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Book - 10680 Pg - 1914-1918
ADAM GARDINER
Recorder, Salt Lake County, UT
ANDERSON MCCOY & ORTA
BY: eCASH, DEPUTY - EF 5 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003 |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
12722692/Bk 10650/Pg 656 filed 2/26/18

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (Full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b; and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

| | | | | |
|--|----------------|-------------|----------------------|----------------|
| One Federal Street, 3rd Fl., Mail Code EX-MA-FED | CITY Boston | STATE MA | POSTAL CODE 02110 | COUNTRY USA |
|--|----------------|-------------|----------------------|----------------|

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

* FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF46

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
FEDERAL HOME LOAN MORTGAGE CORPORATION

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA:
M&O Ref.: 7478.048 Cottonwood Coves MHC (Loan No. 499330056) FILE WITH SALT LAKE COUNTY, UT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | |
|---|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 12722692/Bk 10650/Pg 656 filed 2/26/18 | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION | |
| OR | |
| 12b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | | | |
|---|---------------------|-------------------------------|--------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit | | | |
| 13a. ORGANIZATION'S NAME COTTONWOOD COVES MHC, LLC | | | |
| OR | | | |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

| | |
|--|---|
| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate: covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof PIN: 22-06-176-001-0000 and 22-06-176-002-0000 |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | |

18. MISCELLANEOUS:

EXHIBIT A
LEGAL DESCRIPTION

Real property in the City of Murray, County of Salt Lake, State of Utah, described as follows:

PARCEL 1:

COMMENCING 661.72 FEET NORTH AND 800.51 FEET EAST AND NORTH 89°27'54" WEST 330 FEET FROM MONUMENT AT THE INTERSECTION OF STATE STREET AND 4500 SOUTH STREET; THENCE NORTH 0°31'11" WEST 350.83 FEET; THENCE NORTH 89°52'25" EAST 28.32 RODS; THENCE NORTH 82° EAST 15.86 RODS; THENCE SOUTH 6°18'37" EAST 56.72 FEET; THENCE SOUTH 7°17'18" EAST 16.69 FEET; THENCE SOUTH 23°36'44" EAST 46.03 FEET; THENCE SOUTH 32°59'35" EAST 58.95 FEET; THENCE SOUTH 3°10'43" EAST 387.12 FEET; THENCE SOUTH 87°36'47" WEST 114.55 FEET; THENCE SOUTH 88°18'03" WEST 78.88 FEET; THENCE SOUTH 87°38'36" WEST 279.17 FEET; THENCE NORTH 0°49' WEST 159.47 FEET; THENCE SOUTH 89°59' EAST 25.22 FEET; THENCE NORTH 30° EAST 107.79 FEET; THENCE NORTH 88°02' EAST 120.07 FEET; THENCE NORTH 115.9 FEET; THENCE WEST 50 FEET; THENCE SOUTH 50 FEET; THENCE WEST 70 FEET; THENCE SOUTH 65°21' WEST 87.8 FEET; THENCE SOUTH 0°18'37" EAST 24.24 FEET; THENCE NORTH 89°27'54" WEST 148.5 FEET; THENCE SOUTH 0°18'37" EAST 102.5 FEET; THENCE NORTH 89°27'54" WEST 181.5 FEET TO POINT OF BEGINNING. BEING IN BLOCK 8 TEN ACRE PLAT "A".

PARCEL 2:

