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ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 10 P.

UCC FINANCING STATEMENT

First American Title
National Commercial Services
NCS File # 876550

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGEMENT TO: (Name and Address) Natalie A. Warrington, Esquire Troutman Sanders LLP Post Office Box 1122 Richmond, Virginia 23218

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME COTTONWOOD COVES MHC, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1b. INDIVIDUAL'S SURNAME			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
c/o Investment Property Group 18006 Sky Park Circle, Suite 200	Irvine	CA	92614	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	2b. INDIVIDUAL'S SURNAME			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8200 Jones Branch Drive	McLean	VA	22102	USA

4. COLLATERAL: This financing statement covers the following collateral:

Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Exhibit B attached hereto and made a part hereof.

Freddie Mac Loan No. 499330056

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

Cottonwood Coves MHC (Local – Salt Lake County, UT)

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY –UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

COTTONWOOD COVES MHC, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

WELLS FARGO BANK, NATIONAL ASSOCIATION

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

2010 Corporate Ridge, Suite 1000

CITY

McLean

STATE

VA

POSTAL CODE

22102

COUNTRY

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY -UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (Rev. 04/20/11)

EXHIBIT A

Legal Description

Real property in the City of Murray, County of Salt Lake, State of Utah, described as follows:

PARCEL 1:

COMMENCING 661.72 FEET NORTH AND 800.51 FEET EAST AND NORTH 89°27'54" WEST 330 FEET FROM MONUMENT AT THE INTERSECTION OF STATE STREET AND 4500 SOUTH STREET; THENCE NORTH 0°31'11" WEST 350.83 FEET; THENCE NORTH 89°52'25" EAST 28.32 RODS; THENCE NORTH 82° EAST 15.86 RODS; THENCE SOUTH 6°18'37" EAST 56.72 FEET; THENCE SOUTH 7°17'18" EAST 16.69 FEET; THENCE SOUTH 23°36'44" EAST 46.03 FEET; THENCE SOUTH 32°59'35" EAST 58.95 FEET; THENCE SOUTH 3°10'43" EAST 387.12 FEET; THENCE SOUTH 87°36'47" WEST 114.55 FEET; THENCE SOUTH 88°18'03" WEST 78.88 FEET; THENCE SOUTH 87°38'36" WEST 279.17 FEET; THENCE NORTH 0°49' WEST 159.47 FEET; THENCE SOUTH 89°59' EAST 25.22 FEET; THENCE NORTH 30° EAST 107.79 FEET; THENCE NORTH 88°02' EAST 120.07 FEET; THENCE NORTH 115.9 FEET; THENCE WEST 50 FEET; THENCE SOUTH 50 FEET; THENCE WEST 70 FEET; THENCE SOUTH 65°21' WEST 87.8 FEET; THENCE SOUTH 0°18'37" EAST 24.24 FEET; THENCE NORTH 89°27'54" WEST 148.5 FEET; THENCE SOUTH 0°18'37" EAST 102.5 FEET; THENCE NORTH 89°27'54" WEST 181.5 FEET TO POINT OF BEGINNING. BEING IN BLOCK 8 TEN ACRE PLAT "A".

PARCEL 2:

COMMENCING 1015.86 FEET NORTH AND 564.44 FEET EAST FROM MONUMENT AT INTERSECTION OF STATE STREET AND 4500 SOUTH STREET; THENCE NORTH 0°10'02" EAST 566.19 FEET; THENCE SOUTH 88°49'30" EAST 313.07 FEET; THENCE SOUTH 46°43'53" EAST 27.59 FEET; THENCE SOUTH 66°33'02" EAST 27.69 FEET; THENCE SOUTH 86°56'50" EAST 32.92 FEET; THENCE NORTH 52°29'17" EAST 43.3 FEET; THENCE NORTH 68°55'05" EAST 49.07 FEET; THENCE SOUTH 50°00'33" EAST 126.7 FEET; THENCE NORTH 59°04'38" EAST 82.52 FEET TO WESTERLY LINE OF GORDON LANE; THENCE SOUTH 35°07' EAST 208.4 FEET; THENCE SOUTH 46°16' EAST 215.8 FEET; THENCE SOUTH 50°27'45" EAST 382.39 FEET; THENCE SOUTH 27°29'34" WEST 698.87 FEET; THENCE SOUTH 61° WEST 150.84 FEET; THENCE NORTH 0°04'15" WEST 32.77 FEET; THENCE NORTH 73°07'30" WEST 117.74 FEET; THENCE NORTH 61°36'35" WEST 27.16 FEET; THENCE NORTH 25°55'25" WEST 97.51 FEET; THENCE NORTH 14°24' EAST 49.5 FEET; THENCE NORTH 87°36'47" EAST 114.55 FEET; THENCE NORTH 3°10'43" WEST 387.12 FEET; THENCE NORTH 32°59'35" WEST 58.95 FEET; THENCE NORTH 23°36'44" WEST 46.03 FEET; THENCE NORTH 7°17'45" WEST 16.69 FEET; THENCE NORTH 6°18'37" WEST 56.72 FEET; THENCE SOUTH 82° WEST 261.36 FEET; THENCE SOUTH 89°52'25" WEST 371.81 FEET TO BEGINNING. BEING IN BLOCK 8 TEN ACRE PLAT "A".

