

3465015

RIGHT-OF-WAY AND EASEMENT GRANT  
(CONDOMINIUM-MOBILE HOME)

COTTONWOOD COVESINC., a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right-of-way and easement sixteen feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated May 22, A.D. 1980, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

COTTONWOOD COVESMOBILE HOME PARK

in the vicinity of 300 E. Gordon Lane (about 4100 So.), Murray, Utah,

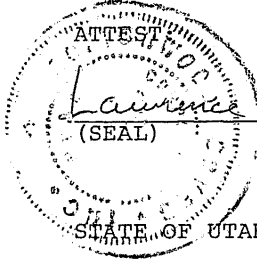
Beginning at a point which is North 664.80 feet and East 470.52 feet from the Mon. at intersection of State Street and 4500 South Street, thence N.0°31'11"W. 350.83 feet, N.89°52'25"E. 95.47 feet, N.0°10'02"E. 566.19 feet, S.88°49'30"E. 313.07 feet, S.46°43'53"E. 27.59 feet, S.66°33'02"E. 27.69 feet, S.86°56'50"E. 32.92 feet, N.52°29'17"E. 43.3 feet, N.68°55'05"E. 49.07 feet, S.50°00'33"E. 126.7 feet, N.59°04'38"E. 82.52 feet, to Westerly line of Gordon Lane; S.35°07'E. 208.4 feet; S.46°16'E. 215.8 feet; S.50°27'45"E. 382.39 feet; S.27°29'34"W. 698.87 feet; S.61°W. 150.84 feet; N.0°04'15"W. 32.77 feet; N.73°07'30"W. 117.74 feet; N.61°36'35"W. 27.16 feet; N.25°55'25"W. 97.51 feet; N.14°24'E. 49.5 feet; S.88°18'03"W. 78.88 feet; S.87°38'36"W. 279.17 feet; N.0°49'W. 159.47 feet; S.89°58'E. 25.22 feet; N.30°37'26"E. 107.79 feet; N.88°02'E. 120.07 feet; North 115.9 feet; West 50.0 feet; South 50.0 feet; West 70.0 feet; S.65°21'W. 87.80 feet; S.0°18'37"E. 24.24 feet; N.89°27'54"W. 148.5 feet; S.0°18'37"E. 102.5 feet; N.86°13'55"W. 153.5942 feet to point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities across any part of said right-of-way and easement, any or all of which may be done at any time or times by the Company or its agents without liability to Grantee or other parties for compensation or for damages to oil mat, curbs, gutters and shrubberies. The said Grantor shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right-of-way, nor change the contour thereof without written consent of Grantee. This right-of-way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 27th day of June, 1980.



COTTONWOOD COVES INC.

By Carl F. Robison  
President

)  
: ss.  
)  
County of Salt Lake

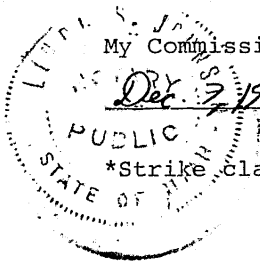
On the 27th day of June, 1980,  
personally appeared before me Carl F. Robison  
and Lawrence H. Rodgers, who being duly sworn,  
did say that they are the President and  
Secretary- Treasurer respectively, of  
Cottonwood Coves Inc., and that the foregoing  
instrument was signed on behalf of said corporation by authority  
of a resolution of its Board of Directors, (or) \*~~its By-Laws~~,  
and said Carl F. Robison and Lawrence H. Rodgers  
acknowledged to me that said corporation  
duly executed the same.

My Commission expires:

