



**SURVEYOR'S CERTIFICATE**

I, ROBERT R. GOFF, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 3078 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CANDLELITE CORNER No. 1 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST	REMARKS
		BEGINNING 333.00 FEET N.89°53'10"W AND 330 FEET N.00°02'05"E FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
N00°02'05"E	110.00	FEET, THENCE
N89°53'10"W	75.00	FEET, THENCE
N00°02'05"E	75.00	FEET, TO A P.C. OF A CURVE TO THE RIGHT, RADIUS 10.00 FT., THENCE ALONG THE ARC OF SAID CURVE 10.90 FT. TO THE P.T., THENCE
N27°32'W	130.425	FEET, THENCE
S39°30'W	115.00	FEET, THENCE
S89°53'10"W	112.99	FEET, THENCE
S87°40'W	124.07	FEET, THENCE
S89°53'10"E	302.06	FEET, TO THE POINT OF BEGINNING.

DATE 4/17/73

*Robert R. Goff*  
#3078

**OWNER'S DEDICATION**

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CANDLELITE CORNER NO. 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 23 day of APRIL A.D. 1973.

*Jay R. Simpson*  
*Joan H. Pifer*

**ACKNOWLEDGMENT**

STATE OF UTAH County of SALT LAKE S.S. On the 23<sup>rd</sup> day of APRIL A.D. 1973, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(s) of the above Owner's dedication, Two (2) in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES July 1, 1976 *Robert W. Reed* NOTARY PUBLIC RESIDING IN \_\_\_\_\_ COUNTY

**CANDLELITE CORNER No. 1**  
LOCATED IN THE S.E. ¼ OF THE S.E. ¼ OF SEC. 30 T2S. R. 1E., SALT LAKE BASE & MERIDIAN

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

PLANNING COMMISSION APPROVED THIS <u>2nd</u> DAY OF <u>May</u> A.D. 19 <u>73</u> BY THE COUNTY PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION I FILE IN THIS OFFICE. DATE <u>4-18-73</u> <i>Robert J. Ellis</i> SANDY CITY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>2nd</u> DAY OF <u>May</u> A.D. 19 <u>73</u> <i>[Signature]</i> SANDY CITY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>2nd</u> DAY OF <u>May</u> A.D. 19 <u>73</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Jay R. Simpson</i> TEST. CLERK <i>Sam M. Mansfield</i> CHAIRMAN SANDY CITY COMM.	RECORDED = <u>2545503</u> STATE OF UTAH, COUNTY OF <u>Salt Lake</u> RECORDED AND FILED AT THE REQUEST OF <u>Jack Pifer</u> DATE <u>7 June 1973</u> TIME <u>4:03 P.M.</u> BOOK <u>73-6</u> PAGE <u>21</u> <u>\$12.50</u> FILE # <i>Gradnam Martin</i> COUNTY RECORDER
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