ALSO KNOWN AS:

COMMENCING AT A FOUND BRASS CAP MONUMENT AT THE INTERSECTION OF 3900 SOUTH STREET AND 500 EAST STREET; THENCE SOUTH 00°10'09" WEST, A DISTANCE OF 3670.68 FEET ALONG THE MONUMENT LINE OF 500 EAST STREET; THENCE NORTH 89°49'51" WEST, A DISTANCE OF 1356.84 FEET TO A POINT ON THE WESTERLY LINE OF GORDON AVE. AND POINT OF BEGINNING SAID POINT OF BEGINNING ALSO BEING NORTH 00°10'09" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF 500 EAST STREET AND NORTH 89°49'51" WEST 1323.84 FEET FROM THE SOUTHEAST CORNER OF BLOCK 7 OF BLOCKS 07, 08, 10-ACRE PLAT "A", BEING ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR, AND RUNNING THENCE SOUTH 27°24'43" WEST, A DISTANCE OF 695.16 FEET; THENCE SOUTH 61°20'07" WEST, A DISTANCE OF 150.84 FEET TO THE EAST LINE OF THE J-J BAKD, LC PROPERTY; THENCE FOLLOWING SAID J-J BAKD, LC PROPERTY THE FOLLOWING 6 COURSES: 1. NORTH 00°09'09" EAST, A DISTANCE OF 32.77 FEET; THENCE 2. NORTH 72°54'06" WEST, A DISTANCE OF 117.74 FEET; THENCE 3. NORTH 61°25'01" WEST, A DISTANCE OF 27.16 FEET; THENCE 4. NORTH 25°42'01" WEST, A DISTANCE OF 97.51 FEET; THENCE 5. NORTH 14°37'24" EAST, A DISTANCE OF 49.50 FEET; THENCE 6. SOUTH 87°56'59" WEST, A DISTANCE OF 78.91 FEET; THENCE SOUTH 87°58'43" WEST, A DISTANCE OF 281.08 FEET; THENCE NORTH 00°42'26" WEST, A DISTANCE OF 158.98 FEET TO A CORNER OF THE MURRAY CITY PROPERTY; THENCE ALONG SAID MURRAY CITY PROPERTY THE FOLLOWING 9 COURSES: 1. SOUTH 89°37'53" EAST, A DISTANCE OF 24.02 FEET; THENCE 2. NORTH 30°20'07" EAST, A DISTANCE OF 107.79 FEET; THENCE 3. NORTH 88°22'07" EAST, A DISTANCE OF 120.07 FEET; THENCE 4. NORTH 00°20'07" EAST, A DISTANCE OF 115.90 FEET; THENCE 5. NORTH 89°39'53" WEST, A DISTANCE OF 50.00 FEET; THENCE 6. SOUTH 00°20'07" WEST, A DISTANCE OF 50.00 FEET; THENCE 7. NORTH 89°39'53" WEST, A DISTANCE OF 70.00 FEET; THENCE 8. SOUTH 65°41'07" WEST, A DISTANCE OF 87.80 FEET; THENCE 9. SOUTH 00°01'30" WEST, A DISTANCE OF 24.24 FEET TO THE NORTH LINE OF THE LARRY BOWN PROPERTY; THENCE ALONG SAID NORTH LINE NORTH 89°18'20" WEST, A DISTANCE OF 149.54 FEET; THENCE ALONG SAID WEST LINE SOUTH 00°52'44" WEST, A DISTANCE OF 102.49 FEET; THENCE NORTH 89°07'27" WEST, A DISTANCE OF 178.48 FEET TO THE EAST LINE OF THE SFP-B L.P. PROPERTY; THENCE ALONG SAID EAST LINE NORTH 00°16'45" WEST, A DISTANCE OF 350.30 FEET; THENCE SOUTH 89°47'28" EAST, A DISTANCE OF 96.47 FEET TO THE SOUTHEAST CORNER OF THE HOWELLS, INC. PROPERTY; THENCE ALONG THE EAST LINE OF SAID PROPERTY NORTH 00°14'36" EAST, A DISTANCE OF 572.19 FEET; THENCE SOUTH 89°45'35" EAST, A DISTANCE OF 299.24 FEET TO THE CENTERLINE OF BIG COTTONWOOD CREEK AND POINT OF A NON-TANGENT 108.86 FEET RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CENTERLINE AND CURVE A DISTANCE OF 11.57 FEET THROUGH A CENTRAL ANGLE OF 06°05'23" (CHORD BEARS SOUTH 55°11'25" EAST 11.56 FEET); TO THE POINT OF A NON-TANGENT 98.88 FEET RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG SAID CENTERLINE AND CURVE A DISTANCE OF 107.86 FEET THROUGH A CENTRAL ANGLE OF 62°29'54" (CHORD BEARS SOUTH 82°30'33" EAST 102.59 FEET); TO THE POINT OF A NON-TANGENT 99.40 FEET RADIUS CURVE TO

