

EXHIBIT "D"

06-311-0001  
Tax ID - ~~06-050-0066~~  
WHEN RECORDED RETURN TO:

Jason Nichols  
PARSONS BEHLE & LATIMER  
201 So. Main Street, Suite 1800  
Salt Lake City, Utah 84111

SHORT FORM MEMORANDUM OF LEASE

THIS SHORT FORM MEMORANDUM OF LEASE shall evidence that there is in existence the Commercial Lease as described below. It is executed by Landlord and Tenant for recording purposes only as to the Commercial Lease as described below and it is not intended to and shall not modify, amend, supersede or otherwise affect the terms and provisions of the Commercial Lease.

- 1. Name of Document: COMMERCIAL LEASE
- 2. Name of Landlord: H. Blaine Walker and C. Hilea Walker and Thore Investments, LLC
- 3. Name of Tenant: CK MANAGEMENT, LLC,  
a Utah Limited Liability Company
- 4. Address of Landlord: PO Box 902587  
Sandy, UT 84090-2587
- 5. Executive Office Address of Tenant: CK MANAGEMENT, LLC  
175 East 400 South, Suite 700  
Salt Lake City, UT 84111
- 6. Date of Lease: 26 Novemeber, 2008.

Premises: The real property more particularly described in Exhibit "A" attached hereto.

Term: Fifteen (15) years, with the option to extend for five (5) successive periods of five (5) years each.

Demise: Subject to and in accordance with the terms of the Commercial Lease, Landlord leases to Tenant and Tenant leases from Landlord, the Premises.

A copy of the Commercial Lease is on file with Landlord and Tenant at their respective addresses set forth above.

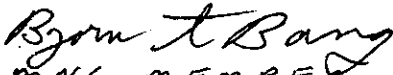
IN WITNESS WHEREOF, the parties have executed this Short Form Memorandum of Lease this 23 day of December, 2008.

LANDLORD:

H. Blaine Walker and  
C. Hilea Walker

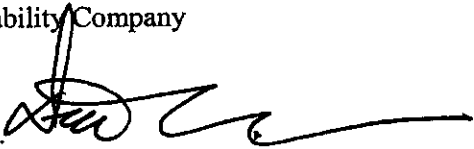
By:   
Name:  
Its:

THORE INVESTMENTS LLC

By:   
Name: MNG. MEMBER  
Its: BJORN T. BANG

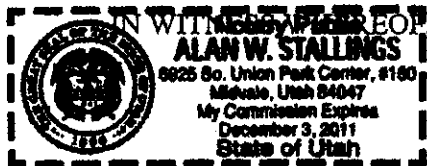
TENANT:

a(n) CK MANAGEMENT, LLC, a Utah Limited  
Liability Company

By:   
Name: Dell S. Nichols  
Its: manager

STATE OF Utah )  
County of Salt Lake ) ss.

On 9 December, 2008, before me, a notary public in and for said state, personally appeared Bjorn T. Bang, managing member of Thore Investments, LLC and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is)(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

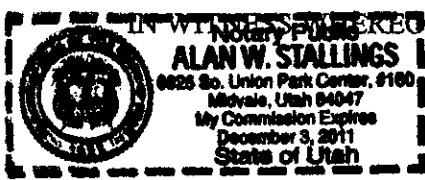


IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]  
Notary Public  
My Commission Expires: 12/3/11

STATE OF Utah )  
County of Salt Lake ) ss.

On 11 December, 2008, before me, a notary public in and for said state, personally appeared Dell S. Nichols, manager of CK Management, LLC and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is)(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

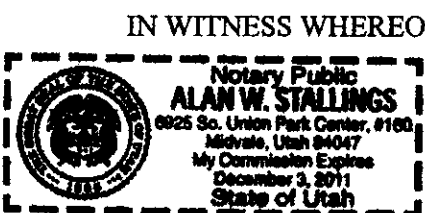


IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]  
Notary Public  
My Commission Expires: 12/3/11

STATE OF Utah )  
County of Salt Lake ) ss.

On 23 December, 2008, before me, a notary public in and for said state, personally appeared H. Blaine Walker and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is)(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]  
Notary Public  
My Commission Expires: 12/3/11

EXHIBIT "A"

LEGAL DESCRIPTION OF THE LAND

Lot 1, APPLE PLAZA SUBDIVISION, according to the official plat thereof, as recorded in the office of the Davis County Recorder.

Part of Parcel Identification No. ~~06-050-0066~~.

06-311-0001

ITS#44027