

WHEN RECORDED RETURN TO:

Thomas A. Ellison, Esq.
STOEL RIVES LLP
One Utah Center
201 South Main Street, #1100
Salt Lake City, Utah 84111

00642057 BK01498 Pg00437-00450

ALAN SPRIGGS, SUMMIT CO RECORDER
2002 DEC 20 14:44 PM FEE \$274.00 BY MAT
REQUEST: FIRST AMERICAN TITLE CO-UTAH

**FIRST AMENDMENT TO
MASTER DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS**

THIS FIRST AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (this "First Amendment") is made and executed as of this 14th day of April, 2002, by BOYER SPRING CREEK, L.C., a Utah limited liability company, BOYER KIMBALL JUNCTION, L.C., a Utah limited liability company, SGD-EQUIMARK, L.L.C., a Utah limited liability company, and FOX POINT AFFORDABLE HOUSING, L.C., a Utah limited liability company (collectively, the "Owners").

RECITALS

A. The Owners own all of that certain real property located in Summit County, Utah, as more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Property").

B. The Property is subject to that certain Master Declaration of Covenants, Conditions and Restrictions, dated as of February 2, 2001 (the "Master Declaration"), which is recorded in the land records of Summit County, Utah at Book 1352, Pages 608-631. Capitalized terms used herein and not otherwise defined shall have the meanings given them in the Master Declaration.

C. The Owners desire to amend the Master Declaration to accommodate the final design and construction of certain buildings and improvements within the Property and the Mortgagees listed on the attached Consent are willing to consent to such amendments. In accordance with Section 8.4 of the Master Declaration, the Owners have agreed and the Mortgagees have consented to amend the Master Declaration as provided by the terms of this First Amendment.

AMENDMENT

The Owners agree that the Master Declaration is hereby amended as follows:

1. Exhibit "B" to the Master Declaration, containing a preliminary development plat for the Property, is hereby deleted in its entirety and replaced by the new Exhibit "B" attached hereto and made a part hereof and which contains a revised development plat for the Property.

2. Section 7.1 of the Master Declaration is hereby amended by adding the following sections thereto immediately following Section 7.1.3:

"Section 7.1.4 To the Owners of the Commercial Parcels, to the extent any portion of a Commercial Building situated on such parcel, including without limitation any foundation, footing, structural wall or other structural element supporting such building, encroaches upon an adjacent parcel, an exclusive easement for such encroachment to a distance of not more than five (5) feet beyond the common boundary of the two parcels; provided, that such easement shall be limited to encroachments upon Commercial or Residential Roadways and Common Areas.

Section 7.1.5 To the Owners of the Commercial Parcels, a perpetual nonexclusive easement upon, under and across each parcel adjacent thereto, for the purpose of construction, inspection, maintenance and repair of buildings and improvements upon the Commercial Parcels, including without limitation any foundations, footings or other structural elements encroaching upon an adjacent parcel as permitted pursuant to Section 7.1.4 above, the location of such easement being contiguous with the Commercial Parcels and extending a distance of fifteen (15) feet within each adjacent parcel; provided, that use of such easement shall not unreasonably interfere with the use of or any improvements on the burdened parcel and except in case of emergency shall not be used without reasonable advance notice.

3. Miscellaneous.

- (a) This First Amendment shall be governed by the laws of the State of Utah, without giving effect to any choice of law provisions thereof.
- (b) The Owners hereby submit to the exclusive jurisdiction and venue of any court within Salt Lake City, Utah in connection with any matter arising out of this First Amendment.
- (c) This First Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one and the same document.
- (d) All of the provisions of this First Amendment shall be effective as of the date on which a counterpart of this First Amendment is filed for record in the office of the County Recorder of Summit County, Utah.

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to be duly executed as of the day and year first written above.

