REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Monica Cintas
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

E 3417742 B 7842 P 1133-1136
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/13/2021 11:56 AM
FEE \$40.00 Pgs: 4
DEP RT REC'D FOR ROCKY MOUNTAIN PO
WER

Project Name: FAR15 - DOMINION ENERGY - XFMR MTR SVC

WO#: 6990943

RW#:

08-076-0127pt.

SEP 13 2021

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UNDERGROUND RIGHT OF WAY EASEMENT

For value received, DAVIS COUNTY, a body corporate and politic of the State of Utah, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 50 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor, and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Davis County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED NORTH 89° 52' 28" EAST 1925.69 FEET ALONG THE QUARTER-SECTION LINE AND SOUTH 357.18 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 24, SAID POINT BEING THE NORTHWEST CORNER OF A DOMINION ENERGY PARCEL AS DESCRIBED IN ENTRY 3267296 IN THE OFFICE OF THE DAVIS COUNTY RECORDER;

THENCE SOUTH 50.00 FEET ALONG THE WEST BOUNDARY OF SAID .
DOMINION ENERGY PARCEL;

THENCE SOUTH 88° 35' 00" WEST 10.00 FEET;

THENCE NORTH 50.00 FEET TO THE GRANTOR'S NORTH BOUNDARY AS DESCRIBED IN ENTRY 832354;

THENCE NORTH 88° 35' 00" EAST 10.00 FEET ALONG THE GRANTOR'S NORTH BOUNDARY TO THE POINT OF BEGINNING.

Page 1 of 3

CONTAINS 500 SQUARE FEET OR 0.011 ACRES.

Assessor Parcel No. 080760127

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

WITNESS the hand of the Grantor this ______ day of September_, 2021.

DAVIS COUNTY

Curtis Koch

Davis County Clerk/Auditor

DAVIS COUNTY

Bob J Stevenson, Chair

Davis County Commission

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Reviewed and Approved as to Form and Legality

ATTEST:

Michael Kendal

Davis County Deputy Attorney

Curtis Koch
Davis County Clerk/Auditor



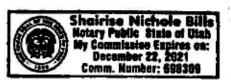
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Acknowledgment

State of Utah)
)§
County of Davis)

On this Hind day of September, in the year 2021, before me subscribed to in this document, and acknowledged they executed the same in the capacities as Davis County Clerk/Auditor and Davis County Commissioner/Executive, respectively.

Notary Public



Property Description

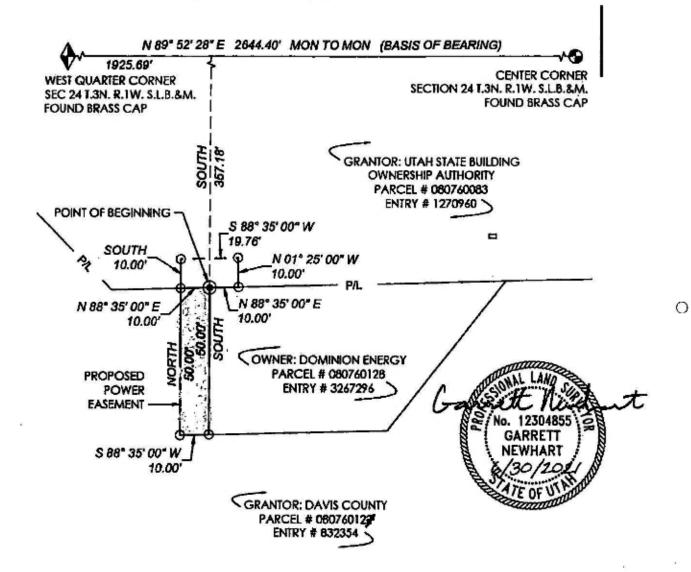
Quarter: NE Quarter: SW Section: 24 Township 3N

Range <u>1W</u>, Salt Lake Base & Meridian

County: <u>Davis</u> State: Utah

Parcel Number: 080760083; 080760122

N



CC#: 11456 WO#. 6990943

Landowner Name: AS SHOWN

Drawn by: GARRETT NEWHART, PLS

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE:

2021-444

N.T.S.