SIGNED NATIONED. = PUBLIC UTILITY EASEMENT -96.00' --PDF = PRIVATE DRAINAGE FASEMENT EAST 131.53 53.29 = BOUNDARY LINE A PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: = LOT LINE WEST 99.18' S00'00'02"W 45.67' ADJOINING PROPERTY COMMISSION EXPIRES REGINNING AT A POINT SAID POINT BEING SOO"15'20"W 924 42 8' PRIVATE DRAINAGE EASEMENT BEGINNING AT A POINT, SAID POINT BEING S00715 20 W 32 FEET AND N89*44*40"W 2094-10 FEET FROM NORTH QUARTER CORNER OF SAID SECTION 31; THENCE S00711*01"W 317.34 FEET; THENCE N89*46*34"W 64-73 FEET; THENCE ON 11*01"\$
317.13 FEET; THENCE EAST 64-73 FEET TO THE POINT OF BEGINNING. = 10' PUBLIC UTILITY EASEMENTS S00°00'02"W ACKNOWLEDGMENT WEST 216.00 60.00 = ROAD CENTERLINE/MON. LINE FOUND WITNESS STATE OF UTAH 33 CORNER = SECTION TIE LINE PARCEL ON THE DAY OF 20
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND)
ACKNOWLEDGED TO ME THEY ME BEING BY ME DLLY SWORN, ACKNOWLEDGED TO ME THAT DE THE STORED THE ABOVE OWNER'S EDUCATION AND CERTIFICATION FEELY, VOLUNTRILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN VILLAGE PUD CONTAINING 20,534 SQUARE FEET OR 0,471 ACRES MORE OR CENTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. CALCULATED FROM FOUND WITNESS CORNER MONUMENT Scale: 1" = 60" **DEVELOPER** SYMPHONY HOMES 526 NORTH 400 WEST NO. SALT LAKE CITY, UT 84054 COMMISSION EXPIRES NOTARY PUBLIC PROJECT INFORMATION NARRATIVE **BASIS OF BEARINGS** DAVIS COUNTY RECORDER THE PURPOSE OF THIS PLAT IS TO DIMDE THE BESCHEED PROPERTY INTO LOTS AND STREETS. ALL REAR TOT CORNERS MAD BOUNDARY CONNERS WHER SEY MITH A 5/8" REBAR AND PLASTIC CAP STAMPS TREESE & WITH A SOCICATES. ALL FRONT LOT STAMPS TREESE & WITH A LEAD PLUE IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT UNES. THE BASIS OF BEARINGS FOR THIS PLAT IS THE LINE BETWEEN A FOUND DAVIS COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND A FOUND WITNESS CORNER BAYS COUNTY RECORDER
ENTRY NO.314/1404 FEE PAID
\$49 FILED FOR RECORD
AND RECORDED, 2-1-20/9 AT
2-17 IN BOOK 72/1 OF
THE OFFICIAL RECORDS, PAGE
\$51/2
RECORDED FOR: ROVED BY BENCHLAND WATER DISTRICT THIS OF DECEMBER, 2018 BENCHLAND WATER DISTRICT PLANNING COMMISSION APPROVAL APPROVED THIS THE DAY OF CALLEY, 2019
BY THE FARMINGTON CITY PLANNING AND ZONNING. CHAIRMAN. FARMINGTON CITY PLANNING COMMISSION MONUMENT, SHOWN HEREON AS: S00"15'20"V BENCHLAND WATER DISTRIC CITY ENGINEER'S APPROVAL SEWER DISTRICT APPROVAL CITY ATTORNEY'S APPROVAL CITY COUNCIL APPROVAL Ruhard March ED THIS T DAY OF TANIJANI, 2019 APPROVED THIS 13 DAY OF December
BY THE CENTRAL DAVIS SEWER DISTRICT. APPROVED THIS 15th DAY OF 15th & Associates, Inc. DAVIS COUNTY RECORDER CENTRAL DAVIS SEWER DISTRICT ATTEST: HOLLO ON A CLA V. Bolell FARMINGTON CITY ENGINEER

CARMINGTON CITY ATTORNE