THE RIGHT; THENCE CONTINUING ALONG SAID CENTERLINE AND CURVE A DISTANCE OF 173.35 FEET THROUGH A CENTRAL ANGLE OF 99°55'19" (CHORD BEARS SOUTH 63°48'08" EAST 152.20 FEET); THENCE DEPARTING SAID CENTERLINE NORTH 59°04'38" EAST, A DISTANCE OF 91.95 FEET TO SAID WESTERLY RIGHT OF WAY LINE OF GORDON AVE.; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING 6 COURSES:" 1. SOUTH 41°40'00" EAST, A DISTANCE OF 134.45 FEET; THENCE 2. CONTINUE SOUTHEASTERLY ALONG SAID LINE, A DISTANCE OF 147.48 FEET; THENCE 3. SOUTH 43°19'00" EAST, A DISTANCE OF 72.46 FEET; THENCE 4. SOUTH 48°48'00" EAST, A DISTANCE OF 83.50 FEET; THENCE 5. SOUTH 50°52'00" EAST, A DISTANCE OF 238.09 FEET; THENCE 6. SOUTH 48°57'00" EAST, A DISTANCE OF 136.81 FEET TO THE POINT OF BEGINNING.

Tax Identification Numbers:

22-06-176-001-0000

22-06-176-002-0000

FINANCING STATEMENT EXHIBIT B
MANUFACTURED HOUSING COMMUNITY
(Revised 7-1-2014)

All of Debtor's present and future right, title and interest in and to all of the following:

- (1) **"Fixtures,"** which means all property owned by Debtor which is attached to the real property described in Exhibit A ("**Land**") and/or the improvements located on the Land ("**Improvements**") ("**Property**" means the Land and/or Improvements) so as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment. The defined terms "Improvements" and "Fixtures" include any Manufactured Homes (as defined in the Loan Agreement) located on the Land that are now owned by or acquired in the future by Debtor ("**Debtor-Owned Homes**"), to the extent they are categorized as such under the applicable laws of the Property Jurisdiction (as defined in the Loan Agreement). As of the date of this Financing Statement, the Debtor-Owned Homes are those listed on Schedule I attached hereto.
- (2) **"Personalty,"** which means all of the following:
 - (i) Accounts (including deposit accounts) of Debtor related to the Property.
 - (ii) Equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Property or are located on the Property, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form) and computer equipment (hardware and software).
 - (iii) Other tangible personal property owned by Debtor which is used now or in the future in connection with the ownership, management or operation of the Property or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures).
 - (iv) Any operating agreements relating to the Land or the Improvements.
 - (v) Any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements.
 - (vi) All other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land and including

subsidy or similar payments received from any sources, including a **“Governmental Authority”** (defined as any board, commission, department, agency or body of any municipal, county, state or federal governmental unit, or any subdivision of any of them, that has or acquires jurisdiction over the Property, or the use, operation or improvement of the Property, or over Debtor).

