

RETURNED

E: 936552 BK 1429 PG 636
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1991 AUG 6 9:50 AM FEE .00 DEP CDP
REC'D FOR FARMINGTON CITY

AUG 6 1991

w/2-24-37-1w

91-107

NON-EXCLUSIVE EASEMENT

DAVIS COUNTY, a body politic of the State of Utah, Grantor, hereby conveys unto FARMINGTON CITY, a municipal corporation of the State of Utah, whose address is 130 North Main, Farmington, Utah 84025, Grantee, its successors or assigns, a non-exclusive permanent easement for the purpose of constructing, maintaining, repairing or replacing a culinary water line over and across the following described real properties:

Parcel A - along Clark Lane from entrance to Criminal Justice Complex to 1100 West Street.

08-076-0055
08-075-0009

Beginning at a point on the south line of Clark Lane, a 100.0 foot wide street, which is north 647.58 feet and west 1530.0 feet from the center of Section 24, Township 3 North, Range 1 West, Salt Lake Base and Meridian; (Basis of bearing is S 89° 52' 28" W between the center of Section 24 and the west quarter corner of Section 24) and running thence west 1116.31 feet along the south line of said street to the east line of 1100 West Street, thence S 0° 11' E 35.00 feet along the east line of said 1100 West Street, thence East 200.00 feet, thence north 15.00 feet, thence east 916.20 feet, thence north 20.00 feet to the point of beginning.

Parcel B - from 1100 West Street into Fairgrounds Complex.

Beginning at a point on the east line of a street which is S 0° 17' 07" W 340.0 feet from the west quarter corner of Section 24, Township 3 North, Range 1 West, Salt Lake

08-076-0058

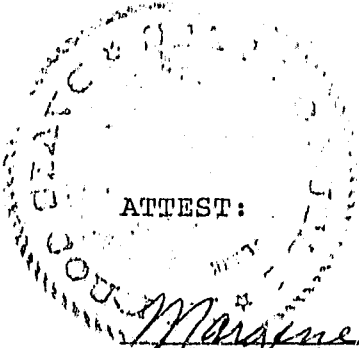
Meridian; (Davis County bearing base) and running thence east 20.0 feet, thence S 27° 46' 05" E 46.91 feet, thence S 7° 55' 00" E 42.40 feet, thence S 30° 38' 10" E 119.71 feet, thence S 35° 47' 05" E 175.29 feet, thence S 32° 09' 10" E 198.43 feet, thence S 31° 49' 20" E 99.57 feet, thence S 33° 20' 25" E 162.0 feet, thence S 56° 39' 35" W 15.0 feet, thence N 33° 20' 25" W 162.20 feet, thence N 31° 49' 20" W 99.73 feet, thence N 32° 09' 10" W 197.91 feet, thence N 35° 47' 05" W 175.49 feet, thence N 30° 38' 10" W 123.40 feet, thence N 7° 55' 00" W 42.79 feet, thence N 27° 46' 05" W 35.23 feet, thence west 11.02 feet, thence N 0° 17' 07" E 15.0 feet to the point of beginning.

WITNESS the hand of said Grantor this 29th day of April,

1991.

DAVIS COUNTY

By: Gayle A. Stevenson
Gayle A. Stevenson, Chairman
Board of County Commissioners
of Davis County



Margene Isom
Margene Isom
Davis County Clerk/Auditor

STATE OF UTAH)
) SS.
COUNTY OF DAVIS)

Personally appeared before me Gayle A. Stevenson and Margene Isom who acknowledged before me that they signed the above

non-exclusive easement on behalf of Davis County pursuant to a resolution of the Board of County Commissioners of Davis County.

Nancy R. Birmingham
Notary Public

My Commission Expires:
1-3-92

Residing at:
Centerville, Utah

Approved as to Form:
[Signature]
Office of Davis County
Attorney

non-exclusive.far

