

251- This instrument is made pursuant to a resolution of the Board of Directors of said corporation, duly passed by them, authorizing the President to execute, acknowledge and deliver the same.

WITNESS, the hand of said grantor, this 6th day of April, A. D. 19 54.

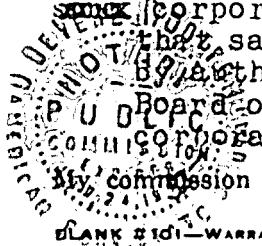
Signed in the presence of Attest: [Signature] Its Secretary

JACOB INVESTMENT COMPANY

By.. [Signature] Milton E. Jacob

STATE OF UTAH, County of Utah ss.

On the 6th day of April, A. D. 19 54, personally appeared before me Milton E. Jacob, who, being sworn by me on oath, did say, that he is President of Jacob Investment Company, the corporation whose name is subscribed to the foregoing instrument; that said instrument was signed in behalf of said corporation by [Signature] Board of Directors and said [Signature] Notary Public.



My commission expires 1/24/55 Residing in Salt Lake City, Utah

Handwritten notes and stamps: 4074 Pleasant Way Salt Lake City, Utah; 6024; MAY 9 4 50 PM '55; ABSTRACT; PROOF REC.; INDEXED; B 1152; 7 20 97; 4 30 52

6025 WARRANTY DEED (CORPORATION)

JACOB INVESTMENT COMPANY, a corporation, Grantor, by MILTON E. JACOB, its President.

with its principal place of business at Pleasant Grove City, in the County of Utah, State of Utah, hereby conveys and warrants to

H. WENDELL JACOB and LEAH B. JACOB as joint tenants, with rights of survivorship,

Grantee of TEN DOLLARS and other valuable and adequate consideration

the following described tract of land in Utah County, State of Utah, to-wit:

7873-48

252

The Northwest 1/4 of the Northwest 1/4 of Sec. 28. Area 40 acres.

The Northwest 1/4; the East half of the Northeast 1/4; the Northwest 1/4 of the Northeast 1/4, and the East half of the Northeast 1/4 of the Southeast 1/4 of Sec. 29. Area 300 acres.

The Northeast 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Sec. 30. Area 80 acres.

The Northwest 1/4 of the Northeast 1/4; the North half of the Southwest 1/4 of the Northeast 1/4; ~~the Northwest 1/4 of the Northeast 1/4~~; and the Northeast 1/4 of the Northwest 1/4 of Sec. 31. Area 100 acres.

The Southwest 1/4; the North half of the Northeast 1/4 of the Northeast 1/4 of Sec. 32. Area 180 acres.

All in Twp. 5 South, Range 1 West, Salt Lake Meridian.

The W. half of the SW 1/4 of the NW 1/4 of Sec. 4, T.6S., R. 1 W., SLM. Area 20 acres.

Lot 6 (the NE 1/4 NE 1/4); Lot 7 (NW 1/4 NE 1/4); East half of Lot 8 (NE 1/4 NW 1/4); Lot 12 (SW 1/4 NE 1/4); and Lot 13 (SE 1/4 of NE 1/4) of Sec. 5, Twp. 6 South, Range 1 West, SLM. Area 136.71 acres.

Reserving and excepting unto the Grantor, its successors or assigns forever, all interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way & easements, which may be necessary for the development, production & removal of all such substances & minerals, & the full enjoyment of the Grantor's interest herein reserved.

duly passed by them, authorizing the President to execute, acknowledge and deliver the same.

IN WITNESS WHEREOF, the said Grantor has caused his name to be hereunto subscribed and its corporate seal affixed, by its President, thereunto duly authorized, on this the 6th day of April, A. D. 1954.

JACOB INVESTMENT COMPANY

Attest:
By [Signature]
Its Secretary.

By [Signature]
Its President.

6503-47

54-496

NE 1/4
NW 1/4

253 - STATE OF UTAH, }
County of Utah } ss.

On this 6th day of April, A. D. 1954, before me
the undersigned, a Notary Public in and for Utah County, State of Utah,
personally appeared Milton E. Jacob

who, being sworn by me on oath,
did say, that he is the President of Jacob Investment Company
the corporation whose name is

subscribed to the foregoing instrument; that said instrument was signed in behalf of said corporation
by authority of a resolution of its Board of Directors, and the said Milton E. Jacob

acknowledged to me that said corporation executed the same:
[Signature]
Notary Public.



Residence Am. Fork, Utah
commission expires 1/24/55

No. _____

WARRANTY DEED
(CORPORATION)

Grantor _____

Grantee _____

Date _____ 19__

Recorded at the request of _____

at _____ o'clock _____ M. in Book _____ of Deeds, Page _____

Recorder _____ County, Utah
Deputy _____

Received by _____

Proof-read by _____

Indexed _____

Abstracted _____

Fees Paid, \$ _____

Mailed to _____

NO. 101-B RECORDER PRINTING CO., PHONO. 6714
NEW CULTURE BLANKS

6025

Milton E. Jacob
THELMA YESSA
UTAH COUNTY
RECORDER
DEPUTY

MAY 9 4 51 PM '55

ABSTRACTED _____ SEC.
PROOF READ _____ TP
INDEXED _____ R

FR 340 MAIL TO