

When Recorded, Mail to:
Mark Ryser
6268 South 900 East, Suite 100
Salt Lake City, Utah 84121

13336526
7/22/2020 11:38:00 AM \$40.00
Book - 10984 Pg - 1534-1535
RASHELLE HOBBS
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 2 P.

Parcel No. 16-17-480-024

WARRANTY DEED

Mark Ryser, grantor(s), of Salt Lake City, hereby **CONVEY and WARRANT** to
Cold Steel Property Holdings, LLC

grantee(s) of Salt Lake City, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of UTAH, to-wit:

See Attached Exhibit "A"

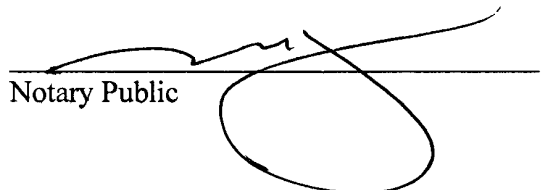
Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

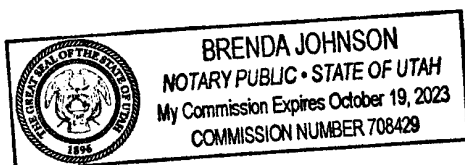
IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 22nd day of July, 2020.


Mark Ryser

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 22nd day of July, 2020, by Mark Ryser.


Notary Public



COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY AS A
COURTESY AND AN ACCOMMODATION TO THE PARTIES
NAMED THEREIN. TITLE ONE, INC. HEREBY EXPRESSLY
DISCLAIMS ALL RESPONSIBILITY OR LIABILITY FOR THE
ACCURACY OR THE CONTENT THEREOF.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20-86418

Unit L-5, as shown on the Record of Survey Map of THE FIRST AMENDED HIGHLAND PARK PLAZA CONDOMINIUM, appearing in the records of the County Recorder of Salt Lake County, Utah, filed in book 88-4, page 32 of Plats, and as defined and described in the DECLARATION OF CONDOMINIUM FOR HIGHLAND PARK PLAZA CONDOMINIUM and the exhibits thereto appearing in such records as Entry No. 2965301 in Book 4513, Pages 10 through 38 of Records and the AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF HIGHLAND PARK PLAZA CONDOMINIUM filed as Entry No. 4612804 in Book 6021, pages 2121 through 2131 of Records, as said declaration may have been heretofore amended.

Together with an undivided interest in the common areas and facilities.