5325854

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 11024080 9/2/2010 12:10:00 PM \$14.00 Book - 9855 Pg - 4035-4037 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

Easement

Salt Lake County

Parcel No. 0182:111B:2E Project No. MP-0182(6) Affecting Tax ID No. 33-06-100-027

Jay Robinson, Grantor, of Richfield, County of Sevier, State of Utah, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of 10.00 (xer) Dollars,

a perpetual easement, upon part of an entire tract of property, in Lot 1, of Calder Place 1 Lot Subdivision, according to the official plat, on file, recorded on March 17, 1992, as Entry No. 5216920, in Book 92-3, at Page 43, in the office of the Salt Lake County Recorder, Utah, situate in the NW¼NW¼, of Section 6, T. 4 S., R. 1 W., S.L.B. & M., for the purpose of public utilities and appurtenant parts thereof. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point 1192.65 ft. S. 89°48'47" E. along the section line and 56.72 ft. S. 0°21'38" E. from the Northwest corner of said Section 6, at a point 68.39 ft. perpendicularly distant southerly from the 13400 South Street Right of Way Control Line, of said project, opposite approximate Engineer Station 30+09.48 and running thence S. 0°21'38" E. 10.00 ft. along said easterly line; thence N. 89°03'45" W. 11.10 ft.; thence N. 0°14'51" W. 10.00 ft.; thence S. 89°03'45" E. 11.08 ft. to the point of beginning. The above described part of an entire tract of land contains 111 square feet in area or 0.003 acre, more or less.

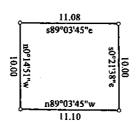
INDIVIDUAL RW-09 (10-05-94)

Parcel No: 0182-111B:2E Project No: MP-0182(6)

(Note: Rotate all bearings in the above description 0°14'51" clockwise to match the above said Right of Way Control Line.)

(Note: Engineer Stations used in the above document are based on the Mountain View Corridor Right of Way Control Line for highway Project No. MP-0182(6))

A.D. 20 6. Signed in the presence of:		, uno <u>so</u> day or _	,
STATE OF Whath)	Jay 1	Robinson
COUNTY OF Sour) ss.)	/ Jay	RODINSON
		·	
Jan Robinson		, the signer_ of	appeared before me the within and foregoing
instrument, who duly acknow			
WITNESS my hand and	official stamp th		cate first above written:
Notary Public		NOTARY PUBLIC MELINA MURDOCK 570082	



Title: Parcel 0182:111B:2E Date: 02-16-2010

Scale: 1 inch = 10 feet | File: MP-0182(6)_52nd_111B_2E_Plot.des

Tract 1: 0.003 Acres: 111 Sq Feet: Closure = s31.3545e 0.00 Feet: Precision >1/999999: Perimeter = 42 Feet

001=s0.2138e 10.00 003=n0.1451w 10.00 002=n89.0345w 11.10 004=s89.0345e 11.08