

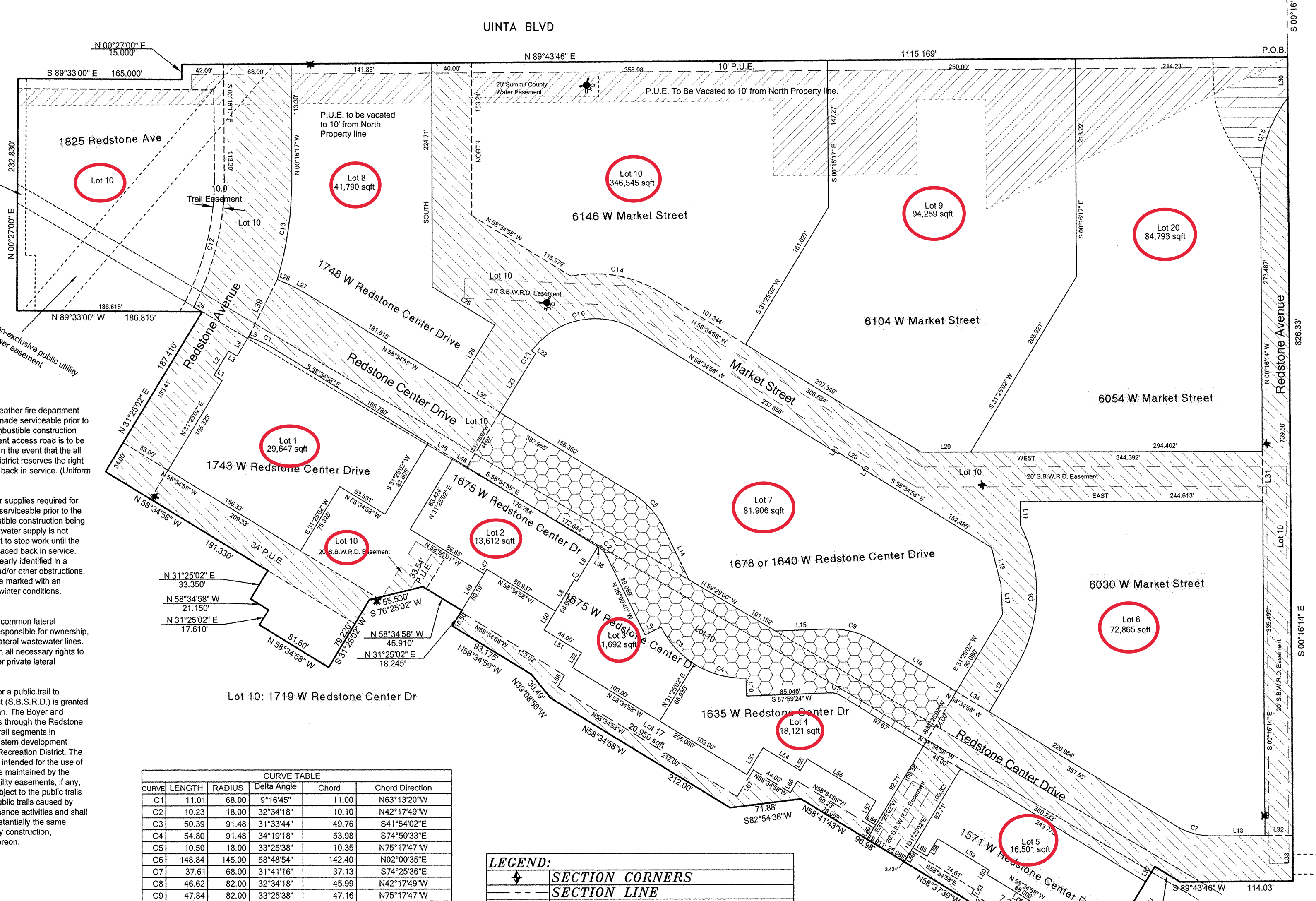
# Redstone Amendment No. 1

Amending Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 18, 20, of Redstone Located in Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian

HORIZ. SCALE: 1" = 80'

(Found) North West Corner Section 19, T1S, R4E S.L.B.&M.

(Not Found) North Quarter Corner Section 19, T1S, R4E S.L.B.&M.



