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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 COTTONWOOD TITLE
 BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Clifton R. Henry (423) 756-6600
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Miller & Martin PLLC Attn: Clifton R. Henry 832 Georgia Avenue Suite 1200 Chattanooga, TN 37402 109207-UKF 21-03-380-022, 21-03-380-033 21-03-380-045

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Allura2 Investment, LLC					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5470 Kietzke Lane, Suite 300		CITY Reno	STATE NV	POSTAL CODE 89511	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CapStar Bank					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P.O. Box 305065		CITY Nashville	STATE TN	POSTAL CODE 37230	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's presently existing and hereafter acquired rights in and to the accounts, goods, contract rights or rights to payment of money, inventory, furniture, fixtures, equipment, leases, licenses, occupancy rights, instruments, promissory notes, manufactured buildings, documents, chattel paper (whether tangible or electronic), investment property, deposit accounts, letter of credit rights (whether or not the letter of credit is evidenced by a writing), insurance claims and proceeds, general intangibles, including without limitation, all payment intangibles, money, software, engineering drawings, goodwill, and all licenses, permits, agreements of any kind or nature pursuant to which Debtor possesses, uses or has authority to possess or use property (whether tangible or intangible) of others (to the extent permitted by such licenses, permits and agreements), or others possess, use or have authority to possess or use property (whether tangible or intangible) of the Debtor, and all recorded data of any kind or nature, regardless of the medium of recording, and all supporting obligations therefor, of the Debtor, in each case for the property described above, to the extent such items arise from, are related to, or are located in, on or about or used in connection with the Real Property described in Item 16, whether now or hereafter acquired or existing, and all proceeds and products of any of the foregoing, including, without limitation, (cont'd)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
 Fixture Filing - file with Salt Lake County, Utah Recorder

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Allura2 Investment, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

(cont'd) all cash proceeds, non-cash proceeds, and insurance proceeds payable by reason of loss or damage to any of the foregoing, all other personal and fixture property of every kind and nature located in, on or about said Real Property.

Together with all additions to, substitutions for and the products of all of the above, and all proceeds therefrom.

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: See attached Exhibit "A" incorporated herein and made part hereof.</p>
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17. MISCELLANEOUS:

EXHIBIT "A"
to UCC-1 Financing Statement
with
Allura2 Investment, LLC, as Debtor, and
CapStar Bank, as Secured Party

A parcel of land lying in the Southeast quarter of the Southwest quarter of Section 3, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at a point South 89°55'31" West 168.50 feet along the South boundary of said Section 3, and North 00°03'15" West 53.00 feet to the North right-of-way line of 4700 South Street, from the South quarter corner of said Section 3; thence South 89°55'31" West, along said North line, a distance of 171.56 feet; thence North 00°03'15" West 364.97 feet; thence North 89°55'31" East 287.06 feet (formerly described as 286.941 feet); thence South 00°03'15" East 227.89 feet along the West right-of way line of Redwood Road; thence South 89°55'31" West 115.50 feet; thence South 00°03'15" East 137.08 feet to the point of beginning.