

RED NOTE AB 282250

Ut. Dept. of Transportation

Parcel No. 060:8:E
Project No. F-060(2)

Easement

87 DEC 31 AM 9:34

Summit County

ALAN B. BESS
SUMMIT COUNTY JOHN W. Jarman and Helen B. Jarman, Grantors

BANK of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF

TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum of Ten (\$10.00) and no/100----- Dollars,

a perpetual easement, upon part of an entire tract of property, in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, T. 1 S., R. 4 E., S.L.B.& M., in Summit County, Utah, for the purpose of constructing and maintaining thereon cut and/or fill slopes together with an irrigation facility and appurtenant parts thereof incident to the widening of State Route 224 known as Project No. 060.

Said part of an entire tract is a strip of land adjoining easterly the easterly right of way line of said project. The boundaries of said strip of land are described as follows:

Beginning in said easterly right of way line at a point 1892.603 ft. S. 0°05'17" E, 1322.589 ft. N. 89°29'10" W. and 52 ft. S. 0°30'50" W. from the North Quarter corner of said Section 19; thence S. 0°30'50" W. (which equals highway bearing S. 0°27' W.) 500 ft.; thence S. 89°29'10" E. 20 ft.; thence N. 0°30'50" E. (which equals highway bearing N. 0°27' E.) 310 ft.; thence N. 89°29'10" W. 10 ft.; thence N. 0°30'50" E. (which equals highway bearing N. 0°27' E.) 190 ft.; thence N. 89°29'10" W. 10 ft. to the point of beginning.

The above described strip of land contains 0.186 acre.

It is agreed hereby, that the grantor, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said slopes.

WITNESS, the hand^S of said Grantor^S, this 21st day of December, A.D. 1987.

Signed in the presence of :

_____ x John W. Jarman

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

x Helen B. Jarman

On the date first above written personally appeared before me John W. Jarman and Helen B. Jarman, the signer^S of the within instrument, who duly acknowledged to me that they executed the same.

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My Commission expires: 4/12/91

Margaret E. Egan
Notary Public
Salt Lake County, Utah