OWNERS:

BOYER SPRING CREEK, L.C., a Utah limited liability company, by its Manager

BOYER KIMBALL JUNCTION, L.C., a Utah limited liability company, by its Manager

THE BOYER COMPANY, L.C., a Utah limited liability company

THE BOYER COMPANY, L.C., a Utah limited liability company

By: [Signature]
Name: Steven B. Ostler
Title: manager

By: [Signature]
Name: Steven B. Ostler
Title: manager

SGD-EQUIMARK, L.L.C., a Utah limited liability company

FOX POINT AFFORDABLE HOUSING, L.C., a Utah limited liability company

By: [Signature]
Name: MARK B. MURPHY
Title: Manager

By: [Signature]
Name: CRABTREE P. BURTON
Title: Manager

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 11th day of April, 2002 by Steven B. Ostler, manager of The Boyer Company, as manager of Boyer Spring Creek, L.C., a Utah limited liability company

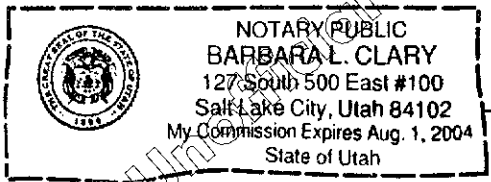
NOTARY PUBLIC
BARBARA L. CLARY
127 South 500 East #100
Salt Lake City, Utah 84102
My Commission Expires Aug. 1, 2004
State of Utah

[Signature]
Notary Public

BK1498 PG0439

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

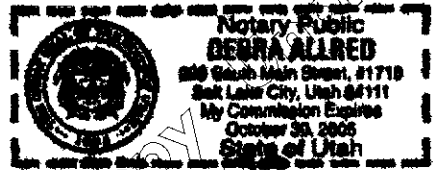
The foregoing instrument was acknowledged before me this 11th day of April, 2002 by Steven B. Costler, Manager of The Boyer Company, as manager of Boyer Kimball Junction, L.C., a Utah limited liability company



Barbara L. Clary
Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

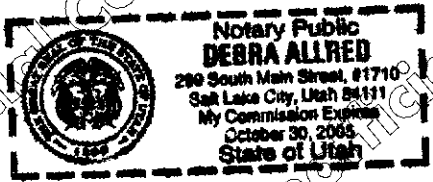
The foregoing instrument was acknowledged before me this 11 day of April, 2002 by Mark B Millburn, Manager of SGD-Equimark, L.L.C., a Utah limited liability company.



Debra Allred
Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 11 day of April, 2002 by Craig P Burton, Manager of Fox Point Affordable Housing, L.L.C., a Utah limited liability company.



Debra Allred
Notary Public

CONSENT

The undersigned Mortgagees, each with an interest in some part of the Property in Exhibit "A" attached hereto, hereby consent to the foregoing First Amendment to Master Declaration of Covenants, Conditions and Restrictions.

MORTGAGEES:

WELLS FARGO REAL ESTATE GROUP

SGD INVESTMENTS, INC

By: Ted Budnar
Name: Ted Budnar
Title: Senior Vice President

By: [Signature]
Name: Jessy G Banks
Title: Sec.

Dated: 4/29/02

Dated: 11-04-02

STATE OF UTAH)
ss.

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this ___ day of _____, 2002 by _____ of Wells Fargo Real Estate Group.

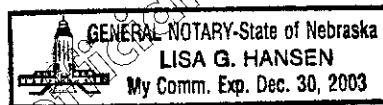
Notary Public

STATE OF UTAH)
ss.

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 4 day of Apr, 2002 by Jessy G Banks Secretary of SGD Investments, Inc.

[Signature]
Notary Public

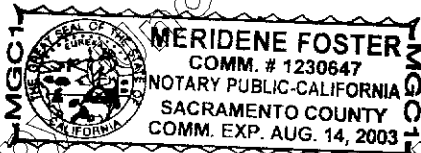


State of California

County of Placer

On April 29, 2002, before me, Meridene Foster, Notary Public, personally appeared Ted Bodnar, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Meridene Foster

EXHIBIT "A"
Description of Real Property

EXHIBIT "B"
Development Plat

EXHIBIT "A"

PARCEL 1:

