5325854 5325854 WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 11024081 9/2/2010 12:10:00 PM \$16.00 Book - 9855 Pg - 4038-4041 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 4 P.

## **Warranty Deed**

(Controlled Access)
Salt Lake County

Parcel No. 0182:111B:A Project No. MP-0182(6) Affecting Tax ID No. 33-06-100-027

Jay Robinson, Grantor, of Richfield, County of Sevier, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, located in Lot 1, of Calder Place 1 Lot Subdivision, according to the official plat, on file, recorded on March 17, 1992, as Entry No. 5216920, in Book 92-3, at Page 43, in the office of the Salt Lake County Recorder, Utah, situate in the NW1/4NW1/4, of Section 6, T. 4 S., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the westerly boundary line of said entire tract and the existing southerly right of way line of 13400 South Street, which point is 1057.65 ft. S. 89°48'47" E. along the section line and 45.00 ft. S. 0°21'38" E. along the westerly subdivision line from the Northwest corner of said Section 6, and running thence S. 0°21'38" E. 9.95 ft. along the westerly boundary line to a point 69.85 ft. perpendicularly distant southerly from the 13400 South Street Right of Way Control Line, of said project, opposite approximate Engineer Station 28+72.08; thence S. 89°03'45" E. 135.03 ft. to a point in the easterly boundary line of said Lot 1, at a point

Continued on Page 2

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Parcel No: 0182-111B:A Project No: MP-0182(6)

68.39 ft. perpendicularly distant southerly from said control line, opposite approximate Engineer Station 30+09.48; thence N. 0°21'38" W. 11.72 ft. along said easterly boundary line; thence N. 89°48'47" W. 135.00 ft. to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 1,463 square feet in area or 0.034 acre, more or less.

(Note: Rotate all bearings in the above description 0°14'51" clockwise to match the above said Right of Way Control Line.)

Together with any and all abutter's rights of underlying fee to the center of the existing rights of way appurtenant to this conveyance.

Parcel No: 0182-111B:A Project No: MP-0182(6)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, as amended, the limited access highway facility that will comprise of frontage roads and adjacent lands between the frontage roads for a future limited access highway, the Owners of said entire tract of property hereby release and relinquish to the Utah Department of Transportation any and all rights of ingress and egress from Owner's remaining property adjacent to the land, which consists of the limited access highway facility, conveyed to the Utah Department of Transportation. **EXCEPTING** and reserving to said Owners, their successors or assigns, the right of access to the nearest roadway of said highway over and across the southerly right of way line for One 25.00 ft. residential section, which section centers at a point directly opposite Highway Engineer Station 28+84.58.

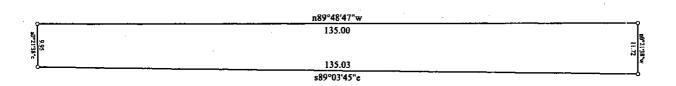
(Note: Engineer Stations used in the above document are based on the Mountain View Corridor Right of Way Control Line for highway Project No. MP-0182(6))

IN WITNESS, the hand of sa A.D. 20 $\underline{\mathcal{U}}$ . Signed in the presence of:	uid Grantor, th	is <u>%</u> day of <u>(</u>	Rine
STATE OF Whah  COUNTY OF Seler  )	ss.	Juy 70 Jay R	obinson
Jan Robinson		_, the signer_ of the	opeared before me
instrument, who duly acknowledge WITNESS my hand and officia  Mullium Mullium Notary Public	ed to me that	he_ executed the	same.

Prepared by HDR, Inc. (JPA)

Revised 03/09/10

INDIVIDUAL RW-24 (Modified 7-13-09)
Modified with New Access Control language
for a Frontage Road Right of Way System



Title: Parcel 0182:111B:A	·	Date: 02-11-2010
Scale: 1 inch = 20 feet	File: MP-0182(6)_52nd_111B_A_Plo	ot.des
Tract 1: 0.034 Acres: 1463 Sq Fee	t: Closure = s53.2452w 0.00 Feet: Precision = 1/155646	: Perimeter = 292 Feet
001=s0.2138e 9.95 002=s89.0345e 135.03	003=n0.2138w 11.72 004=n89.4847w 135.00	