UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Jonathan K. Hansen B. E-MAIL CONTACT AT FILER (optional) jhansen@hbaalaw.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Hansen Black Anderson Ashcraft PLLC Attn: Jonathan K. Hansen 3051 West Maple Loop Drive, Suite 325 Lehi, Utah 84043 First American Title National Commercial	12/21 Book RASH Reco FIRST BY: e	/2020 2:17: - 11084 Pg IELLE HOB rder, Salt L Γ AMERICA	- 7462-7465 BBS ake County, UT N NCS	
NCS File# 1000	. I I	SPACE IS FO	R FILING OFFICE USE	ONLY
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OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
6770 South 900 East, Suite 102	Midvale	UT	84047	USA
2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SET SUPPREIT, LLC OR 3a. ORGANIZATION'S NAME SDP REIT, LLC 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	STATE ADDITION STATE	POSTAL CODE DNAL NAME(S)/INITIAL(S) POSTAL CODE	SUFFIX COUNTRY SUFFIX COUNTRY
1240 East 2100 South, Suite 300	Salt Lake City	UI	84100	USA
4. COLLATERAL: This financing statement covers the following collateral: All assets of Debtor, including without limitation property, water shares, water share certificates, water agreement deposits, plans and specifications, maps, seconstruction, management, maintenance, service and intangibles, investment property, chattel paper docur claims, accounts (including deposit accounts with Sepolicies and unearned premiums prepaid thereon, in insurance by Secured Party) and awards, payments by condemnation or exercise of the power of eminent situated on or used in connection with the construction described real property, and all proceeds, substitution security interest may be granted therein under the teattached.	er rights, purchase contracts, posterveys, studies, reports, permit other contracts, instruments, iments, letter of credit rights, sucured Party of any kind), contracts of consideration for the taking the domain, or from any sale in licon, maintenance, leasing, dispoons, and replacements for any other of the applicable Uniform	ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE USA ate any part of the Debtor's name); if any part of the Individual Debtor's am 10 of the Financing Statement Addendum (Form UCC1Ad) ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE COUNTRY UT STATE POSTAL CODE USA ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE USA ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE COUNTRY UT STATE POSTAL CODE COUNTRY USA At, leases, rents, income, profits, personal cts, purchase contract and reservation permits, licenses, architectural, engineering, ents, inventory, general intangibles, payment ats, supporting obligations, commercial tort contract rights and claims, all insurance are or not Debtor is required to carry such a licenses in anticipation thereof at any time disposition or operation of the following any of the foregoing, to the extent that a form Commercial Code: See Exhibit A SEE EXHIBITIONAL NAME(S)/INITIAL(S) SUFFIX SUFFIX COUNTRY LOS OF TO SUFFIX SUFFIX SUFFIX SUFFIX SUFFIX COUNTRY LOS OF TO SUFFIX ADDITIONAL NAME(S)/INITIAL(S) SUFFIX SUFFIX SUFFIX COUNTRY LOS OF TO SUFFIX SUFFIX SUFFIX SUFFIX SUFFIX COUNTRY LOS OF TO SUFFIX		
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6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	i		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/But	yer 🔲 B	ailee/Bailor Lice	ensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:				

UCC FINANCING STATEMENT ADDENDUM

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EXHIBIT A

PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN SALT LAKE COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

LOT 1, CALDER PLACE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

LESS AND EXCEPTING ANY PORTION LYING WITHIN 13400 SOUTH STREET.

ALSO LESS AND EXCEPTING THE FOLLOWING:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF THE EXISTING ROADWAY 13400 SOUTH STREET, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN LOT 1 OF CALDER PLACE 1 LOT SUBDIVISION, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, SAID CORNER BEING 6.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE CONTROL LINE OF SAID PROJECT AT ENGINEER'S STATION 135+84.79; AND RUNNING THENCE SOUTH 89°48'47" EAST 135.00 FEET ALONG THE NORTHERLY LOT LINE OF SAID LOT 1 SAID LINE ALSO BEING THE NORTH SECTION LINE OF SAID SECTION 6, TO THE NORTHEAST CORNER OF SAID LOT 1, WHICH CORNER IS 6.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE AT ENGINEER'S STATION 137+19.79; THENCE SOUTH 00°21'38" EAST 45.00 FEET ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 1 TO A POINT 39.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM SAID CONTROL LINE AT ENGINEER'S STATION 137+20.22; THENCE NORTH 89°48'47" WEST 135.00 FEET ALONG A LINE PARALLEL TO SAID CONTROL LINE TO A POINT IN THE WESTERLY LOT LINE OF SAID LOT 1, WHICH POINT IS 39.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM SAID CONTROL LINE AT ENGINEER'S STATION 135+85.22; THENCE NORTH 00°21'38" WEST 45.00 FEET ALONG SAID WESTERLY LOT LINE TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THAT PORTION OF GROUND CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED SEPTEMBER 02, 2010 AS ENTRY NO. 11024081 IN BOOK 9855 AT PAGE 4038 OF OFFICIAL RECORDS AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PROPERTY, LOCATED IN LOT 1, OF CALDER PLACE 1 LOT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT, ON FILE, RECORDED ON MARCH 17, 1992, AS ENTRY NO. 5216920,

IN BOOK 92-3, AT PAGE 43, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH, SITUATE IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT AND THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF 13400 SOUTH STREET, WHICH POINT IS 1057.65 FEET SOUTH 89°48'47" EAST ALONG THE SECTION LINE AND 45.00 FEET SOUTH 0°21'38" EAST ALONG THE WESTERLY SUBDIVISION LINE FROM THE NORTHWEST CORNER OF SAID SECTION 6, AND RUNNING THENCE SOUTH 0°21'38" EAST 9.95 FEET ALONG THE WESTERLY BOUNDARY LINE TO A POINT 69.85 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE 13400 SOUTH STREET RIGHT OF WAY CONTROL LINE, OF SAID PROJECT, OPPOSITE APPROXIMATE ENGINEER STATION 28+72.08; THENCE SOUTH 89°03'45" EAST 135.03 FEET TO A POINT IN THE EASTERLY BOUNDARY LINE OF SAID LOT 1, AT A POINT 68.39 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM SAID CONTROL LINE, OPPOSITE APPROXIMATE ENGINEER STATION 30+09.48; THENCE NORTH 0°21'38" WEST 11.72 FEET ALONG SAID EASTERLY BOUNDARY LINE; THENCE NORTH 89°48'47" WEST 135.00 FEET TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

(NOTE: ROTATE ALL BEARINGS IN THE ABOVE DESCRIPTION 0°14'51" CLOCKWISE TO MATCH THE ABOVE SAID RIGHT OF WAY CONTROL LINE.)

Said property is also known by the street address of:

4627 West 13400 South, Riverton, UT 84065

APN: 33-06-100-037-0000