BEGINNING at a point on the East line of Lot 7, THE VILLAGE AT KIMBALL JUNCTION, a subdivision in the West half of Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian, said point being North 0°16'14" West 1238.18 feet from the Southeast corner of said Lot 7; thence North 0°16'14" West 826.33 feet; thence South 89°43'46" West 304.84 feet; thence South 0°16'14" East 40.00 feet; thence South 89°43'46" West 70.00 feet; thence North 0°16'14" West 40.00 feet; thence South 89°43'46" West 740.33 feet; thence South 0°27'00" West 15.00 feet; thence North 89°33'00" West 165.00 feet; thence South 0°27'00" West 234.33 feet; thence South 89°33'00" East 185.91 feet; thence South 31°25'02" West 185.66 feet; thence South 58°34'58" East 191.33 feet; thence South 31°25'02" West 33.35 feet; thence South 58°34'58" East 21.15 feet; thence South 31°25'02" West 17.61 feet; thence South 58°34'58" East 81.60 feet; thence North 31°25'02" East 79.23 feet; thence North 76°25'02" East 55.53 feet; thence South 58°34'58" East 45.91 feet; thence North 31°25'02" East 48.44 feet; thence South 58°34'58" East 80.94 feet; thence South 31°25'02" West 21.00 feet; thence South 58°34'58" East 44.00 feet; thence South 31°25'02" West 17.50 feet; thence South 58°34'58" East 200.00 feet; thence North 31°25'02" East 31.50 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 13.55 feet; thence South 58°34'58" East 215.00 feet; thence South 31°25'02" West 5.00 feet; thence South 58°34'58" East 88.00 feet; thence North 31°25'02" East 5.00 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 88.90 feet; thence South 58°34'58" East 38.54 feet; thence North 89°43'46" East 114.04 feet to the point of beginning.

VLS-7-A

(Reference 18.482 acres BOYER SPRING CREEK)

PARCEL 2:

BEGINNING at a point on the East line of Lot 7, THE VILLAGE AT KIMBALL JUNCTION, a subdivision in the West half of Section 19, Township 1 South, Range 4 East, Salt Lake Base & Meridian, said point being North 0°16'14" West 906.94 feet from the Southeast corner of said Lot 7; thence South 60°10'50" West 379.24 feet; thence North 58°34'58" West 467.70 feet; thence South 31°25'15" West 323.60 feet; thence South 67°09'15" West 154.43 feet; thence North 89°23'22" West 90.22 feet; thence North 38°02'57" West 42.24 feet; thence North 0°36'38" East 108.13 feet; thence North 58°34'58" West 153.33 feet; thence North 0°27'00" East 105.79 feet; thence North 31°25'02" East 136.12 feet; thence North 0°26'38" East 332.59 feet; thence North 58°34'58" West 64.59 feet; thence North 0°27'00" East 105.72 feet; thence North 31°25'02" East 127.81 feet; thence South 58°34'58" East 191.33 feet; thence South 31°25'02" West 33.35 feet; thence South 58°34'58" East 21.15 feet; thence South 31°25'02" West 17.61 feet; thence South 58°34'58" East 81.60 feet; thence North 31°25'02" East 79.23 feet; thence North 76°25'02" East 55.53 feet; thence South 58°34'58" East 45.91 feet; thence North 31°25'02" East 48.44 feet; thence South 58°34'58" East 80.94 feet; thence South 31°25'02" West 21.00 feet;

BK1498 PG0445

00581758 BK01352 PG00428

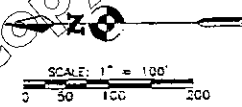
thence South 58°34'58" East 44.00 feet; thence South 31°25'02" West 17.50 feet; thence South 58°34'58" East 206.00 feet; thence North 31°25'02" East 31.50 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 13.55 feet; thence South 58°34'58" East 215.00 feet; thence South 31°25'02" West 5.00 feet; thence South 58°34'58" East 88.00 feet; thence North 31°25'02" East 5.00 feet; thence South 58°34'58" East 44.00 feet; thence North 31°25'02" East 88.90 feet; thence South 58°34'58" East 38.54 feet; thence North 89°43'46" East 114.04 feet; thence South 0°16'14" East 331.24 feet to the point of beginning.

