

WHEN RECORDED RETURN TO: IVORY DEVELOPMENT 978 E. Woodoak Lane Salt Lake City, Utah 84117 (801) 747-7440



RANDALLA COVINGTON UTAH COUNTY RECORDER 2005 May 16 11:30 am FEE 110.00 BY SB RECORDED FOR IVORY DEVELOPMENT

# FIRST SUPPLEMENT TO THE DECLARATION OF PROTECTIVE COVENANTS FOR CRANBERRY FARMS B An Expandable Planned Unit Development

This FIRST SUPPLEMENT TO THE DECLARATION OF PROTECTIVE COVENANTS FOR CRANBERRY FARMS B, P.U.D. is made and executed by IVORY DEVELOPMENT LLC., a Utah limited liability company, of 978 E. Woodoak Lane, Salt Lake City, Utah 84117 (hereinafter referred to as "Declarant").

#### RECITALS

Whereas, the Declaration of Protective Covenants for CRANBERRY FARMS. was recorded in the office of the County Recorder of Utah County, Utah on the 9<sup>th</sup> of November, 2004 as Entry No. 126542;2004 of the Official Records of the County Recorder of Utah County, Utah (the "Declaration").

Whereas, the related Plat Map(s) for Phase A of the Project has also been recorded in the office of the County Recorder of Utah County, Utah.

Whereas, under Article 3 of the Declaration of Covenants, Declarant reserved an option to unilaterally expand the subdivision in accordance with the Declaration.

Whereas, Declarant is the fee simple owner of record of that certain real property located in Utah County, Utah and described with particularity on Exhibit "A-1" attached hereto and incorporated herein by this reference (the "PHASE B PROPERTY").

Whereas, under the provisions of the Declaration, Declarant expressly reserved the absolute right to expand the application of the Declaration to other real property.

Whereas, Declarant desires to expand the subdivision by creating on the PHASE B Property additional Lots.

Whereas, Declarant now intends that the PHASE B Property shall become subject to the Declaration.

**NOW, THEREFORE**, for the reasons recited above, and for the benefit of the subdivision and the Lot Owners thereof, Declarant hereby executes this FIRST SUPPLEMENT TO THE DECLARATION OF PROTECTIVE COVENANTS FOR CRANBERRY FARMS PHASE B.

- 1. **Supplement to Definitions**. Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:
- A. **First Supplemental Declaration** shall mean and refer to this FIRST SUPPLEMENT TO THE DECLARATION OF PROTECTIVE COVENANTS FOR CRANBERRY FARMS PHASE B.
- B. PHASE B Map shall mean and refer to the Plat Map of PHASE B of the Project, prepared and certified to by Chad A. Poulsen, a duly registered Utah Land Surveyor holding Certificate No. 501182, and filed for record in the Office of the County Recorder of Utah County, Utah concurrently with the filing of this First Supplemental Declaration.
- C. **Subdivision** shall mean and refer to CRANBERRY FARMS PHASE A and B.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

- 2. Legal Description. The real property described in Exhibit A-1 is hereby submitted to the provisions of the Declaration and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of the Declaration as it may be supplemented or amended from time to time.
- 3. Annexation. Declarant hereby declares that the PHASE B Property shall be annexed to and become subject to the Declaration, which, upon recordation of this First Supplemental Declaration, shall constitute and effectuate the expansion of the Project, making the real property described in Exhibit A-2 subject to this Declaration and the functions, powers, rights, duties and jurisdiction of the Association.
- 4. Total Number of Units Revised. As shown on the PHASE B Map, ninty (89) new Lots, Numbers 202, 204-292, are or will be constructed and/or created in the Project on the PHASE B Property. Upon the recordation of the PHASE B Map and this First Supplemental Declaration, the total number of Lots in the Project will be one hundred and twenty nine (128). The additional Lots (and the homes to be constructed therein) are or will be substantially similar in construction, design and quality to the Lots and homes in the prior Phase.
- 5. Percentage Interest Revised. Pursuant to the Declaration, Declarant is required with the additional Lots to reallocate the undivided percentages of ownership interest (the "Percentage Interests"). Exhibit "B" to the Declaration, which set forth the Percentage Interests in the Project

through Phase A, is deleted in its entirety and the Exhibit "B-1", attached hereto and incorporated herein by this reference, which sets forth the Percentage Interests through Phase B is substituted in lieu thereof.

6. Effective Date. The effective date of this First Supplemental Declaration and the PHASE B Map shall be the date on which said instruments are filed for record in the Office of the County Recorder of Utah County, Utah.

Dated the \_\_\_\_ day of May, 2005.

DEVELOPER:

IVORY DEVELOPMENT, LLC.

By: CHRISTOPHER P GAMVROULAS.

