

# CALDER PLACE 1 LOT SUBDIVISION

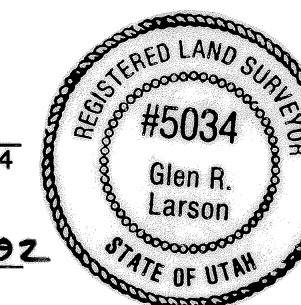
4627 WEST 13400 SO., RIVERTON, UTAH 84065

## SURVEYOR'S CERTIFICATE

I, GLEN R. LARSON, do hereby certify that I am a registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5034, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CALDER PLACE and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DISTANCE	BOUNDARY DESCRIPTION	REMARKS
		Beginning at a point 270.00 ft. N 89°48'47" W from the northeast corner of the northwest quarter of the northwest quarter of Section 6, Township 4 South, Range 1 West, Salt Lake Base & Meridian, said point being 1057.65 ft. S 89°48'47" E from the northwest corner of said Section 6; thence	
S 89°48'47" E	135.00	ft.; thence	
S 0°21'38" E	358.00	ft.; thence	
N 89°48'47" W	135.00	ft.; thence	
N 0°21'38" W	358.00	ft. to the point of beg., containing 48,328 sq. ft.	

Glen R. Larson  
GLEN R. LARSON Cert. No. 5034



DATE January 28, 1992

## OWNER'S DEDICATION

Know all men by these presents that           , the            undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

## CALDER PLACE

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and intended for Public use.

In witness whereof            have hereunto set            this 28<sup>th</sup> day of January A.D., 1992.

David C. Calder  
Kristi W. Calder

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } ss  
COUNTY OF            }  
On the 28 day of January A.D., 1992, personally appeared before me, the undersigned Notary Public, in and for said county and state, the signer ( ) of the above Owner's Dedication, 2 in number who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

Jeffery D. Hill  
Notary Public



DEVELOPED BY  
**DAVID C. CALDER**  
7906 SOUTH 2700 WEST  
WEST JORDAN, UTAH 84088  
(801) 565-9441

**CALDER PLACE  
1 LOT SUBDIVISION**  
4627 WEST 13400 SO., RIVERTON, UTAH 84065

DESIGNED BY <b>C &amp; S ENGINEERING</b> 2250 SOUTH MAIN ST. SUITE 215 SALT LAKE CITY, UTAH 84115 (801) 487-4973	DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>          </u> DATE <u>          </u> DIRECTOR	PLANNING COMMISSION APPROVED THIS <u>12</u> DAY OF <u>NOV.</u> A.D., 19 <u>91</u> BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>          </u> CHAIRMAN, SALT LAKE CO. PLANNING COMM.	FLOOD CONTROL DEPARTMENT APPROVED THIS <u>          </u> DAY OF <u>          </u> A.D., 19 <u>          </u> . <u>          </u> FLOOD CONTROL COORDINATOR	BOARD OF HEALTH APPROVED THIS <u>29<sup>TH</sup></u> DAY OF <u>JAN.</u> A.D., 19 <u>92</u> . <u>          </u> DIRECTOR, S. L. CO. BOARD OF HEALTH	APPROVAL AS TO FORM APPROVED THIS <u>12<sup>TH</sup></u> DAY OF <u>March</u> A.D., 19 <u>92</u> . <u>          </u> SALT LAKE COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>16<sup>TH</sup></u> DAY OF <u>March</u> A.D., 19 <u>92</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>          </u> ATTEST: SALT LAKE CO. CLERK CHAIRMAN, BD. OF CO. COMM.	RECORDED # <u>5216920</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>David C. Calder</u> DATE <u>17-92</u> TIME <u>11:18 AM</u> BOOK <u>923</u> PAGE <u>43</u> # <u>20.50</u> FEE: <u>          </u> <u>          </u> SALT LAKE COUNTY RECORDER
--	--	--	---	---	--	---	--

PL 91-1045

33-2-100-001

120.50  
33-6-11 (22-A)

92-3-43