VKJ-7-B

(Reference 17.514 acres BOYER KIMBALL JUNCTION)

BK1498 PG0446

0058 1758 BK01352 Pg00629

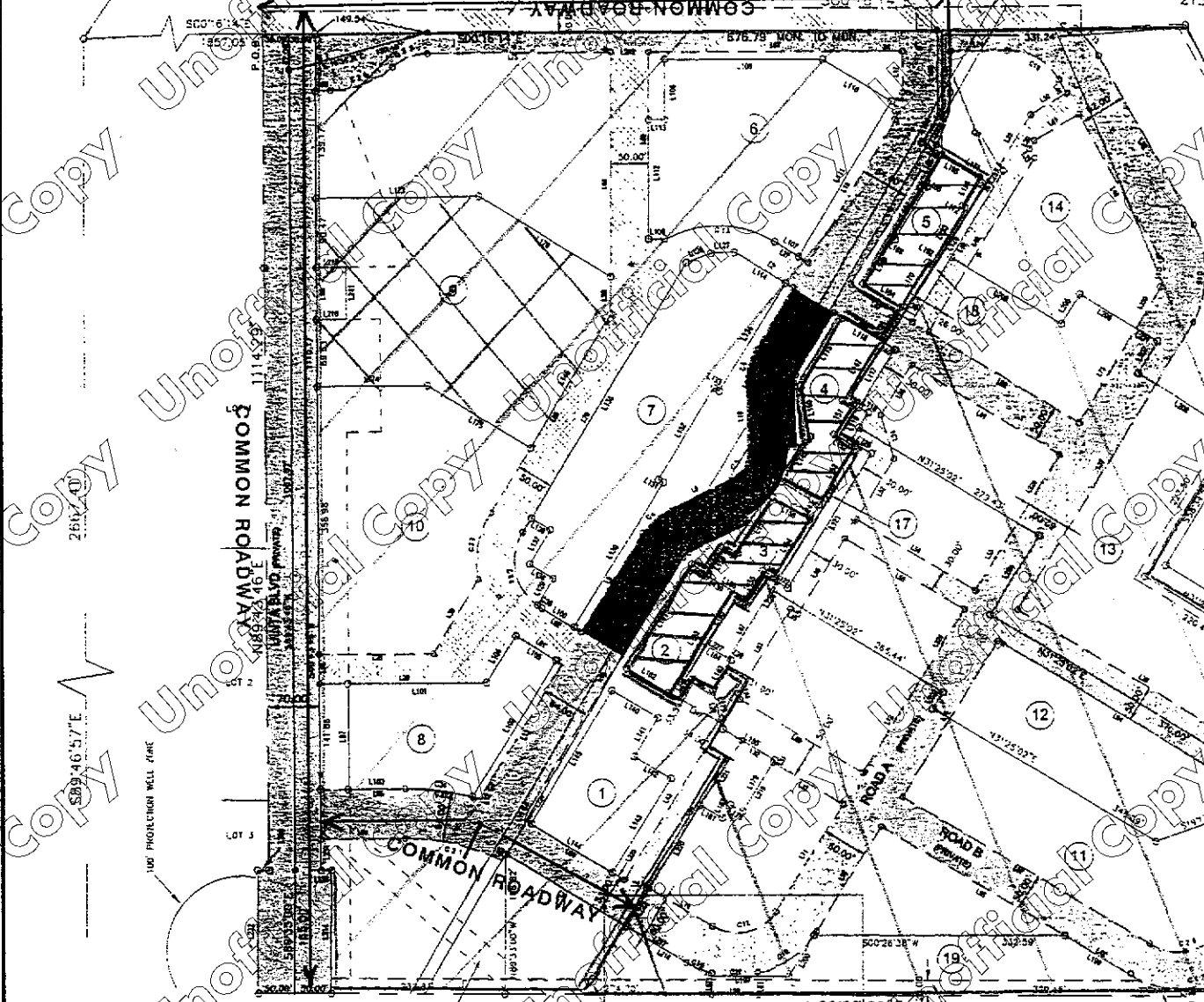


(NOT FOUND)
NORTH 7/4 CORNER
SEC 19, T15, R4E
S.L.B. & M. SUMMIT CO. PLAT

30' ROADWAY & A.U.S. EASEMENT
HANDLED BY SEPARATE DOCUMENT

20' SANITARY SEWER EASEMENT
HANDLED BY SEPARATE DOCUMENT

16" M.D. PIPELINE EASEMENT
S.M.L. LAKE PIPELINE COMP. CO.
RECORDED OCTOBER 2, 1993
ENTRY NO. 77993, BK. 2-14



PHASE II

COMMERCIAL AREA

RESIDENTIAL AREA

STATE ROAD 224
MIXED USE PARCELS

BRASS CAP
MORTGAGE COMPANY
SEC 19, T15, R4E
S.L.B. & M. SUMMIT CO. PLAT

SEE MEET. (THIS SHEET)
S.L.B. & M. SUMMIT CO. PLAT
RECORDED DECEMBER 21, 1987
ENTRY NO. 7455, BK. 2-13

0058 1758 Bk01352 Pg00630

N00'04'26" W
2666.37'
(BASIS OF BEARING)

<p>PARK CITY FIRE SERVICE DISTRICT APPROVAL</p> <p>APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____ FIRE MARSHAL</p>	<p>SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT APPROVAL</p> <p>REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT STANDARDS ON THIS _____ DAY OF _____ A.D. 20____</p> <p>_____ S.S.S.O.</p>	<p>UTAH POWER & LIGHT COMPANY APPROVAL</p> <p>APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p>	<p>SNYDERVILLE BASIN</p> <p>APPROVED AND AC _____ DAY OF _____ A.D. 20____</p> <p>_____ DISTRICT</p>