Its: PRESIDENT

By: \_\_\_\_\_\_ Name: Christopher P. Gamvrou

Title: President

#### **ACKNOWLEDGMENT**

STATE OF UTAH

SS:

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 9tL day May, 2005 by Christopher P. Gamvroulas, the President of IVORY DEVELOPMENT, LLC., a Utah limited liability company, and said Christopher P. Gamvroulas duly acknowledged to me that said IVORY DEVELOPMENT, LLC. Executed the same.

NOTARY PUBLIC

Residing at:

My Commission Expires:

NOTANY PUBLIC DONNA PERKINS 1460 So. Highland Dr., Ste. 330 Sait Lake City, Ulah 84124 Commission Expires May 30, 2008 STATE OF UTAH

## EXHIBIT "A-1" LEGAL DESCRIPTION

The Property referred to in the foregoing document is located in Utah County, Utah and is described more particularly as follows:

# LEGAL DESCRIPTION PREPARED FOR IVORY HOMES (CRANBERRY FARMS SUBDIVISION)

(March 9, 2005)

## PROPOSED BOUNDARY OF PLAT "B"

A portion of the Northwest 1/4 of Section 6, Township 5 South, Range 1 East, and the Northeast 1/4 of Section 1, Township 5 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located N0°14'20"W along the Section line 249.50 feet and West 43.94 feet from the West 1/4 Corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence S89°42'00"W 104.57 feet; thence N51°20'00"W 2.93 feet; thence N79°31'00"W 1.03 feet; thence N51°18'42"W 2.37 feet; thence N81°12'51"W 5.45 feet; thence S68°23'37"W 1.80 feet; thence N79°31'00"W 108.32 feet; thence N10°07'53"E 99.92 feet; thence northwesterly along the arc of a 1,200 foot radius non-tangent curve concave northeasterly 29.77 feet (radius bears: N10°07'53"E) through a central angle of 1°25'18" (chord: N79°09'28"W 29.77 feet); thence N78°26'49"W 100.26 feet; thence N22°52'18"E 57.11 feet; thence N19°01'32"W 372.71 feet; thence N3°10'46"E 57.42 feet; thence N9°37'31"W 102.13 feet; thence S80°22'29"W 20.00 feet; thence N9°37'31"W 97.55 feet; thence N25°25'47"W 58.20 feet; thence N9°37'31"W 100.00 feet; thence N80°22'29"E 56.33 feet; thence N19°01'32"W 90.67 feet; thence northwesterly along the arc of a 15.00 foot radius curve to the left 21.10 feet through a central angle of 80°35'59" (chord: N59°19'32"W 19.40 feet); thence N9°37'31"W 56.00 feet; thence N80°22'29"E 17.89 feet; thence N9°37'31"W 100.00 feet; thence \$80°22'29"W 60.00 feet; thence N9°37'31"W 54.73 feet; thence N19°15'03"W 30.02 feet; thence N12°53'17"W 100.31 feet; thence N30°00'31"W 57.39 feet; thence N72°37'26"E 26.92 feet; thence northeasterly along the arc of a 356.00 foot radius curve to the right 52.27 feet through a central angle of 8°24'42" (chord: N76°49'47"E 52.22 feet); thence N81°02'08"E 161.13 feet; thence N8°57'52"W 100.07 feet; thence N81°02'02"E 156.75 feet; thence S41°55'00"E 1,068.47 feet; thence S33°23'48"W 39.45 feet; thence southwesterly along the arc of a 840.00 foot radius curve to the left 501.80 feet through a central angle of 34°13'40" (chord: \$16°16'58"W 494.38 feet); thence \$0°49'52"E 63.42 feet; thence \$89°46'11"W 98.92 feet; thenceS81°57'50"W 60.59 feet; thence S89°46'11"W 99.68 feet; thence S0°35'25"E 70.00 feet; thence \$19°01'46"W 59.27 feet; thence \$0°13'49"E 102.49 feet to the point of beginning.

Contains: 22.34+/- acres

## REVISED EXHIBIT "B-1" PERCENTAGE OF OWNERSHIP INTEREST

<u>Phas</u>	e Lot No.	Percentage Of Ownership Interest
1	101	0.78125%
1	102	0.78125%
i	103	0.78125%
i	104	0.78125%
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2       283       0.78125%         2       284       0.78125%         2       285       0.78125%         2       286       0.78125%         2       287       0.78125%         2       288       0.78125%         2       289       0.78125%         2       290       0.78125%         2       291       0.78125%	2	281	0.78125%
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2       285       0.78125%         2       286       0.78125%         2       287       0.78125%         2       288       0.78125%         2       289       0.78125%         2       290       0.78125%         2       291       0.78125%	2	283	0.78125%
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