Parcel #53-06-100-042

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

STC: 5-1012 ||

12846437 9/11/2018 12:50:00 PM \$29.00 Book - 10711 Pg - 2386-2392 ADAM GARDINER Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 7 P.

## Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team Fresno Commercial Loan Servicing Center 801 R Street, Suite 101 Fresno, California 93721

(see next page for description of Deed of Trust)

# **Deed of Trust** Dated: May 31, 2017 Recorded: June 6, 2017 Trustor: HERRIMAN MEDICAL PARTNERS, LLC Trustee: JPMORGAN CHASE BANK, NA Beneficiary: JPMORGAN CHASE BANK, NA Amount: 3,142,236.00 Entry: 12550420 10565 Book: Page: 1525 September 6, 2018 Dated Mountain West Small Business Finance STATE OF UTAH :ss.

Smel Benton
Notary Public

Spencer Davis, Vice President

)

The foregoing instrument was acknowledged before me this

COUNTY OF Salt Lake

by\_

JANEL BENTON
Notary Public, State of Utah
Commission # 691052
My Commission Expires On
Oeteber 25, 2020

Mountain West Small Business Finance.

Order No.: 5-101211

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

### PARCEL 1:

Beginning at a point which is 870.00 feet South 89 deg. 48'47" East along the North section line from the Northwest corner of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian, thence South 89 deg. 48'47" East along said section line 457.65 feet to the Northeast corner of the West ½ of the Northwest ¼ of said Section 6; thence South 0 deg. 21'38" East 358.00 feet along the East line of said West ½; thence North 89 deg. 48'47" West 457.65 feet; thence North 0 deg. 21'38" West 358.00 feet to the point of beginning.

Less and excepting any and all portions lying within the legal bounds of Calder Place Subdivision, Andreason Place Subdivision, Hamilton's Homestead Subdivision, and 13400 South Street.

Also less and excepting the following three (3) legal descriptions:

A parcel of land in fee for the widening of the existing roadway 13400 South Street, being part of an entire tract of property situate in the NW ¼ NW ¼ of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are as follows: Beginning in the Westerly boundary line of said entire tract at a point South 89 deg. 48'47" East 870.33 feet (870.00 feet by record) along the section line and 45.00 feet South 00 deg. 11'13" West from the Northwest corner of said Section 6, said corner is 39.00 feet perpendicularly distant Southerly from the centerline of said 13400 South Street opposite engineers station 133+97.57; and running thence North 00 deg. 21'38" West 45.00 feet along said Westerly boundary line to the Northwest corner of said entire tract, said point lies in the Northerly section line of said Section 6; thence South 89 deg. 48'47" East 187.65 feet along the Northerly boundary line of said entire tract to the Northeast corner of said entire tract; thence South 00 deg. 21'38" East 45.00 feet along the Easterly boundary line of said entire tract; thence North 89 deg. 48'47" West 187.65 feet along a line parallel with said centerline to the point of beginning.

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property situate in the NW ¼ NW ¼ of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are as follows: Beginning at the Northeast corner of said entire tract, which point is 1,057.65 feet South 89 deg. 48'47" East along the section line and 45.00 feet South 0 deg. 21'38" East from the Northwest corner of said Section 6; and running thence South 0 deg. 21'38" East 9.95 feet along the Easterly boundary line of said entire tract to a point 69.85 feet radially distant Southerly from the 13400 South Street Right of Way Control Line, of said project, opposite approximate Engineer Station 28+72.08; thence North 89 deg. 03'45" West 11.66 feet; thence South 89 deg. 37'19" West 258.98 feet to the Westerly boundary line of said entire tract to a point 71.89 feet perpendicularly distant Southerly from said control line, opposite approximately Engineer Station 26+00.85; thence North

0 deg. 21'38" West 12.35 feet to the existing Southerly right of way line of 13400 South Street; thence South 89 deg. 48'47" East 270.65 feet along said existing Northerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No.: 33-06-100-042

A tract of land in Lot 4 of Section 6, Township 4 South, Range 1 West, Salt Lake Base and