<p>PUBLIC WORKS APPROVAL</p> <p>APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PUBLIC WORKS SUPERVISOR ON THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p>	<p>SUMMIT COUNTY PLANNING COMMISSION</p> <p>APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS _____ DAY OF _____ A.D. 20____</p> <p>_____ CHAIRMAN</p>	<p>COUNTY COMMISSION APPROVAL</p> <p>PRESENTED TO BOARD OF THE SUMMIT COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 20____ AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED</p> <p>_____ COUNTY COMMISSION CHAIRMAN</p> <p>_____ COUNTY CLERK</p>	<p>_____ COUNTY</p> <p>WHEREIN CERTIFY THAT BY THIS OFFICE AND IT WITH INFORMATION ON _____ DAY OF _____ A.D. 20____</p> <p>_____ CLERK</p>

DATE PLOTTED: NOV 21, 2000

FILE NAME: M:\0095\149327\01\LDPA\MO... PLAT

BK1498 PG0447

REDSTONE

**AN AMMENDMENT OF LOT 7 OF THE VILLAGE @ KIMBALL JUNCTION
LOCATED ON SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH**

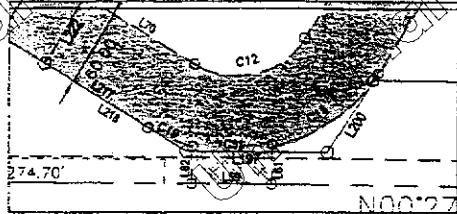
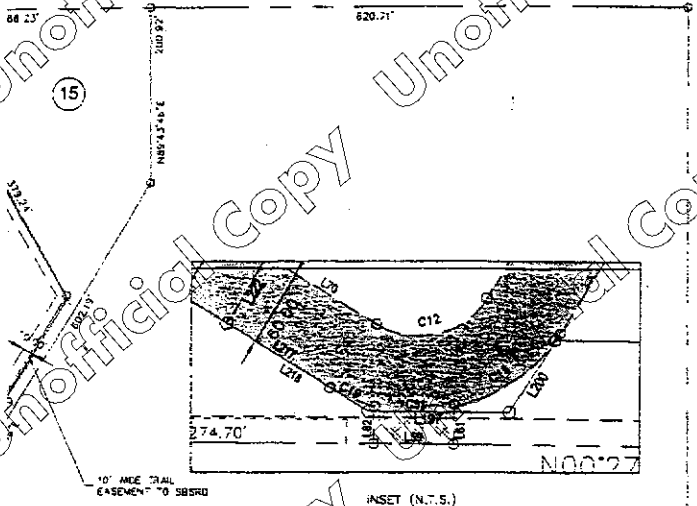
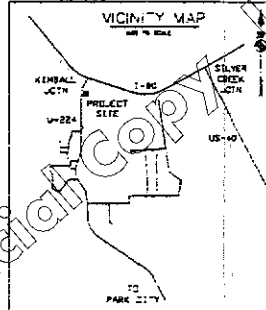