COMMENCING 1015.86 FEET NORTH AND 564.44 FEET EAST FROM MONUMENT AT INTERSECTION OF STATE STREET AND 4500 SOUTH STREET; THENCE NORTH 0°10'02" EAST 566.19 FEET; THENCE SOUTH 88°49'30" EAST 313.07 FEET; THENCE SOUTH 46°43'53" EAST 27.59 FEET; THENCE SOUTH 66°33'02" EAST 27.69 FEET; THENCE SOUTH 86°56'50" EAST 32.92 FEET; THENCE NORTH 52°29'17" EAST 43.3 FEET; THENCE NORTH 68°55'05" EAST 49.07 FEET; THENCE SOUTH 50°00'33" EAST 126.7 FEET; THENCE NORTH 59°04'38" EAST 82.52 FEET TO WESTERLY LINE OF GORDON LANE; THENCE SOUTH 35°07' EAST 208.4 FEET; THENCE SOUTH 46°16' EAST 215.8 FEET; THENCE SOUTH 50°27'45" EAST 382.39 FEET; THENCE SOUTH 27°29'34" WEST 698.87 FEET; THENCE SOUTH 61° WEST 150.84 FEET; THENCE NORTH 0°04'15" WEST 32.77 FEET; THENCE NORTH 73°07'30" WEST 117.74 FEET; THENCE NORTH 61°36'35" WEST 27.16 FEET; THENCE NORTH 25°55'25" WEST 97.51 FEET; THENCE NORTH 14°24' EAST 49.5 FEET; THENCE NORTH 87°36'47" EAST 114.55 FEET; THENCE NORTH 3°10'43" WEST 387.12 FEET; THENCE NORTH 32°59'35" WEST 58.95 FEET; THENCE NORTH 23°36'44" WEST 46.03 FEET; THENCE NORTH 7°17'45" WEST 16.69 FEET; THENCE NORTH 6°18'37" WEST 56.72 FEET; THENCE SOUTH 82° WEST 261.36 FEET; THENCE SOUTH 89°52'25" WEST 371.81 FEET TO BEGINNING. BEING IN BLOCK 8 TEN ACRE PLAT "A".

Loan No.: 499330056
M&O File No.: 7478.048
Loan Name: Cottonwood Coves MHC
Pool: K-F46

ALSO KNOWN AS:

