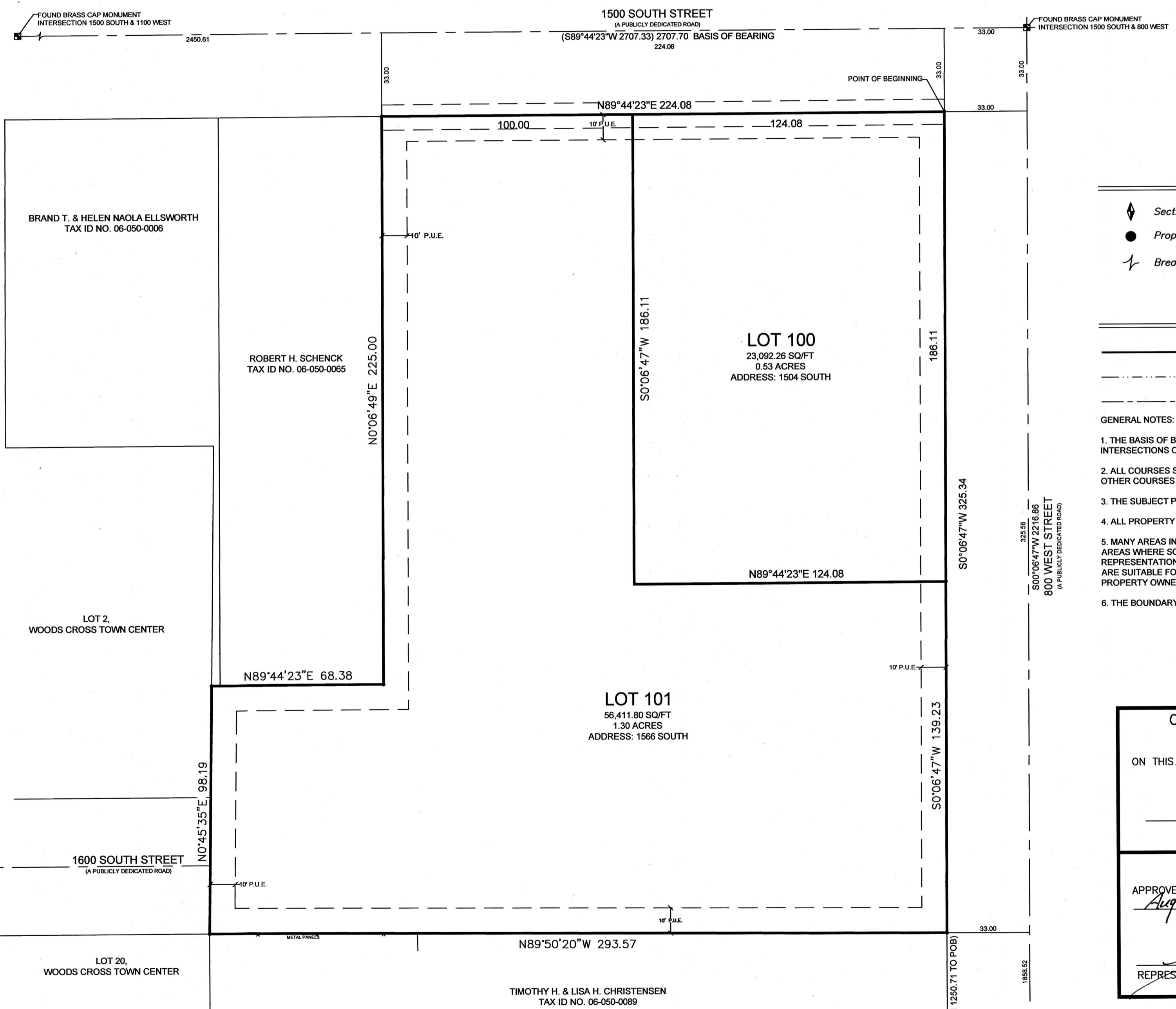


APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
WOODS CROSS CITY, DAVIS COUNTY, UTAH
LOTS 1 & 2, APPLE PLAZA SUBDIVISION



LEGAL DESCRIPTION:
BEGINNING AT THE SOUTHWEST CORNER OF THE INTERSECTION OF 800 WEST STREET AND 1500 SOUTH STREET, SAID POINT BEING SOUTH 89°44'23\"/>

SYMBOL LEGEND

- Section Monument
- Property Corner
- Break Line
- Street Monument
- Spot Elevation
- Handicap Parking
- Reference/Witness Monument
- Parking Stall Count
- Revision Symbol

LINE TYPE LEGEND

- Property Line
- Section Line
- Center Line
- Easement Line
- Current Property Line