EXHIBIT B

- LEGEND:**
- EXISTING REBAR
 - MONUMENT TO BE SET
 - PROPERTY CORNER
 - ★ PROPOSED FIRE HYDRANT
 - POINT OF CURVATURE OR POINT OF TANGENCY
 - ▬ PRIVATE ROADWAY AND P.U.E.
 - ▬ PUBLIC UTILITY EASEMENT
 - ▬ PRIVATE ROADWAY WITHOUT P.U.E.
 - ▬ ROADWAY AND P.U.E. (BY OTHERS)
 - ▬ PUBLIC UTILITY EASEMENT (BY OTHERS)



BOUNDARY DESCRIPTION
A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, BEING PART OF LOT 7 OF THE VILLAGE @ KIMBALL JUNCTION AS RECORDED AS ENTRY NO. 254111 AND ALSO PART OF TAX PARCEL NO. 99-78-E-X, RECORDS OF SUMMIT COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH; THENCE ALONG THE NORTH LINE OF SAID SECTION, 589'46'97", 263'241 FEET TO THE NORTH 1/4 CORNER; THENCE ALONG THE QUARTER SECTION LINE, 589'46'97", 1857.05 FEET TO POINT OF BEGINNING; THENCE S00°18'14" E 2134.51 FEET; THENCE S89°43'46" W, 1308.14 FEET; THENCE N00°27'00" E, 2150.73 FEET; THENCE S89°43'46" W, 164.00 FEET; THENCE S00°27'00" W, 15.00 FEET; THENCE N89°43'46" E, 1114.28 FEET TO THE POINT OF BEGINNING AND CONTAINING 63.39 ACRES MORE OR LESS (2.781,310 SQ. FT.).

SURVEYOR'S CERTIFICATE
I, ROY A. DUMMER, A REGISTERED LAND SURVEYOR, HOLD CERTIFICATE NO. 123116, AS PRESCRIBED BY THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE BOARD OF LAND SURVEYORS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS REDSTONE, SIGNED ON THIS 2000 DAY OF _____.

ROY A. DUMMER, P.L.S. #172516

OWNER'S DEDICATION AND CONSENT TO RECORD
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH ON THE ATTACHED PLAT, AND COVENANTS REFERENCED HERETO, HEREAFTER TO BE KNOWN AS "REDSTONE". ALSO THE OWNER HEREBY DEDICATES TO PARK CITY FIRE SERVICE DISTRICT, SUMMIT WATER DISTRICT, UTAH POWER & LIGHT, QWESTAR GAS AND OTHER SUPPLIERS OF PUBLIC UTILITIES, A NON-EXCLUSIVE EASEMENT OVER THE COMMON AREAS AND UTILITY EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING ACCESS FOR UTILITY INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT. ALSO, THE OWNER HEREBY DEDICATES TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, A NON-EXCLUSIVE EASEMENT OVER THE ROADS, PRIVATE DRIVEWAYS, COMMON AREAS, RANGELS/EMERGENCY ACCESS/EGRESS EASEMENTS, AND ALL OTHER EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING UTILITY INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT. THE OWNERS DO HEREBY DEDICATE FOR PUBLIC USE OF THE PUBLIC UTILITIES PARCELS OF SAID COMPANY. ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING BUT NOT LIMITED TO, THE DEDICATION OF ROAD RIGHT OF WAY TO SUMMIT COUNTY FOR ROAD MAINTENANCE. IN WITNESS THEREOF, WE HAVE HERETO UNTO SET OUR HANDS
THIS DAY OF _____