LINE	LENGTH	BEARING
L1	9.718	N58°34'58"W
L2	28.480	N31°25'02"E
L3	9.718	S88°34'58"E
L4	22.259	S31°25'02"E
L5	13.239	S87°14'42"E
L6	40.455	S31°25'02"W
L7	3.000	N58°34'58"W
L8	37.000	S31°25'02"W
L9	18.000	S64°04'23"W
L10	18.000	N02°01'02"W
L11	24.150	N00°16'14"W
L12	51.880	N31°25'02"E
L13	53.688	S89°43'46"W
L14	58.844	N28°00'40"W
L15	53.530	S81°52'24"W
L16	97.550	N58°34'58"W
L17	30.550	S03°02'05"E
L18	38.110	S14°22'47"E
L19	1.250	S31°25'02"W
L20	23.780	S88°34'58"E
L21	1.250	N31°25'02"E
L22	5.000	N53°13'48"W
L23	61.840	N31°25'02"E
L24	8.730	S62°29'54"E
L25	73.380	S88°34'58"E
L26	71.840	S31°25'02"W
L27	17.410	N62°21'49"W
L28	12.030	N87°34'48"W
L29	49.990	EAST
L30	40.730	N00°16'14"W
L31	50.000	S00°16'14"E
L32	28.000	N89°43'46"E
L33	46.000	S00°16'14"E
L34	39.000	N58°34'58"W
L35	50.000	N58°34'58"W
L36	1.880	N58°34'58"W
L37	18.000	N31°25'02"E
L38	29.670	N58°34'58"W
L39	64.210	S26°47'32"W
L40	48.445	S31°25'02"W
L41	45.910	N58°34'58"W
L42	55.530	S76°25'02"E
L43	17.810	N31°25'02"E
L44	21.150	N58°34'58"W
L45	33.350	N31°25'02"E
L46	29.545	S88°34'58"E
L47	5.442	N31°25'02"E
L48	16.291	S88°34'58"E
L49	43.003	S31°25'02"W
L50	22.310	N58°34'58"W
L51	44.000	N58°34'58"W
L52	17.323	N31°25'02"E
L53	31.479	N31°25'02"E
L54	44.000	N58°34'58"W
L55	13.534	N31°25'02"E
L56	80.983	S88°34'58"E
L57	20.789	N31°25'02"E
L58	20.815	S31°25'02"W
L59	60.954	N58°34'58"W
L60	5.000	N31°25'02"E
L61	5.005	S31°25'02"W
L62	4.874	N31°25'02"E
L63	4.874	S31°25'02"W
L64	12.325	N58°34'58"W
L65	16.727	N58°34'58"W
L66	13.560	S31°25'02"W
L67	31.410	S31°25'02"W
L68	13.390	N31°25'02"E
L69	13.181	N31°25'02"E
L70	13.318	N31°25'02"E

CURVE	LENGTH	RADIUS	Delta Angle	Chord	Chord Direction
C1	11.01	68.00	9°16'45"	11.00	N63°13'20"W
C2	10.23	18.00	32°34'18"	10.10	N42°17'49"W
C3	50.39	91.48	31°33'44"	49.78	S41°54'02"E
C4	54.80	91.48	34°19'18"	53.98	S74°50'33"E
C5	10.50	18.00	33°25'38"	10.35	N75°17'47"W
C6	148.84	145.00	58°48'54"	142.40	N02°00'35"E
C7	37.61	68.00	31°41'16"	37.13	S74°25'36"E
C8	46.62	82.00	32°34'18"	45.99	N42°17'49"W
C9	47.94	82.00	33°25'38"	47.16	N75°17'47"W
C10	118.19	80.00	84°38'49"	107.73	S79°05'37"W
C11	7.01	75.00	5°21'10"	7.00	S34°05'37"W
C12	135.43	281.01	27°36'45"	134.12	N13°32'13"E
C13	104.45	349.01	17°08'49"	104.06	N08°18'14"E
C14	92.96	125.00	42°36'37"	90.83	N79°53'17"W
C15	86.93	130.00	38°18'45"	85.32	S18°53'09"W

**LEGEND:**

- SECTION CORNERS
- SECTION LINE
- OLD P.U.E. LINE
- NEW P.U.E. LINE
- P.U.E. TO BE VACATED
- ROADS WITH P.U.E.
- PRIVATE ROAD WITHOUT P.U.E.
- RIGHT OF WAY TO BE VACATED
- FIRE HYDRANT

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

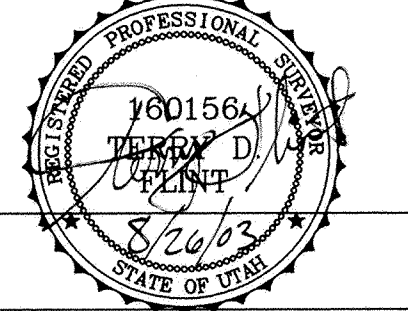
## SURVEYOR'S CERTIFICATE

I, Terry D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 160156 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