- GENERAL NOTES:
- THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED USING FOUND WOODS CROSS CITY CENTERLINE MONUMENTS LOCATED AT THE INTERSECTIONS OF 800 WEST STREET AND 1100 WEST STREET WITH 1500 SOUTH STREET AS SHOWN ON THIS SURVEY PLAT.
 - ALL COURSES SHOWN IN PARENTHESIS ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTION OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.
 - THE SUBJECT PROPERTY IS SERVICED BY PUBLIC UTILITIES FROM PUBLICLY DEDICATED STREETS.
 - ALL PROPERTY CORNERS ARE SET WITH 5/8\"/>

<p>CITY ATTORNEY APPROVAL</p> <p>ON THIS <u>24th</u> DAY OF <u>September</u>, 2020</p> <p><i>[Signature]</i> CITY ATTORNEY</p>	<p>PLANNING COMMISSION APPROVAL</p> <p>APPROVED BY THE PLANNING COMMISSION OF WOODS CROSS CITY</p> <p>ON THIS <u>14th</u> DAY OF <u>October</u>, 2020.</p> <p>CHAIRMAN <i>[Signature]</i></p>
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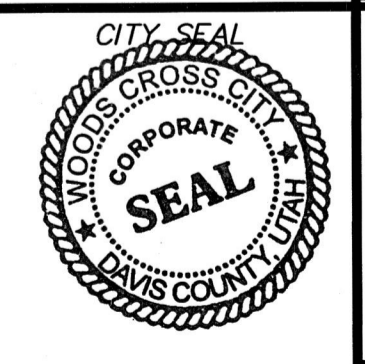
<p>DOMINION ENERGY</p> <p>APPROVED AS TO FORM ON THIS <u>20</u> DAY OF <u>August</u>, 2020.</p> <p><i>[Signature]</i> REPRESENTATIVE</p>	<p>WOODS CROSS CITY COUNCIL APPROVAL</p> <p>APPROVED BY THE CITY COUNCIL OF WOODS CROSS CITY</p> <p>ON THIS <u>14th</u> DAY OF <u>October</u>, 2020.</p> <p>CITY RECORDER ATTEST <i>[Signature]</i></p> <p>MAYOR <i>[Signature]</i></p>
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CITY ENGINEER APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT TO BE CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

ON THIS 18 DAY OF SEPTEMBER, 2020.

[Signature]
CITY ENGINEER



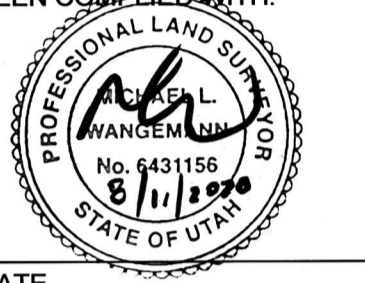
SURVEYOR'S CERTIFICATE

I, MICHAEL L. WANGEMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF
APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND BY A SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF DAVIS COUNTY AND WOODS CROSS CITY CONCERNING SURVEY REQUIREMENTS REGARDING SUBDIVISIONS HAVE BEEN COMPLIED WITH.

[Signature]
MICHAEL L. WANGEMANN P.L.S.
LICENSE No. 6431156

DATE _____



OWNER'S DEDICATION

I (WE) THE UNDERSIGNED OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT:
APPLE PLAZA SUBDIVISION AMENDMENT NO. 1
AND DO HEREBY GRANT AND DEDICATE TO WOODS CROSS CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY WOODS CROSS CITY.
IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR SIGNATURES THIS ___ DAY OF _____, 2020.

SIGNATURES
SEE SHEET 2 OF 2

ACKNOWLEDGMENTS

SEE SHEET 2 OF 2

LENDER'S CONSENT

SEE SHEET 2 OF 2

APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WOODS CROSS CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3310746
FEE PAID \$104.00
FILED FOR RECORD AND RECORDED, 11-2- 2020,
AT 10:18 AM IN BOOK 7429 OF THE OFFICIAL RECORDS, PAGE 578

RECORDED FOR Woods Cross City
[Signature]
DAVIS COUNTY RECORDER

BY: _____
DEPUTY.

UTAH LAND SURVEYING, LLC
A PROFESSIONAL LICENSED LAND SURVEYING COMPANY
1359 Fairway Cir, Farmington, UT 84025
Phone 801-725-8395
Fax 801-728-0818
www.utahlandsurveying.com

UTILITY NOTE:
THE UTILITY INFORMATION SHOWN ON THIS PLAT IS BASED ON ABOVE GROUND EXISTING STRUCTURES AS OBSERVED AND LOCATED BY THE SURVEYOR IN THE FIELD AS WELL AS INFORMATION PROVIDED TO THE SURVEYOR. NO FURTHER INVESTIGATION OF EXISTING UTILITIES WERE PERFORMED FOR THIS SURVEY. THEREFORE THE SURVEYOR IS NOT RESPONSIBLE FOR THE REPRESENTATION OR OMISSION OR SUCH INFORMATION ON THIS PLAT. CONTACT BLUE STAKES BEFORE ANY DIGGING, EXCAVATION OR CONSTRUCTION IS TO TAKE PLACE.