- (vii) Any rights of Debtor in or under any letter of credit required under the terms of the Multifamily Loan and Security Agreement (**“Loan Agreement”**) evidencing and securing the loan secured by this financing statement (**“Loan”**).
- (viii) Any Debtor-Owned Homes (if categorized as such under the applicable laws of the Property Jurisdiction).
- (3) All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated.
- (4) All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property, whether or not Debtor obtained the insurance pursuant to Secured Party’s requirement.
- (5) All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, or if Debtor’s interest in the Land is pursuant to a ground lease, the ground lease and the leasehold estate created by such ground lease (**“Leasehold Estate”**), the Improvements, the Fixtures, the Personalty or any other part of the Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property under the power of eminent domain or otherwise and including any conveyance in lieu of such a taking.
- (6) All contracts, options and other agreements for the sale of the Land, or the Leasehold Estate, as applicable, the Improvements, the Fixtures, the Personalty or any other part of the Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations.
- (7) All **“Rents,”** which means all rents (whether from residential or non-residential space), revenues and other income of the Land, the Improvements, Personalty and Fixtures, parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Property, whether now due, past due or to become due, and deposits forfeited by tenants, and, if Debtor is a cooperative housing corporation or association, maintenance fees, charges or assessments payable by shareholders or residents under proprietary leases or occupancy agreements, whether now due, past due or to become due.
- (8) All **“Leases,”** which means all present and future leases, subleases, licenses, concessions or grants or other possessory interests in force now or after the date this financing statement is recorded or filed, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions or renewals.

- (9) All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Property, and all undisbursed proceeds of the Loan.
- (10) All “**Imposition Reserve Deposits**,” which means all amounts deposited by the Debtor in connection with the Loan for (a) hazard insurance premiums or other insurance premiums required by Secured Party, (b) taxes or payments in lieu of taxes, (c) water and sewer charges that could become a lien on the Property, (d) ground rents, and (e) assessments or other charges that could become a lien on the Property.
- (11) All refunds or rebates of Imposition Reserve Deposits by any Governmental Authority or insurance company (other than refunds applicable to periods before the real property tax year in which this financing statement is recorded or filed).
- (12) All tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits.
- (13) All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Property (subject to the terms of the Loan Agreement).
- (14) All interest rate cap agreements, interest rate swap agreements and other interest rate hedging contracts and agreements, if any (collectively, “**Cap Agreements**”), obtained by Debtor (or obtained by Secured Party in the name of Debtor) pursuant to the Loan Documents (as defined in the Loan Agreement) or as a condition to Secured Party’s making the loan that is the subject of such Loan Documents, together with all of the following:
 - (i) Any and all moneys (collectively, “**Cap Payments**”) payable from time to time pursuant to any Cap Agreement by the interest rate cap provider or other counterparty to a Cap Agreement, or any guarantor of the obligations of any such cap provider or counterparty (“**Cap Provider**”).
 - (ii) All rights of the Debtor under any Cap Agreement, and all rights of the Debtor to all Cap Payments, including contract rights and general intangibles, existing or arising after the date this financing statement is recorded or filed.
 - (iii) All rights, liens and security interests or guarantees existing or following the date this financing statement is recorded, granted by a Cap Provider or any other person to secure or guaranty payment of any Cap Payment.
 - (iv) All documents, writings, books, files, records and other documents arising from or relating to any of the items listed in items 14(i) through (iii), whether existing now or created after the date this financing statement is recorded or filed.
 - (v) All cash and non-cash proceeds and products of any of the items listed in items 14(i) through (iv).
- (15) Reserved.
- (16) All other assets of Debtor, whether now owned or acquired after the date this financing statement is recorded or filed.

- (17) All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.

SCHEDULE I

DEBTOR-OWNED HOMES

NONE

Debtor-Owned Home # :

Location in MHC:

- Home Site / Lot Number:
- Street Address:
- City / County:
- State and Zip Code:

Model Type and Description:

- Year:
- Manufacturer's Certificate of Origin Date:
- Manufacturer's Name:
- Model Name and Number:
- Serial Number (Manufacturer's):
- Length and Width:
- New or Used:

Certificate of Title Information:

- Certificate of Title Issued (Y/N):
- Certificate of Title Number:
- State of Issuance:
- Certificate of Title Attached (Y/N) (original/copy):