## POLE LINE EASEMENT

Orson R. Clark	and Lucile B. Clark	
Grantee, for the sum of One (\$1.00) Dollar and right of way for the erection and oment of the electric transmission, distribution.	County, Utah, hereby convey and warrant, a corporation, its successors in interest and assigns, ar and other valuable consideration, a perpetual easement continued maintenance, repair, alteration, and replace-ibution and telephone circuits of the Grantee, and	Recorded at requipments  By Margare
one of the state o	cor poles, with the necessary guys, stubs, crossarms and ereto, for the support of said circuits, to be erected and	ent of
maintained upon and across the premises of Utah, along a line described as follows:	of the Grantors , in Davis County,	0 795
feet north and 664 feet east, more Section 24, T.3 N., R.1 W., S.L.B. south from grantor's north fence 1	undary line of grantor's land at a point 735 or less, from the west quarter corner of & M., thence running, parallel to and one foot ine, N.88°37' W. 112 feet, thence N.89°57' W. eet to fence on west boundary line of said land 1/4 of said Section 24.	Editor Deputy Book
		Enace C. Si
incident thereto, including the right to cut.	d egress necessary or convenient for the full and com- easement hereby granted, and all rights and privileges and remove timber, trees, brush, overhanging branches r interfere with the Grantee's use, occupation or enjoy-	Y Fee Paid S./G.Y.G.M.S.G.G.R.Page
WITNESS the hand. of the Grantor.	1, this 17th day of October , A. D. 1949.  Prson R. Clark  Luule B Clark	1. 60 dar Davis County 572
STATE OF UTAH,	- Suuce O. Curre	17
County of DAVES County of Octobe  On the 17th day of Octobe  me, Orson R. Clark	the daily acknowledged to me that	Platted On Margin On Margin On Margin On
My Commission expires; March; 15th, 1953	Notary Public. Residing at Clearfield, Utah.	Abstracted Indexed Id
APPROVED A TO DESCRIPTION OF CHAPPEONED A	File No 23266	G B