# WHEN RECORDED, MAIL TO:

Real Estate Manager
State of Utah - DFCM
P.O. Box 141160
Salt Lake City, UT 84114-1160 08 - 076 - 097

E 2643751 B 5459 P 207-210
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/15/2012 10:58 AM
FEE \$0.00 P9s: 4
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

#### EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT ("Agreement") is made this  $g^{*}$  day of fracty, 2012 by and between DAVIS COUNTY, hereinafter referred to as the "GRANTOR", and the STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT, a division of the Department of Administrative Services, hereinafter referred to as "GRANTEE" (each may be referred to as a "Party" or collectively as "Parties").

#### RECITALS

WHEREAS, GRANTOR is the owner of a certain parcel of real property located in Farmington City, Davis County, State of Utah, Davis County Parcel No. 08-076-0097, hereinafter referred to as the "Easement Property", legally described on Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, according to the terms contained in that certain Lease between GRANTOR and GRANTEE dated August 9<sup>th</sup>, 1990, GRANTOR shall grant to GRANTEE an easement across the Easement Property as more fully described on the terms and conditions set forth below.

**NOW THEREFORE**, for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Parties covenant, grant and agree as follows:

#### **AGREEMENT**

- 1. Parking Easement. GRANTOR hereby grants, conveys and transfers to GRANTEE, and to its successors and assigns, a perpetual, non-exclusive easement for automobile parking upon the entire Easement Property, and vehicular and pedestrian ingress and egress over, upon and across the Easement Property described in Exhibit "A". The non-exclusive automobile parking easement described herein shall at all times provide a minimum of One Hundred (100) non-exclusive parking stalls upon the Easement Property.
- 3. Covenant Running with the Land. This Agreement and all of the terms and conditions contained herein shall inure to the benefit of, and be binding upon the Parties hereto and their respective successors and assigns, and shall be covenants running with the land.

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- 4. <u>No Waiver</u>. A delay in enforcing or a failure to enforce any breach or violation of any restriction herein contained shall not be deemed to be a waiver or abandonment of any such restriction, or a waiver of the right to enforce any subsequent breach or violation of such restriction. The foregoing shall apply regardless of whether any person affected hereby (or having the right to enforce these restrictions) had knowledge of the breach or violation.
- 5. <u>Governing Law, Attorney's Fees</u>. This Agreement shall be construed and enforced in accordance with the laws of the State of Utah. In the event of any action, proceeding or litigation in a Court of competent jurisdiction, each party shall be responsible for its own costs and attorney's fees.

IN WITNESS WHEREOF the parties have executed this Agreement as of the date first set forth above. **GRANTOR GRANTEE** STATE OF UTAH **DAVIS COUNTY** By P. Bret yell 1/24/12
Date

Its P. Bret Millburn Director Division of Facilities Construction and Management STATE OF UTAH :ss. COUNTY OF SALT LAKE Wudy 2017, personally appeared before me David G. Buxton, the signer of the foregoing instrument who duly acknowledged to me that he is the Director of the DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT, a division of the Department of Administrative Services of the State of Utah, and acknowledged that he executed this document on behalf of such State in his authorized and stated capacity. otary Public CECILIA NIEDERHAUSER Notary Public State of Utah My Commission Expires on: May 20, 2014 Comm. Number: 58272 STATE OF UTAH :ss. Davis COUNTY OF SALT LAKE On the 24th day of January 2017, personally appeared before me f. Bret Millburn, the signer of the foregoing instrument who duly acknowledged to me that he/she is the \_\_\_\_\_\_ Chair man\_ of Davis County, and acknowledged that he/she executed this document on behalf of such entity in their

LINDA MAY
Notary Public State of Utah

My Commission Expires on: February 28, 2015 Comm. Number: 606577

authorized and stated capacity.

Notary Public

### EXHIBIT A

# **Easement Property**

The Easement Property is more particularly described as a portion of Davis County Parcel No. 08-076-0097, as follows:

Beginning at a point on the Southerly line of Clark Lane (100 feet wide) which is North 284.00 feet and West 389.07 feet from the Northeast corner of the Southwest Quarter of Section 24, Township 3 North, Range 1 West, Salt Lake Base and Meridian (Basis of Bearing is S 89°52'28" W between the Center and the West Quarter corner of Section 24) and running thence S 45°01'26" W, 240.74 feet; thence N 44°57'38" W, 319.25 feet, along the alignment of the back of a curb; thence N 44°44'14" E, 240.53 feet, along the alignment of the back of a curb to the Southerly line of Clark Lane; thence S 45°00'00" E, 320.46 feet, along said Southerly line to the Point of Beginning.