## Redstone Amendment No. 1

## BOUNDARY DESCRIPTION

A parcel of land which is part of a Subdivision known as Redstone recorded at Summit County which parcel is more particularly described as follows: Beginning at the Northeast Corner of said Redstone Subdivision, which point is 2667.41 feet South 89°46'57" East along the North Section line to the North Quarter Corner, and 1927.05 feet South 0°16'14" East along the quarter section line from the Northwest Corner of Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 0°16'14" East along the East line of said subdivision and quarter section line 826.39 feet; thence South 89°45'46" West 114.03 feet; thence North 58°34'58" West 29.67 feet; thence South 31°25'02" West 127.15 feet; thence North 58°34'58" West 245.65 feet; thence North 58°41'45" West 96.98 feet; thence South 82°54'36" West 71.88 feet; thence North 58°34'58" West 212.00 feet; thence North 59°08'56" West 30.49 feet; thence North 58°34'59" West 93.175 feet; thence North 31°25'02" East 18.245 feet; thence North 58°34'58" West 45.910 feet; thence South 76°25'02" West 55.530 feet; thence South 31°25'02" West 79.22 feet; thence North 58°34'58" West 81.60 feet; thence North 31°25'02" East 17.610 feet; thence North 58°34'58" West 21.150 feet; thence North 31°25'02" East 53.350 feet; thence North 58°34'58" West 191.330 feet; thence North 31°25'02" East 187.410 feet; thence North 89°39'00" West 186.815 feet; thence North 0°27'00" East 252.850 feet to the Northwest Corner of said subdivision; thence along said North line the remaining (3) calls: (1) South 89°39'00" East 165.000 feet; thence North 0°27'00" East 15.000 feet; thence North 89°45'46" East 1115.169 feet to the point of beginning, Containing 840,055 square feet, or 19.29 Acres.



## OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## Redstone Amendment No. 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_\_\_ day of \_\_\_\_\_ AD, 2003  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Salt Lake ss.  
 On the 29th day of August, 2003, personally appeared before me, Kenn C. Gardner, who being duly sworn did say that he is Manager of Boyer Spring Creek L.C., and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said Kenn C. Gardner duly acknowledged to me that said companies executed the same.

Witness my hand and official seal: \_\_\_\_\_  
 Notary Public

STATE OF UTAH  
 County of Davis ss.  
 On the 28th day of August, 2003, personally appeared before me, Dale Christiansen, who being duly sworn did say that he is SVP of Wells Fargo Bank and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said \_\_\_\_\_ duly acknowledged to me that said companies executed the same.

Witness my hand and official seal: \_\_\_\_\_  
 Notary Public

STATE OF UTAH  
 County of SALT LAKE ss.  
 On the 29th day of August, 2003, personally appeared before me, Craig P. Burton, who being duly sworn did say that he is Manager of Fox Point Affordable Housing L.C. and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said \_\_\_\_\_ duly acknowledged to me that said companies executed the same.

Witness my hand and official seal: \_\_\_\_\_  
 Notary Public

STATE OF UTAH  
 County of SALT LAKE ss.  
 On the 2nd day of SEPTEMBER, 2003, personally appeared before me, DAVID A. KWANT, who being duly sworn did say that he is CEO of Mountain America Credit Union and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said David A. Kwant duly acknowledged to me that said companies executed the same.

Witness my hand and official seal: \_\_\_\_\_  
 Notary Public

## Redstone Amendment No. 1

Located in Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian

**FLINT LAND SURVEYING & CONSULTING**  
 P.O. BOX 29, SOUTH JORDAN, UT 84095-0029  
 PHONE: 446-1820  
 FAX: 253-1466

**CLIENT**  
 Boyer Company  
 90 South 400 West suite 200  
 Salt Lake City, Utah 84101

Approved This 29th Day of AUGUST AD, 2003  
Salt W. Adams  
 Fire Marshal

**Snyderville Basin Water Reclamation District Approval**  
 Reviewed for conformance to Snyderville Basin Water Reclamation District Standards on this 29th day of August AD, 2003  
By R. C. S.B.W.R.D.

**U.P.&L. Approval**  
 Approved This 29th Day of AUGUST AD, 2003  
K. Duane Rayson

**Snyderville Basin Special Recreation District**  
 Approved This 29th Day of August AD, 2003  
Samuel B. Park  
 District Administrator

**Summit County Assessor**  
 All taxes, interest and penalties owing to this land have been paid as of this 29th Day of October AD, 2003  
Barbara G. Kressler  
 Summit County Assessor

**Public Works Approval**  
 Approved and Accepted by the Summit County Public Works supervisor on this 3rd Day of October AD, 2003  
Kevin Latham  
 Public Works Supervisor

**County Planning Commission**  
 Approved This 28 Day of October AD, 2003  
Mike Greenhalgh  
 Chmn., Planning Com.

**County Commission Approval**  
 Presented to board of the Summit County Commissioners this 29th Day of October AD, 2003. At which \_\_\_\_\_ plat was approved and accepted.  
James L. Blomquist  
 County Clerk

**County Engineering**  
 I, Deborah Kowale Summit County Engineer here by certify that this office has examined this plat and it is correct in accordance with information \_\_\_\_\_ this office.  
9/23/03  
Deborah Kowale  
 County Engineer

**Approval as to Form**  
 Approved This 15th Day of November AD, 2003  
Renee Spence Murphy  
 Attorney

**Summit Water Distribution Company**  
 Approved for construction in accordance with Summit Water Distribution Company rules and regulations on this 29th Day of August AD, 2003  
Van T. Math

**RECORDED # 681341**  
 State of Utah, County of SUMMIT Recorded and filed at the request of Park City Title  
 Date 11-25-2003 Time 16:02 PM Book \_\_\_\_\_ Page \_\_\_\_\_  
 Fee \$ 42.00  
Deanne M. Dunn - deputy  
 County Recorder