1/2

ENT 75094:2000 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2000 Sep 25 11:26 am FEE 12.00 BY KL RECORDED FOR RING INC.

Prepared by & Return to: WDAVIS RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 1-800-933-2890 ext. 4718

PARCEL ID#

LOAN # 0023363625

POOL #: 529139

RBMG LOAN # 449124

INV#

MIN: 100014400004491241 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR AND IN CONSIDERATION of good and valuable considerations, the receipt of which is hereby acknowledged, RBMG, Inc.

a Delaware Corporation

STATE OF UTAH COUNTY OF UTAH

over to Mortgage Electronic Registration Systems, Inc.

KIM A. BARNES AND CONNIE L. BARNES

does hereby sell, transfer, assign and set , a Deed of Trust executed by

, Doc./ 3345:2000

Page/

, in the 01/12/2000

dated 01/07/2000 , and recorded in Book/
office of the Clerk of Court of UTAH

County, UTAH, on

together with the indebtedness secured thereby.
Legal Description:
<< SEE ATTACHED>>

IN WITNESS WHEREOF, the said RBMG, Inc.

has caused this conveyance to be signed by

Assistant Vice President

Carla H. Ewing

and its corporate seal to be hereto affixed.

RBMG, Inc.

Carla H. Ewing

Assistant Vice President

SEAL

STATE OF SC

COUNTY OF Richland

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, the within

named of RBMG, Inc.

Carla H. Ewing

who is Assistant Vice President

, located in State and County aforesaid,

who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named he the act and deed of said corporation, he/she having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the // September 01, 2000

Diane A. Siegel

My commission expires:

Notary Public

07/25/2004

09/01/2000 FNA103/01B 09/00

LOAN NUMBER: POOL NUMBER:

0023363625

RBMG LOAN NUMBER:

529139 449124

INV#:

LEGAL DESCRIPTION: MIN: 100014400004491241 MERS PHONE BEGINNING AT A POINT WHICH IS NORTH 0 DEG. 28' 15" WEST ALONG THE SECTION LINE 642.41 FEET AND WEST 780.76 FEET FROM THE EAST QUARTER CORNER OF SECTION 7. TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0 DEG. 20'29" WEST 639.50 FEET TO A FENCE LINE; THENCE NORTH 89 DEG. 00'57" WEST ALONG A FENCE LINE 104.88 FEET; THENCE NORTH 87 DEG. 31'05" WEST ALONG A FENCE LINE 54.24 FEET; THENCE NORTH 89 FEG. 38' 41' WEST ALONG A FENCE LINE 278.06 FEET TO THE BOUNDARY LINE AGREEMENT RECORDED MARCH 27, 1987 AS ENTRY NO. 11467 IN BOOK 2389 AT PAGE 168; THENCE SOUTH 0 DEG. 36'55" WEST ALONG A FENCE LINE 635.60 FEET; THENCE SOUTH 88 DEG. 05' 58" EAST ALONG A FENCE LINE 170.34 FEET; THENCE SOUTH 89 DEG. 37' 26" EAST ALONG A FENCE LINE 162.47 FEET; THENCE SOUTH 88 DEG. 27' 49" EAST ALONG A FENCE LINE 115.07 FEET TO THE POINT OF BEGINNING. BASIS OF BEARING IS THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE. MERS PHONE # 1-888-679-6377

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