

SECURITY TITLE CO.

Order No. 90491

W 1/2 - 24 - 3N - 1W
08-076-0003; 0029

WARRANTY DEED

Robert B. Murray and Beverlee Z. Murray, as individuals
MURRAY FAMILY LIMITED FAMILY PARTNERSHIP, a/k/a
and as partners in the/Murray Family Partnership, a Utah Limited
Partnership and Lewis V. Nord and JoAnn T. Nord, Grantors, hereby
convey and warrant to Davis County, a body Politic of the State
of Utah, with its principal place of business located at 28 East
State Street, Farmington, Utah, for ten dollars (\$10) and other
good and valuable consideration the following described real
property located Davis County, State of Utah, to wit:

Parcel 1

Beginning at the northwest corner of the southwest
quarter of Section 24, Township 3 North, Range 1 West, Salt Lake
Meridian; (basis of bearing is S89° 52' 28" W between the center
of Section 24 and the west quarter corner of Section 24) and
running thence N0° 11' W 687.38 feet along the east line of the
street and along the Section line to the south line of a Road,
thence east 658.12 feet along the south line of said Road to a
point N0° 30' E from a point 140.0 feet north and N89° 40' W
1993.0 feet from the northeast corner of the southwest quarter of
Section 24, thence S0° 30' W 1072.01 feet to a point north 140.0
feet and N89° 40' W 1993.0 feet and S0° 30' W 542.0 feet from the
northeast corner of said southwest quarter of Section 24, thence
N88° 35' E 1425.0 feet to North Cottonwood Creek, thence S 38°
35' 10" W 931.96 feet along the center of said creek, thence S39°
52' 20" W 251.92 feet along the center of said creek, thence S89°
53' 30" W 1003.50 feet to the easterly right of way line of the
D. & R.G.W.R.R., thence N34° 43' 30" W 577.33 feet along the
easterly right of way line of said Railroad to the east line of a
Road, thence N0° 17' 07" E 798.60 feet along the east line of
said road to the point of beginning.

W 1/2 - 24

Containing 49.301 Acres

08-076-0003

Parcel 2

Beginning at a point on the easterly right of way line of the D.& R.G.W. R.R. which is S0° 17' 07" W 798.60 feet along the east line of a street, and S 34° 43' 30" E 577.33 feet from the northwest corner of the southwest quarter of Section 24, Township 3 North, Range 1 West, Salt Lake Meridian; (Basis of bearing is S89° 52' 28" W between the center of Section 24 and the west quarter corner of Section 24) and running thence S 34° 43' 30" E 851.01 feet along the easterly right of way line of the D.&R.G.W.R.R. to the center of the creek, thence N33° 50' 15" E 211.68 feet along the center of said creek, thence N 23° 58' 45" E 102.19 feet along the center of said creek, thence N40° 00' 40" E 167.56 feet along the center of said creek, thence N38° 48' 30" E 174.60 feet along the center of said creek, thence N47° 45' E 89.04 feet along the center of said creek, thence N32° 58' 55" E 88.63 feet along the center of said creek thence N39° 52' 20" E 43.70 feet along the center of said creek, thence S89° 53' 30" W 1003.56 feet to the point of beginning.

SW-24

pt 08-076-0029

Containing 7.808 Acres

Including; any well or wells, any allocation of water in Weber Basin Water Conservancy District and other appurtenances, subject only to easements of record.

WITNESS the hand of Grantors this 20th day of

JULY, 1988.

GRANTORS:

Robert B. Murray
Robert B. Murray

Beverlee Z. Murray
Beverlee Z. Murray

Lewis V. Nord
Lewis V. Nord

JoAnn T. Nord
JoAnn T. Nord

Murray Family Partnership
A Utah Limited Partnership

By Robert B. Murray
Robert B. Murray, General Partner

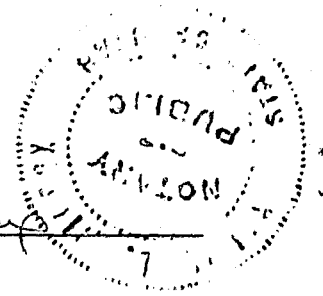
By Beverlee Z. Murray
Beverlee Z. Murray, General Partner

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

On the 20th day of July, 1988, personally
appeared before me Robert B. Murray and Beverlee Z. Murray,
individually and as partners in the Murray Family Partnership, a
Utah Limited Partnership and Lewis V. Nord and JoAnn T. Nord, who
duly acknowledged to me that they and each of them signed the
above and foregoing Warranty Deed.

NOTARY PUBLIC

Ralph L. Wilcox



My Commission Expires:

5-8-89

Residing at:

Bountiful, Utah

ACCEPTANCE

Accepted by Davis County this 15th day of August,
1988.

Approved as to Form:

Ralph L. Wilcox
Office of the Davis
County Attorney

DAVIS COUNTY:

By David J. [Signature]
Chairman, Board of Davis County
Commissioners