

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1648boye.le; RW01
revised 1/25/02

00642058 Bk01498 Pg00451-00454

ALAN SPRIGGS, SUMMIT CO RECORDER
2002 DEC 20 14:44 PM FEE \$36.00 BY MAT
REQUEST: FIRST AMERICAN TITLE CO UTAH

Space above for County Recorder's use
PARCEL I.D.# RS-1 thru 10, 20 and 21-X

RIGHT-OF-WAY AND EASEMENT GRANT

UT 20294

BOYER SPRING CREEK, L.C., A Utah Limited Liability Company,

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as REDSTONE SUBDIVISION, in the vicinity of 6100 North Highway 224, Park City, Summit County, Utah, which development is more particularly described as:

Land of Grantor located in Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian;

Lots 1 thru 10, inclusive, Lot 20 and 21-X, REDSTONE SUBDIVISION, according to the official plat, on file with the Summit County Recorder, Summit County, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any

4
36

other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

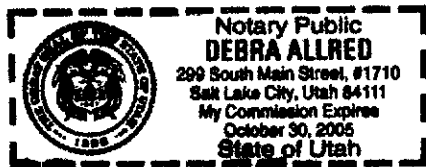
WITNESS the execution hereof this 15 day of March, 2002.

BOYER SPRING CREEK, L.C.

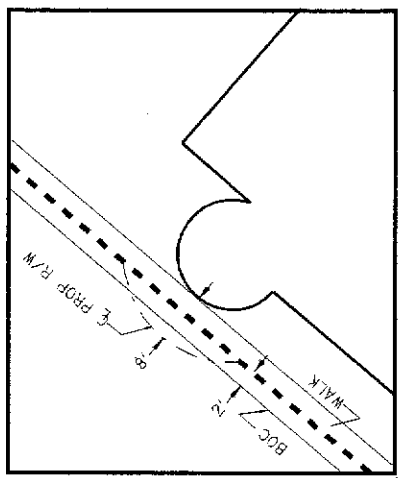
By- *Kem C. Gardner*
Kem C. Gardner, Manager

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

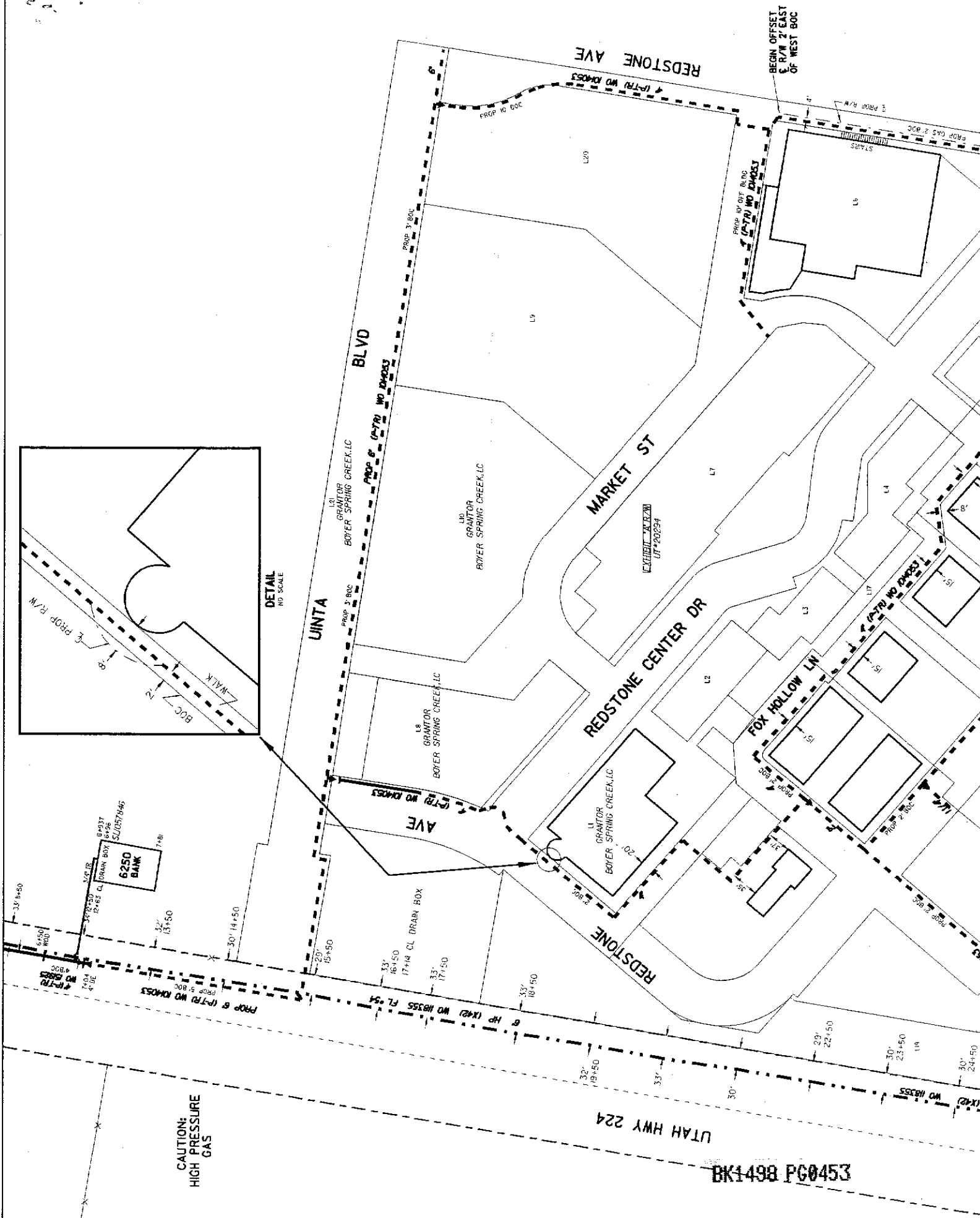
On the 15 day of March, 2002, personally appeared before me Kem C. Gardner who, being duly sworn, did say that he/she is a Manager of _____, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