Meridian. The boundaries of said tract of land are described as follows: Beginning at a point which is 522.73 feet South 89 deg. 33'56" East along the section line and 45.00 feet South from the Northwest corner of said Section 6; and running thence South 89 deg. 33'56" East 535.01 feet; thence South 0 deg. 06'47" East 9.95 feet; thence North 88 deg. 48'54" West 11.66 feet; thence South 89 deg. 52'10" West 230.73 feet to the end of the highway limited-access line of UDOT Project MP-0182(6) at a point designated as Point "B"; thence along said limited-access line the following four courses: 1) South 89 deg. 52'10" West 28.25 feet; 2) South 00 deg. 06'03" West 3.27 feet; 3) North 89 deg. 31'48" West 76.74 feet; 4) South 78 deg. 58'29" West 195.01 feet to a point designated as Point "A"; thence North 3 deg. 58'40" East 54.42 feet to the point of beginning.

#### PARCEL 2:

Beginning at a point which is 540.65 feet North 89 deg. 48'47" West from the Northeast corner of the Northwest quarter of the Northwest quarter of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian, said point being 787 feet South 89 deg. 48'47" East from the Northwest corner of said Section 6; thence running South 89 deg. 48'47" East 83 feet; thence South 0 deg. 21'38" East 358 feet; thence North 89 deg. 48'47" West 83 feet; thence North 0 deg. 21'38" West 358 feet to the point of beginning.

Less and excepting the following three (3) legal descriptions:

A parcel of land in fee for the widening of the existing roadway 13400 South Street, being part of an entire tract of property situate in the NW ¼ NW ¼ of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are as follows: Beginning in the Westerly boundary line of said entire tract at a point South 89 deg. 48'47" East 787.34 feet (787.00 by record) along the section line and 39.00 feet South 00 deg. 21'38" West from the Northwest corner of said Section 6, said corner is 39.00 feet perpendicularly distant Southerly from the centerline of said 13400 South Street opposite engineers station 133+14.57; and running thence North 00 deg. 21'38" West 45.00 feet along said Westerly boundary line to the Northwest corner of said entire tract, said point being in the Northerly section line of said Section 6; thence South 89 deg. 48'47" East 83.00 feet along the Northerly boundary line of said entire tract to the Northeast corner of said entire tract; thence South 00 deg. 21'38" East 45.00 feet along the Easterly boundary line of said entire tract; thence North 89 deg. 48'47" West 83.00 feet along a line parallel with said centerline to the point of beginning.

A parcel of land in fee for the widening of the existing roadway 13400 South Street, being part of an entire tract of property situate in the NW ¼ NW ¼ of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are as follows: Beginning in the Westerly boundary line of said entire tract at a point South 89 deg. 48'47" East 787.34 feet (787.00 feet by record) along the section line and 45.00 feet South 00 deg. 21'38" West from the Northwest corner of said Section 6, said corner is 39.00 feet perpendicularly distant Southerly from the centerline of said 13400 South Street opposite engineers station 133+14.57; and running thence North 00 deg. 21'38" West 45.00 feet along said Westerly boundary line to the Northwest corner of said entire tract, said point being in the Northerly section line of said Section 6; thence South 89 deg. 48'47" East 83.00 feet along the Northerly boundary line of said entire

tract to the Northeast corner of said entire tract; thence South 00 deg. 21'38" East 45.00 feet along the Easterly boundary line of said entire tract; thence North 89 deg. 48'47" West 83.00 feet along a line parallel with said centerline to the point of beginning.

A tract of land in Lot 4 of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows: Beginning at a point which is 522.73 feet South 89 deg. 33'56" East along the section line and 45.00 feet South from the Northwest corner of said Section 6; and running thence South 89 deg. 33'56" East 535.01 feet; thence South 0 deg. 06'47" East 9.95 feet; thence North 88 deg. 48'54" West 11.66 feet; thence South 89 deg. 52'10" West 230.73 feet to the end of the highway limited-access line of UDOT Project MP-0182(6) at a point designated as Point "B"; thence along said limited-access line the following four courses: 1) South 89 deg. 52'10" West 28.25 feet; 2) South 00 deg. 06'03" West 3.27 feet; 3) North 89 deg. 31'48" West 76.74 feet; 4) South 78 deg. 58'29" West 195.01 feet to a point designated as Point "A"; thence North 3 deg. 58'40" East 54.42 feet to the point of beginning.

Parcel No.: 33-06-100-042