SHEET
1 OF 2

APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
WOODS CROSS CITY, DAVIS COUNTY, UTAH


LOTS 1 & 2, APPLE PLAZA SUBDIVISION

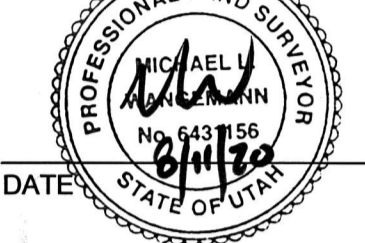
SURVEYOR'S CERTIFICATE

I, MICHAEL L. WANGEMANN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF

APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND BY A SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF DAVIS COUNTY AND WOODS CROSS CITY CONCERNING SURVEY REQUIREMENTS REGARDING SUBDIVISIONS HAVE BEEN COMPLIED WITH.


MICHAEL L. WANGEMANN P.L.S.
LICENSE No. 6431156


DATE: _____
STATE OF UTAH

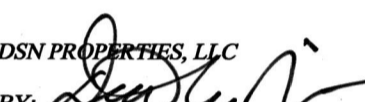
OWNER'S DEDICATION


I (WE) THE UNDERSIGNED OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT:

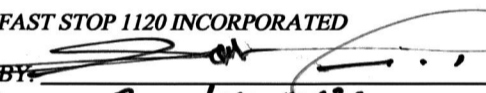
APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

AND DO HEREBY GRANT AND DEDICATE TO WOODS CROSS CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY WOODS CROSS CITY.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR SIGNATURES THIS 26 DAY OF August 2020.

DSN PROPERTIES, LLC BY:  ITS: Manager DELL NICHOLS

DNCRE DEVELOPMENT, LLC BY:  ITS: Manager DELL NICHOLS

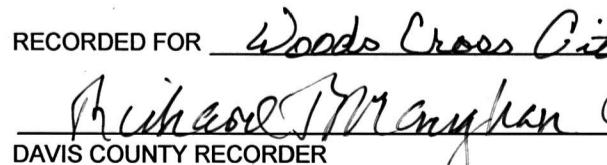
FAST STOP 1120 INCORPORATED BY:  ITS: CEO/Manager SAUD SHAARAM

APPLE PLAZA SUBDIVISION AMENDMENT NO. 1

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
WOODS CROSS CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3310266
FEE PAID \$104.00
FILED FOR RECORD AND RECORDED, 11-2- 2020,
AT 10:15 am IN BOOK 7629 OF THE OFFICIAL RECORDS,
PAGE 878

RECORDED FOR Woods Cross City

DAVIS COUNTY RECORDER

BY: _____
DEPUTY.


CORPORATE ACKNOWLEDGMENT


STATE OF Utah } S.S.
County of Davis

ON THE 20th DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME DELL NICHOLS WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE MANAGER OF DSN PROPERTIES, LLC AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES

10/12/22


NOTARY PUBLIC
Davis
RESIDING IN

 DAVID J. WRIGHT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/17/2022
Commission # 702147


CORPORATE ACKNOWLEDGMENT


STATE OF Utah } S.S.
County of Davis

ON THE 26th DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME DELL NICHOLS WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE MANAGER OF DNCRE DEVELOPMENT, LLC AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES

10/12/22


NOTARY PUBLIC
Davis
RESIDING IN

 DAVID J. WRIGHT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/17/2022
Commission # 702147

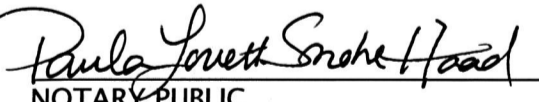
CORPORATE ACKNOWLEDGMENT


STATE OF Utah } S.S.
County of Weber

ON THE 26th DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME Paula Lovett-Snoke-Hood WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager/President OF Fast Stop 1120 Incorporated AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES

Feb 01, 2024

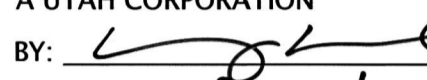

NOTARY PUBLIC
Weber
RESIDING IN

 PAULA L. LOVETT-SNOKE-HOOD
Notary Public, State of Utah
Commission # 710158
My Commission Expires On
February 01, 2024

LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.

DATED THIS 27 DAY OF August, 2020.

