

**NOTICE OF APPROVAL OF  
BOUNDARY ADJUSTMENT**

NOTICE is hereby given that Farmington City has approved the following boundary adjustment pursuant to the request of the owners of record of the following described lots and parcels with the attached legal description:

**SOUTH PARCEL**

BEGINNING AT A POINT ON THE EASTERLY LINE OF A FRONTAGE ROAD, SAID POINT BEING NORTH89°24'06"EAST 412.15 FEET ALONG THE SECTION LINE AND NORTH11°07'26"WEST 422.76 FEET ALONG SAID FRONTAGE ROAD FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE ALONG THE NORTH LINE OF THE PROPERTY CONVEYED IN WARRANTY DEED RECORDED MARCH 17, 2014, ENTRY #2794624, DAVIS COUNTY RECORDER'S OFFICE SOUTH89°59'33"EAST 690.00 FEET; THENCE NORTH0°00'27"EAST 215.00 FEET; THENCE NORTH89°59'33"WEST 732.30 FEET TO THE EAST LINE OF A FRONTAGE ROAD; THENCE SOUTH11°07'26"EAST 219.12 FEET TO THE POINT OF BEGINNING, CONTAINING 3.51 ACRES.

**REMAINDER PARCEL**

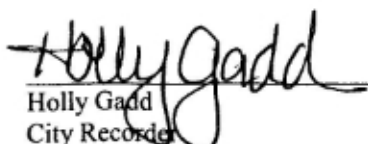
BEGINNING AT A POINT ON THE EAST LINE OF A FRONTAGE ROAD, SAID POINT BEING NORTH89°24'06"EAST 412.15 FEET ALONG THE SECTION LINE AND NORTH11°07'26"WEST 641.88 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE ALONG THE EAST LINE OF THE FRONTAGE ROAD NORTH11°07'26"WEST 528.11 FEET TO THE SOUTH LINE OF THE PROPERTY CONVEYED IN ENTRY #3059680, DAVIS COUNTY RECORDER'S OFFICE; THENCE SOUTH82°45'31"EAST 16.57 FEET ALONG SAID LINE; THENCE ALONG THE WEST LINE AND SOUTH LINE OF THE PROPERTY CONVEYED IN ENTRY # 3060636 (DAVIS COUNTY RECORDER) SOUTH11°13'09"EAST 77.40 FEET, NORTH89°50'46"EAST 420.74 FEET; THENCE ALONG THE BOUNDARY OF THE PROPERTY CONVEYED IN ENTRY #3059680, DAVIS COUNTY RECORDER THE FOLLOWING COURSES AND DISTANCES: CURVE TO THE RIGHT, RADIUS=2450.00 FEET, ARC= 1100.11 FEET, DELTA = 25°43'38", CHORD BEARING AND DISTANCE = SOUTH62°42'19"EAST 1090.89 FEET; THENCE CONTINUING ALONG SAID LINE ALONG THE ARC OF A 1600-FOOT RADIUS CURVE TO THE RIGHT FOR A DISTANCE 224.41 FEET, DELTA = 08°02'10", CHORD BEARING AND DISTANCE = SOUTH45°49'26"EAST 224.22 FEET TO THE NORTH LINE OF THE UDOT PROPERTY, CONVEYED IN ENTRY # 3059679; THENCE NORTH89°59'33"WEST 748.32 FEET ALONG SAID LINE AND THE NORTH LINE OF THE PROPERTY CONVEYED IN ENTRY #2794624; THENCE NORTH0°00'27"EAST 215.00 FEET; THENCE NORTH89°59'33"WEST 732.30 FEET TO THE POINT OF BEGINNING, CONTAINING 12.5 ACRES.

*08-080-0112 + 08-080-0113*

The afore said boundary adjustments are as shown above, and shall be deemed complete upon the recording of deeds by Bradley D. Pack owner of said lots.

Dated this 7<sup>th</sup> day of January 2020.

ATTEST:

  
Holly Gadd  
City Recorder

FARMINGTON CITY

  
David E. Petersen  
Community Development Director



STATE OF UTAH                    )  
  :SS.  
COUNTY OF DAVIS            )

On the 7<sup>th</sup> day of January, 2020, personally appeared before me David E. Petersen, who being duly sworn, did say that he is the Community Development Director of Farmington City, and that the foregoing instrument was signed in behalf of the City and said David E. Petersen acknowledged to me that Farmington City executed the same.



  
Notary Public

ACCOMMODATION RECORDING ONLY.  
ASPEN TITLE INSURANCE AGENCY L.L.C.  
MAKES NO REPRESENTATION AS TO  
CONDITION OF TITLE NOR DOES IT AS-  
SUME ANY RESPONSIBILITY FOR VALIDITY,  
SUFFICIENCY OR EFFECTS OF DOCUMENT.