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SUMMIT: CO.
ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME ROY A. DUMMER AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF BOYER SPRING CREEK, LLC AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SUMMIT: CO.
ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME ROY A. DUMMER AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF BOYER SPRING CREEK, LLC AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SUMMIT: CO.
ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME ROY A. DUMMER AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF EQUIMARK PROPERTIES, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SUMMIT: CO.
ON THE _____ DAY OF _____, 2000, PERSONALLY APPEARED BEFORE ME ROY A. DUMMER AND BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF JACK JARMAN AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID _____ DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC

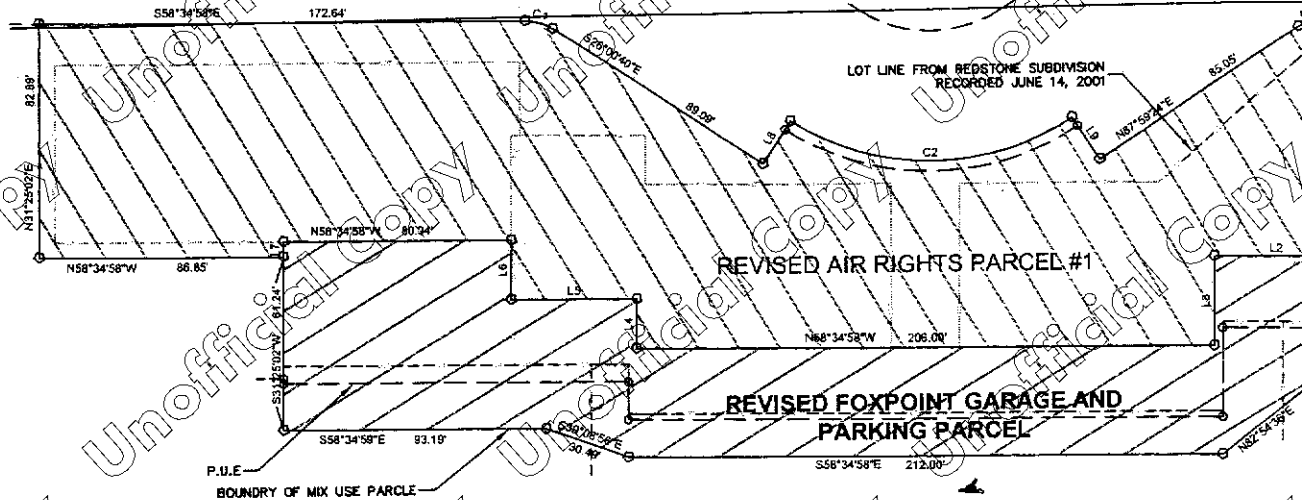
RECREATION DISTRICT	SUMMIT COUNTY ASSESSOR	SUMMIT WATER DISTRIBUTION COMPANY
_____ DAY	ALL TAXES, INTEREST AND PENALTIES DUE TO THIS LAND HAVE BEEN PAID AS OF THIS DAY OF _____ A.D. 20	REVIEWED FOR CONFORMANCE TO SUMMIT WATER DISTRIBUTION COMPANY STANDARDS ON THIS DAY OF _____ A.D. 20
OR	SUMMIT COUNTY ASSESSOR	
SEAL	APPROVAL AS TO FORM	RECORDED #
COUNTY ENGINEER IS BEEN EXAMINED IN ACCORDANCE OFFICE.	APPROVED AS TO FORM ON THIS DAY OF _____ A.D. 20	NO. _____ STATE OF UTAH COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF DATE _____ TIME _____ BOOK _____ PAGE _____
INTY ENGINEER	ATTORNEY	FEE \$ _____ COUNTY RECORDER