Debra Allred
Notary Public



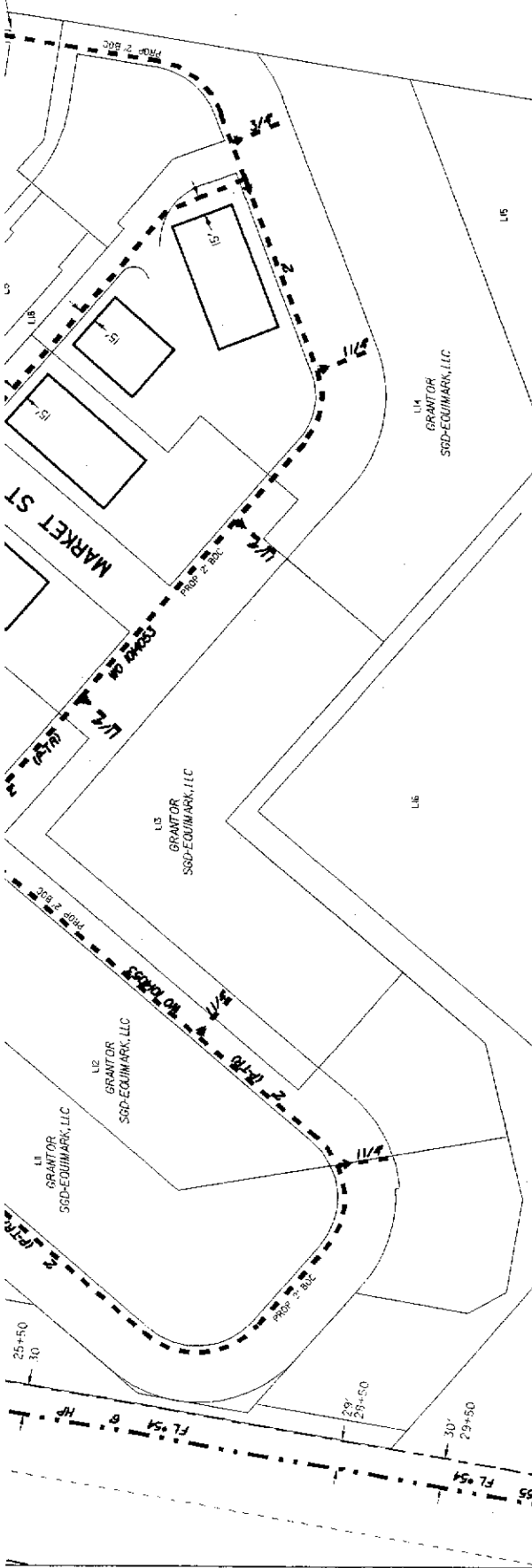
DETAIL
NO SCALE



CAUTION:
HIGH PRESSURE
GAS

BK1498 PG0453

§ 8.1.11 2' EAST
OF WEST BDC



PROPOSED INSTALLATION of IHP MAIN

<p>PROPOSED MAIN LOCATION</p> <p>CITY: CO PARK, CITY CENTER HEBER</p> <p>SUB-PROJ: BEDSTAGE</p> <p>JOB: LOCATION BIDD NORTH 1500 WEST</p>		<p>PERMITS: <input type="checkbox"/> RAC <input type="checkbox"/> CITY <input type="checkbox"/> CITY 340 <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER <input type="checkbox"/> NONE</p> <p>INVCANAL FT: _____</p> <p>NUMBER OF SERVICES: 0</p>																																					
<p>NOTES:</p> <p>1. CALL THE UTILITY LOCATOR FOR LOCATION OF UNDERGROUND UTILITIES BEFORE CONSTRUCTION.</p> <p>2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.</p> <p>3. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE.</p> <p>4. EXISTING PROPERTY NOT SHOWN SUBJECT TO SIZE.</p>		<p>PROPOSED PIPE AS-BUILT PIPE</p> <table border="1"> <thead> <tr> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>34"</td> <td>70</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1 1/4"</td> <td>275</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2"</td> <td>2,340</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4"</td> <td>3,200</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>1,625</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE	34"	70	(P-TR)				1 1/4"	275	(P-TR)				2"	2,340	(P-TR)				4"	3,200	(P-TR)				6"	1,625	(P-TR)			
SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE																																		
34"	70	(P-TR)																																					
1 1/4"	275	(P-TR)																																					
2"	2,340	(P-TR)																																					
4"	3,200	(P-TR)																																					
6"	1,625	(P-TR)																																					
<p>PROJECT CONTACT: TOM AUGUST</p> <p>PHONE # 880.521.1281</p> <p>ENG. CO./PROJ. # _____ CELL # _____</p> <p>DRAWN BY: JEFFRA J. _____</p> <p>DATE: 8-31-11</p> <p>APPROVED BY CORROSION: NA EXT. 3413</p>		<p>TOTAL FOOTAGE: 7,540</p> <p>BLANKET # 1000283</p> <p>ML # 1000283</p> <p>TOTAL FOOTAGE: MJ 1014053</p>																																					
<p>DETAILS</p> <p>AS-BUILT FIELD NOTES</p> <p>COMPLETION REPORT</p>		<p>INSPECTOR: _____</p> <p>FOREMAN: _____</p> <p>DATE COMPLETED: _____</p> <p>CONTRACTOR: _____</p>																																					
<p>BACK FILL: _____</p> <p>SAW CUT CONCRETE: _____</p> <p>EXTRA (CREW DAY RATES, ETC.): _____</p>		<p>LIN. FT. REPAIR ASPHALT PER INCH OF DEPTH: _____</p> <p>LIN. FT. REPAIR CONCRETE PER INCH OF DEPTH: _____</p> <p>EA. FLAGGERS: _____</p> <p>EA. CURB BUTTONS: _____</p> <p>EA. NO. SERVICE: _____</p> <p>ROCK TRENCH: _____</p> <p>NO. SERVICE: _____</p> <p>WAS INSPECTOR ON JOB SITE DURING INSTALLATION? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>																																					

EXHIBIT A

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS EXCEPT AS SHOWN OTHERWISE.

CAUTION!

DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.