

Original  
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Orson R. Clark

West Farmington

Recorded at request of *Salt Lake Basin State Canal Dist*

Date NOV 23 1964

EMILY T. ELDREDGE

Fee Paid \$ *70.00*

Records Davis County

By *Trace A. Bybee*

Deputy Book

305

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339

275593

**DEED OF EASEMENT**

*W/2-24-37-1W*

- Plotted
- Abstracted
- On Margin
- Compared
- Indexed
- Entered

DESCRIPTION CERTIFIED CORRECT

*Trace A. Bybee* Name

8-17-64 Date

ORSON R. CLARK and LUCILE B. CLARK, husband and wife,  
of Farmington, County of Davis, State of Utah,  
hereinafter referred to as Grantor, hereby conveys to THE UNITED STATES  
OF AMERICA, acting pursuant to the provisions of the Act of June 17,  
1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto,  
Grantee, for the sum of One Dollar (\$1.00), a perpetual easement to con-  
struct, reconstruct, operate and maintain an irrigation waterway, being  
a part of the West Farmington Lateral System consisting of a ditch and/or  
an underground or surface pipeline and appurtenant structures which  
latter may protrude above the ground surface on, over or across the  
following described property in Davis County, State of Utah:

A strip of land in the West Half of the West Half (W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>) of  
Section Twenty-four (24), Township Three (3) North, Range One  
(1) West, Salt Lake Base and Meridian, Thirty-one (31), feet  
wide and included between two lines extended to the property  
line and everywhere distant Twelve and Five-tenths (12.5) feet  
on the right or West side and Eighteen and Five-tenths (18.5)  
feet on the left or East side of that portion of the following  
described centerline of what is known as the West Farmington  
Lateral 1.8L-0.5R-0.6L from Station 0+91.0 to Station 9+15.0  
measured at right angles or radially thereto; said centerline  
is more particularly described as follows:

Beginning at Station 0+91.0, a point on the North line of the  
Grantor's property, from which point the Southwest corner of  
said Section 24 bears South 0°01' East Thirty-three Hundred  
Fourteen and Six-tenths (3314.6) feet, and running thence  
South 0°17' West Four Hundred Fifty-nine (459.0) feet; thence  
South 0°15' East Three Hundred Sixty-five (365.0) feet to  
Station 9+15.0; a point on the Southerly line of the Grantor's  
property, from which point the Southwest corner of said Sec-  
tion 24 bears South 0°03' East Twenty-four Hundred Ninety and  
Six-tenths (2490.6) feet, containing 0.59 of an acre, more or  
less.

WITNESS the hand of said Grantor this 17th day of September, 1964.

*Orson R. Clark*  
*Lucile B. Clark*

ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF DAVIS ) ss

On the 17th day of September, 1964, personally appeared before me Orson R. Clark and Lucile B. Clark, husband and wife,

to me known to be the individual, or individuals, described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Howell Felt*  
Notary Public in and for the  
State of Utah  
Residing at Ogden, Utah  
My commission expires: January 2, 1967