

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1648sgd.le; RW01
revised 1/25/02

00642059 Bk01498 Pg00455-00458

ALAN SPRIGGS, SUMMIT CO RECORDER
2002 DEC 20 14:45 PM FEE \$19.00 BY MAT
REQUEST: FIRST AMERICAN TITLE CO UTAH

Space above for County Recorder's use
PARCEL I.D.# RS-11 thru 14

RIGHT-OF-WAY AND EASEMENT GRANT
UT 20294

SGD-EQUIMARK, L.L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as REDSTONE SUBDIVISION, in the vicinity of 6100 North Highway 224, Park City, Summit County, Utah, which development is more particularly described as:

Land of Grantor located in Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian;

Lots 11 thru 14, inclusive, REDSTONE SUBDIVISION, according to the official plat, on file with the Summit County Recorder, Summit County, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 15th day of MARCH, 2002.

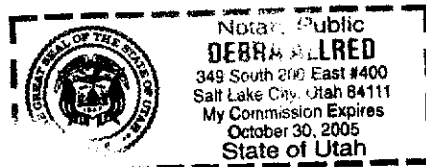
SGD-EQUIMARK, L.L.C.

By-

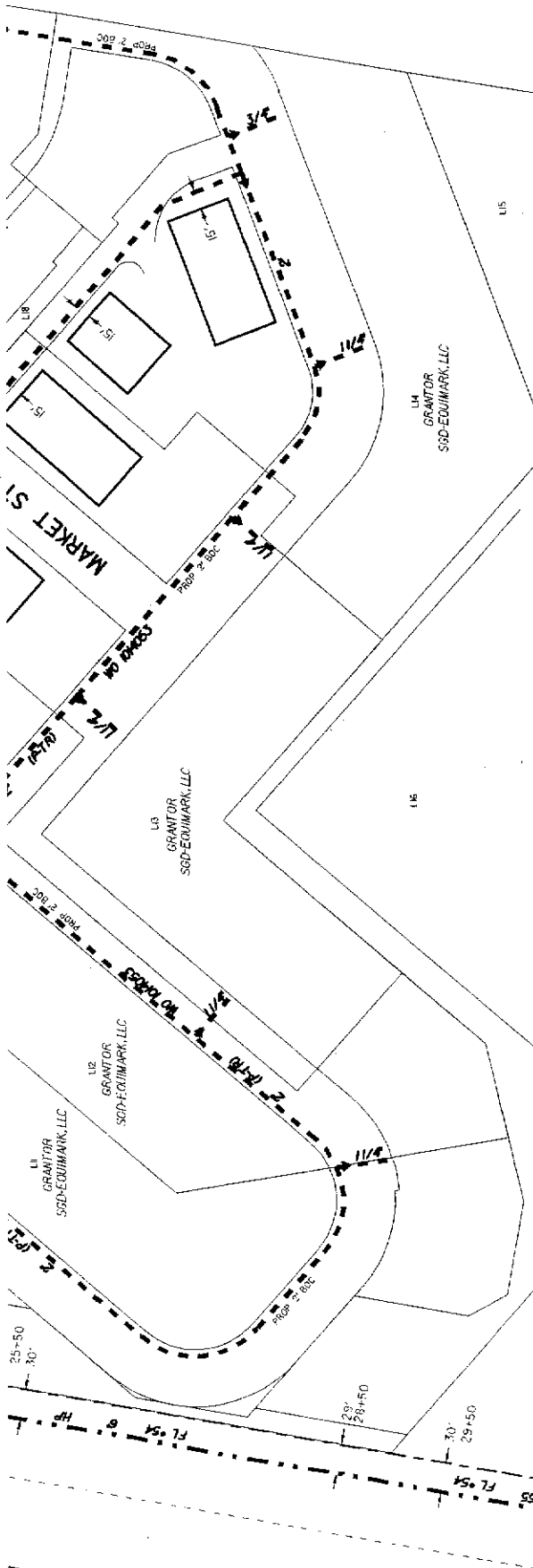

Mark Millburn, Manager

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 15 day of March, 2002, personally appeared before me Mark B Millburn who, being duly sworn, did say that he/she is a Manager of _____, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.




Notary Public



PROPOSED INSTALLATION of IHP MAIN

CITY/CO: PARK CITY
 SUB/PROJ: REDSTONE
 JOB LOCATION: 5100 NORTH 1500 WEST
 PERMITS: RAC RAC/AM RAC/AM/ROAD RAC/AM/ROAD/OTHER

PROPOSED PIPE	AS-BUILT PIPE
SIZE	FOOTAGE
1/4"	275
2"	2,340
4"	3,230
6"	1,625
TOTAL FOOTAGE 7,540	

INSTALL PROPOSED MAIN AS SHOWN UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.

NOTES:
 1. CALL BLUE PRINTS FOR LOCATION OF UNDERGROUND UTILITIES. S.D. 1500 AS 1500-2000-1
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION
 3. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE
 4. PRIVATE PROPERTY NOT SHOWN O.U.F. TO SITE

PROJECT CONTACT: JIM ACQUIST
 PHONE # 801.521.4241
 DRAWN BY: TERRA J
 DATE: 2-21-11
 MAP/ST: APPROVED BY CORROSION: SA EXT: 343

CHECKED BY: _____
 REVISION DATE: J2-22 BY: DJ
 TOTAL FOOTAGE: 7,540
 BLANKET # 1009283
 M/L # 1009363

INSPECTOR: _____
 FOREMAN: _____

DATE COMPLETED: _____
 CONTRACTOR: _____

BACK FILL: _____
 SAW CUT CONCRETE: _____
 EXTRA (CREW DAY RATES, ETC.): _____

LINE 7' REPAIR ASPHALT PER INCH OF DEPTH _____ SQ. FT.
 LINE 7' REPAIR CONCRETE PER INCH OF DEPTH _____ SQ. FT.
 CURB BUILT _____ EA.
 CURB BUILT _____ EA.
 WAS INSPECTOR ON JOB SITE DURING INSTALLATION? YES NO

EXHIBIT A
 ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS EXCEPT AS SHOWN OTHERWISE.
CAUTION!
 DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.