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07/28/2021 09:08 AM \$40.00  
Book - 11213 Pg - 753-755  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROGER SHEFFIELD  
10488 EDINBURGH DR  
HIGHLAND UT 84003  
BY: MZA, DEPUTY - WI 3 P.

Prepared By  
Roger Sheffield

After Recording Return To:  
10488 Edinburgh Dr  
Highland, UT 84003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## QUITCLAIM DEED

On February 16, 2021 THE GRANTOR(S),

The Roger and Linda Sheffield Trust, Roger Sheffield and Linda Sheffield, Trustees,  
*Dated 4th day of February, 2011* RS

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- Jane Sheffield Mensinger and Jared Mensinger, a married couple, residing at 150 South 300 East #416, Salt Lake City, Salt Lake County, Utah 84111

the following described real estate, situated in Salt Lake City, in the County of Salt Lake, State of Utah

Legal Description: See attached Exhibit A

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: 16-06-183-046-0000

Mail Tax Statements To:  
Jared Mensinger  
10488 Edinburgh Dr  
Highland, UT 84003

SIGNATURE PAGE FOLLOWS

Grantor Signatures:

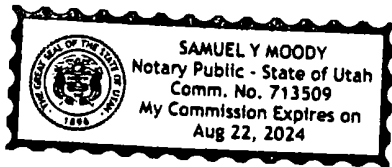
DATED: 7/16/2021

R Sheffield      Linda M Sheffield

Roger Sheffield and Linda Sheffield, Trustee on behalf of The Roger and Linda Sheffield Trust

STATE OF UTAH, COUNTY OF SALT LAKE, ss:

This instrument was acknowledged before me on this 16<sup>th</sup> day of July, 2021 by Roger Sheffield and Linda Sheffield on behalf of The Roger and Linda Sheffield Trust.



[Signature]  
Notary Public

Notary

Title (and Rank)

My commission expires Aug 22, 2024

EXHIBIT A: LEGAL DESCRIPTION OF PROPERTY

## **EXHIBIT A: LEGAL DESCRIPTION OF PROPERTY**

UNIT 416, CONTAINED WITHIN THE CLUB CONDOMINIUM, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON FEBRUARY 5, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6857094, IN BOOK 98-2P, AT PAGE 29 OF PLATS (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 5, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6857095, IN BOOK 7873, AT PAGE 1947 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.