COMMENCING AT A POUND BRASS CAP MONUMENT AT THE INTERSECTION OF 3900 SOUTH STREET AND 500 EAST STREET; THENCE SOUTH 00°10'09" WEST, A DISTANCE OF 3670.68 FEET ALONG THE MONUMENT LINE OF 500 EAST STREET; THENCE NORTH 89°49'51" WEST, A DISTANCE OF 1356.84 FEET TO A POINT ON THE WESTERLY LINE OF GORDON AVE. AND POINT OF BEGINNING SAID POINT OF BEGINNING ALSO BEING NORTH 00°10'09" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF 500 EAST STREET AND NORTH 89°49'51" WEST 1323.84 FEET FROM THE SOUTHEAST CORNER OF BLOCK 7 OF BLOCKS 07, 08, 10-ACRE PLAT "A", BEING ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR, AND RUNNING THENCE SOUTH 27°24'43" WEST, A DISTANCE OF 695.16 FEET; THENCE SOUTH 61°20'07" WEST, A DISTANCE OF 150.84 FEET TO THE EAST LINE OF THE J-J BAKD, LC PROPERTY; THENCE FOLLOWING SAID J-J BAKD, LC PROPERTY THE FOLLOWING 6 COURSES: 1. NORTH 00°09'09" EAST, A DISTANCE OF 32.77 FEET; THENCE 2. NORTH 72°54'06" WEST, A DISTANCE OF 117.74 FEET; THENCE 3. NORTH 61°25'01" WEST, A DISTANCE OF 27.16 FEET; THENCE 4. NORTH 25°42'01" WEST, A DISTANCE OF 97.51 FEET; THENCE 5. NORTH 14°37'24" EAST, A DISTANCE OF 49.50 FEET; THENCE 6. SOUTH 87°56'59" WEST, A DISTANCE OF 78.91 FEET; THENCE SOUTH 87°58'43" WEST, A DISTANCE OF 281.08 FEET; THENCE NORTH 00°42'26" WEST, A DISTANCE OF 158.98 FEET TO A CORNER OF THE MURRAY CITY PROPERTY; THENCE ALONG SAID MURRAY CITY PROPERTY THE FOLLOWING 9 COURSES: 1. SOUTH 89°37'53" EAST, A DISTANCE OF 24.02 FEET; THENCE 2. NORTH 30°20'07" EAST, A DISTANCE OF 107.79 FEET; THENCE 3. NORTH 88°22'07" EAST, A DISTANCE OF 120.07 FEET; THENCE 4. NORTH 00°20'07" EAST, A DISTANCE OF 115.90 FEET; THENCE 5. NORTH 89°39'53" WEST, A DISTANCE OF 50.00 FEET; THENCE 6. SOUTH 00°20'07" WEST, A DISTANCE OF 50.00 FEET; THENCE 7. NORTH 89°39'53" WEST, A DISTANCE OF 70.00 FEET; THENCE 8. SOUTH 65°41'07" WEST, A DISTANCE OF 87.80 FEET; THENCE 9. SOUTH 00°01'30" WEST, A DISTANCE OF 24.24 FEET TO THE NORTH LINE OF THE LARRY BOWN PROPERTY; THENCE ALONG SAID NORTH LINE NORTH 89°18'20" WEST, A DISTANCE OF 149.54 FEET; THENCE ALONG SAID WEST LINE SOUTH 00°52'44" WEST, A DISTANCE OF 102.49 FEET; THENCE NORTH 89°07'27" WEST, A DISTANCE OF 178.48 FEET TO THE EAST LINE OF THE SFP-B L.P. PROPERTY; THENCE ALONG SAID EAST LINE NORTH 00°16'45" WEST, A DISTANCE OF 350.30 FEET; THENCE SOUTH 89°47'28" EAST, A DISTANCE OF 96.47 FEET TO THE SOUTHEAST CORNER OF THE HOWELLS, INC. PROPERTY; THENCE ALONG THE EAST LINE OF SAID PROPERTY NORTH 00°14'36" EAST, A DISTANCE OF 572.19 FEET; THENCE SOUTH 89°45'35" EAST, A DISTANCE OF 299.24 FEET TO THE CENTERLINE OF BIG COTTONWOOD CREEK AND POINT OF A NON-TANGENT 108.86 FEET RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CENTERLINE AND CURVE A DISTANCE OF 11.57 FEET THROUGH A CENTRAL ANGLE OF 06°05'23" (CHORD BEARS SOUTH 55°11'25" EAST 11.56 FEET); TO THE POINT OF A NON-TANGENT 98.88 FEET RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG SAID CENTERLINE AND CURVE A DISTANCE OF 107.86 FEET

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THROUGH A CENTRAL ANGLE OF 62°29'54" (CHORD BEARS SOUTH 82°30'33" EAST 102.59 FEET); TO THE POINT OF A NON-TANGENT 99.40 FEET RADIUS CURVE TO THE RIGHT; THENCE CONTINUING ALONG SAID CENTERLINE AND CURVE A DISTANCE OF 173.35 FEET THROUGH A CENTRAL ANGLE OF 99°55'19" (CHORD BEARS SOUTH 63°48'08" EAST 152.20 FEET); THENCE DEPARTING SAID CENTERLINE NORTH 59°04'38" EAST, A DISTANCE OF 91.95 FEET TO SAID WESTERLY RIGHT OF WAY LINE OF GORDON AVE.; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING 6 COURSES:" 1. SOUTH 41°40'00" EAST, A DISTANCE OF 134.45 FEET; THENCE 2. CONTINUE SOUTHEASTERLY ALONG SAID LINE, A DISTANCE OF 147.48 FEET; THENCE 3. SOUTH 43°19'00" EAST, A DISTANCE OF 72.46 FEET; THENCE 4. SOUTH 48°48'00" EAST, A DISTANCE OF 83.50 FEET; THENCE 5. SOUTH 50°52'00" EAST, A DISTANCE OF 238.09 FEET; THENCE 6. SOUTH 48°57'00" EAST, A DISTANCE OF 136.81 FEET TO THE POINT OF BEGINNING.

Tax Identification Numbers:

22-06-176-001-0000

22-06-176-002-0000

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