SHEET 1 OF 2
PROJECT NO 14937
DRAWING NO. _____

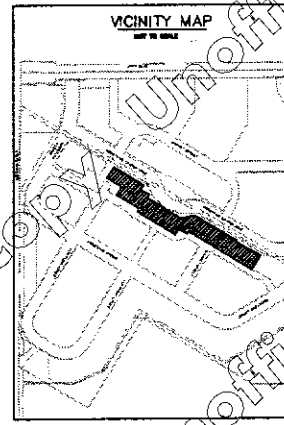
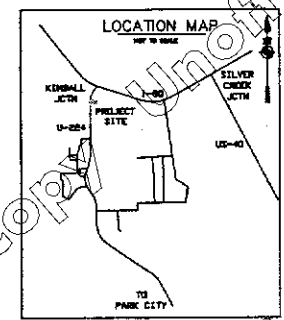
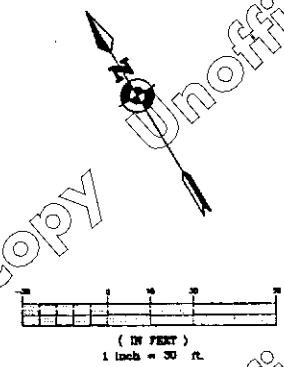
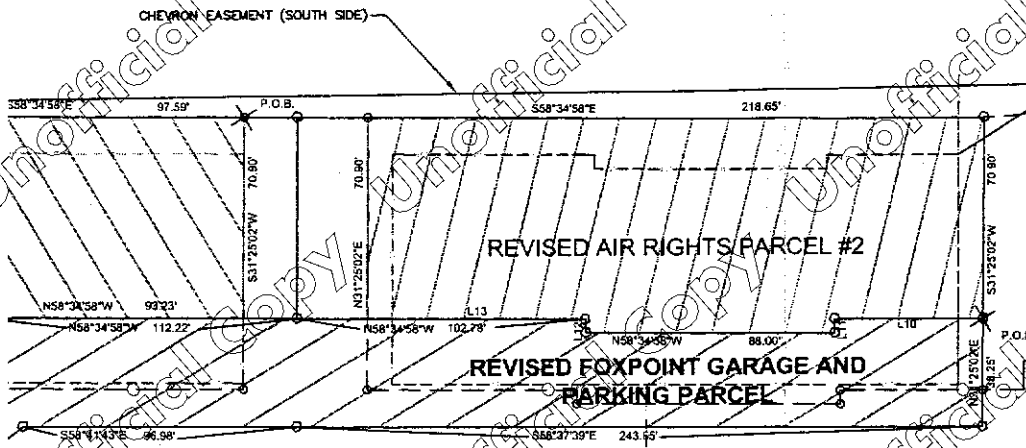
BK1498 PG0448

THIS DRAWING IS A CORRECTION OF JUST THE MIX-USE AREA. THIS WILL REFER TO ALL OF PARCELS (2, 3, 4, 5, 17 & 18) AND PARCELS (13, & 14) OF THE REDSTONE SUBDIVISION PLAT RECORDED IN DOCUMENT ENTITLED REDSTONE VILLAGE AIR RIGHTS DEED NO. 5, 2001 AS ENTRY NO. 581759 IN BOOK 1352 AT PAGE 632, WITH THE TOP OF THE JOISTS DEFINING THE CEILING FOR THE COMMON AREAS AND THE FLOOR FOR THE AIR PARCELS.



BK1498 PG0449

ORAGE PARCELS OF EXHIBIT B.
 PORTION OF LOTS (10, 11, 12,
 E 14) 2001. LOTS (2, 3, 4 & 5)
 IS CREATED IN THAT CERTAIN
 ATION RECORDED FEBRUARY
 ARE LOCATED ABOVE THE
 IAL SPACE AND SUPPORTING



LINE TABLE		
LINE	LENGTH	BEARING
L1	13.55	S31°25'02"W
L2	44.00	N58°34'58"W
L3	31.50	S31°25'02"W
L4	17.50	N31°25'02"E
L5	44.00	N58°34'58"W
L6	21.00	N31°25'02"E
L7	5.44	S31°25'02"W
L8	18.00	N64°04'23"E
L9	18.00	S02°01'08"E
L10	52.87	N58°34'58"W
L11	5.00	S31°25'02"W
L12	5.00	N31°25'02"E
L13	77.78	N58°34'58"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIR
C1	10.23	18.00	32°34'35"	5.26	10.10	N42°17'49"W
C2	105.19	91.48	65°53'02"	59.28	99.48	S59°03'41"E
C3	10.50	18.00	32°35'38"	5.40	10.35	N75°17'47"W

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SHEET 2 OF 2
 PROJECT NO. 14937
 DRAWING NO. EXHIBIT B-1

BK1492 PG0450