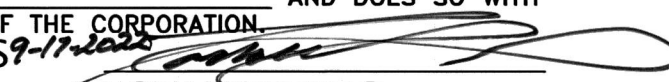
COLLIER MANAGEMENT AND DEVELOPMENT COMPANY,
A UTAH CORPORATION
BY: 
ITS: Vice President

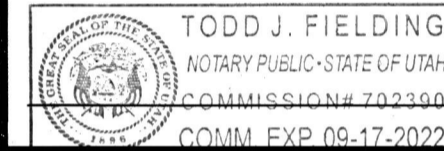
ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Utah

ON THE 27 DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME Todd J. Fielding WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE Vice President OF Collier Management and Development Company AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE Company AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES 09-17-2022

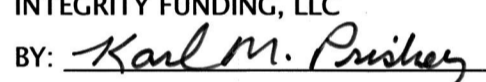

NOTARY PUBLIC
Utah
RESIDING IN

 TODD J. FIELDING
NOTARY PUBLIC - STATE OF UTAH
COMMISSION # 702390
My Commission Expires On
09-17-2022

LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.

DATED THIS 27th DAY OF August, 2020.

INTEGRITY FUNDING, LLC
BY: 
ITS: Manager

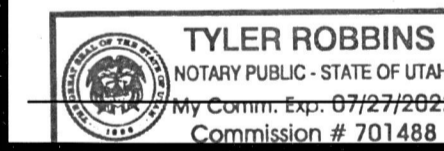
ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Salt Lake

ON THE 27th DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME Karl M. Puskey WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Integrity Funding, LLC AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE Limited Liability Company AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES



NOTARY PUBLIC
Salt Lake City, UT
RESIDING IN

 TYLER ROBBINS
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 07/27/2022
Commission # 701488

LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.

DATED THIS 26th DAY OF August, 2020.

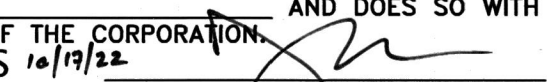
DNCRE OPPORTUNITY FUND LLC, A UTAH LIMITED LIABILITY COMPANY
BY: 
ITS: Manager

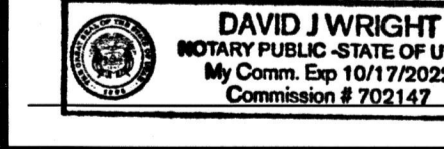
ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Davis

ON THE 26 DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME Dell Nichols WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE MANAGER OF DNCRE OPPORTUNITY FUND, LLC AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE LLC AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES 10/19/22

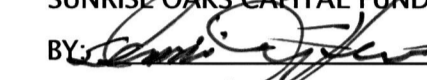

NOTARY PUBLIC
Davis
RESIDING IN

 DAVID J. WRIGHT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/17/2022
Commission # 702147

LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.

DATED THIS 2nd DAY OF September, 2020.

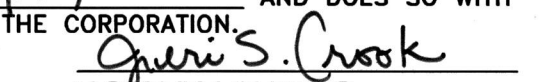
SUNRISE OAKS CAPITAL FUND, LLC
BY: 
ITS: Manager

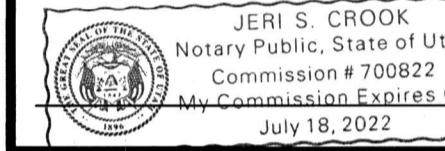
ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Salt Lake

ON THE 2nd DAY OF September, A.D., 2020 PERSONALLY APPEARED BEFORE ME Dennis G Heiner WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE MANAGER OF Sunrise Oaks Capital Fund, LLC AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE Limited Liability Company AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES



NOTARY PUBLIC
Salt Lake County, Utah
RESIDING IN

 JERI S. CROOK
Notary Public, State of Utah
Commission # 700822
My Commission Expires On
July 18, 2022

LENDER'S CONSENT

THE UNDERSIGNED BENEFICIARY HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.

DATED THIS 2nd DAY OF August, 2020.

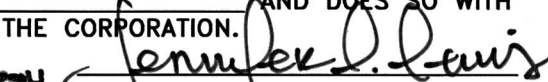
W. JAMES TOZER
BY: 
ITS:

ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Summit

ON THE 28 DAY OF August, A.D., 2020 PERSONALLY APPEARED BEFORE ME W. James Tozer WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS THE Individual OF W. James Tozer AND HE/SHE STATED HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON BEHALF OF THE Individual AND DOES SO WITH AUTHORIZATION AND APPROVAL OF THE CORPORATION.

MY COMMISSION EXPIRES


NOTARY PUBLIC
Summit County, Utah
RESIDING IN

 JENNIFER EGAN
Notary Public
State of Utah
My Commission Expires 04/30/2024
COMMISSION # 711784

SHEET
2 OF 2

UTAH LAND SURVEYING, LLC

A PROFESSIONAL LICENSED LAND SURVEYING COMPANY
1359 Fairway Cir, Farmington, UT 84025

Phone 801-725-8395
Fax 801-728-0818

www.utahlandsurveying.com

