461263

STATE OF UTAH) SS
COUNTY OF CACHE)
FILED AND RECORDED FOR
W. SCHOW HALL

7321-U
(3-80)

RECORDING INFORMATION ONLY

5.00 Jul 20 11 19 AM '83

MARY ... RED
COUNTY RECORDER
DEPUTY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars ($ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing East 393 feet from the Northwest corner Lot 6, Plat "E", Logan Farm Survey; thence South 72 feet; thence West 33 feet more or less; thence retrqce East 33 feet; thence South 142.5 feet to end. Situated in the Southeast Quarter of Section 32, Township 12 North, Range 1 East, Salt Lake Base & Meridian.

situate in County of CACHE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of June, A.D., 19 83

At Salt Lake City, Utah Grantor Uintah Freightways

by W Claude Smith

Title: President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 9th day of June, 19 83, personally appeared before me, W. Claude Smith, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 9th day of June, 19 83.

My commission expires October 16, 1986

Notary Public Residing in West Valley, Utah

Notary Public

R/W NUMBER RW077882		QUARTER SECTION	SE									REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION	32									
JOB NO. U-3-5218	ACCT. 45CR	TOWNSHIP	12N									
RR NAME, GOV. AGENCY		RANGE	1E									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125
GEO. LOCATION 672000		PRINCIPAL MERIDIAN	SLB&M			BOOK 319		PAGE 679				