Dec. 2, 1983

Linda A. Johnson  
Notary Public

Residing at Murray, Utah



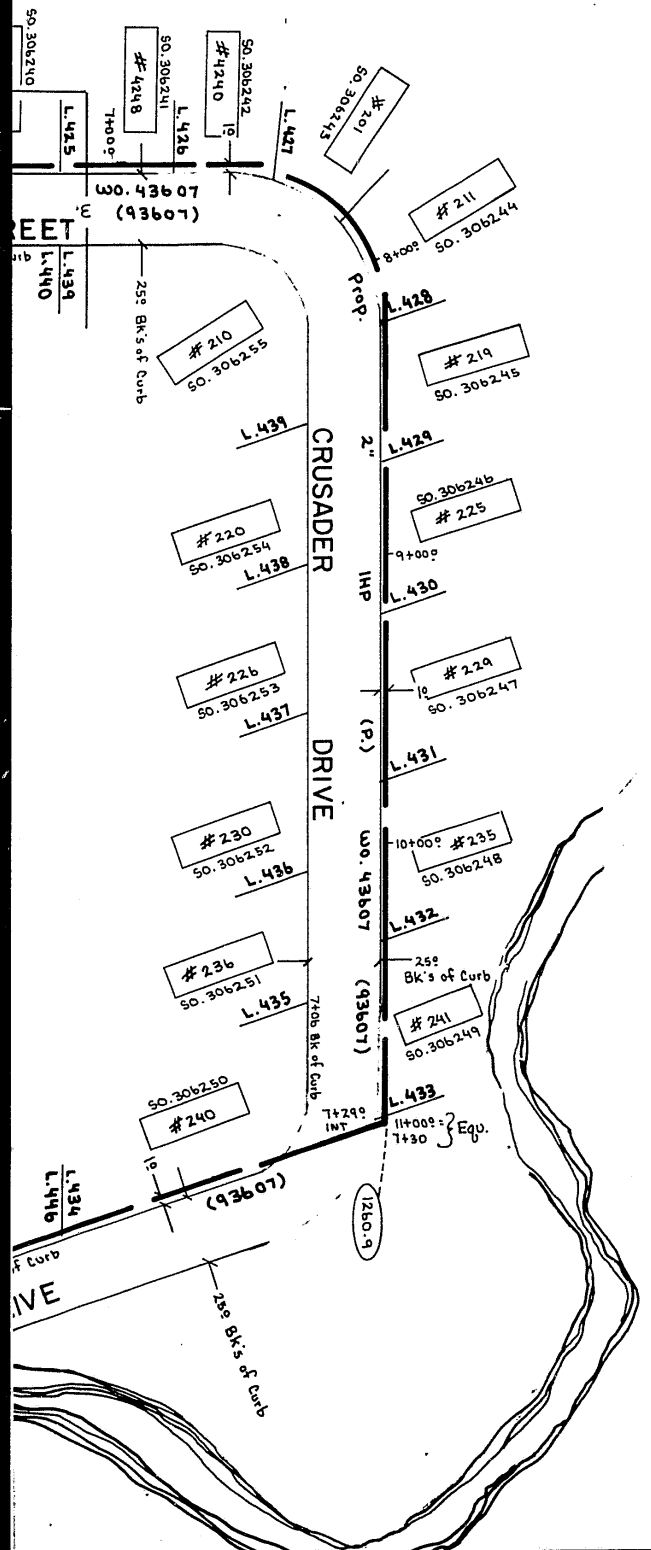
\*Strike clause not applicable.

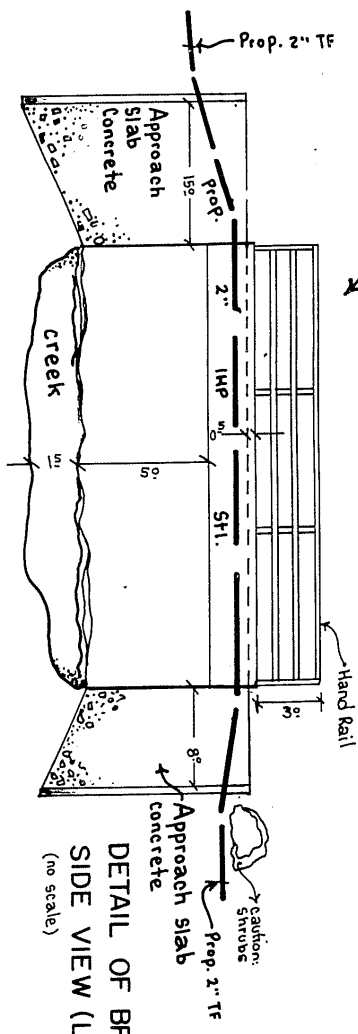
400  
Aug 14 2 57 PM '80  
MOUNTAIN FUEL SUPPLY CO.  
SALT LAKE COUNTY,  
UTAH  
KATIE L. DIXON  
REORDER  
SALT LAKE COUNTY,  
UTAH  
REF. OF  
DUP  
Diana Bellchamist



from the Mon. at intersection of State St. & 4500 South Street,  
 thence N. 00° 31' 11" W. 350.83 ft.; N. 89° 52' 25" E. 95.47 ft.;  
 N. 00° 10' 02" E. 566.19 ft.; S. 88° 49' 30" E. 313.07 ft.; S. 46°  
 43' 53" E. 27.59 ft.; S. 66° 33' 02" E. 27.69 ft.; S. 86° 56' 50"  
 E. 32.92 ft.; N. 52° 29' 17" E. 43.3 ft.; N. 68° 55' 05" E. 49.07  
 ft.; S. 50° 00' 33" E. 126.7 ft.; N. 59° 04' 38" E. 82.52 ft.; to  
 westerly line of Gordon Lane; S. 35° 07' E. 208.4 ft.; S. 46° 16' E.  
 215.8 ft.; S. 50° 27' 45" E. 382.39 ft.; S. 27° 29' 34" W. 698.87  
 ft.; S. 61° W 150.84 ft.; N. 00° 04' 15" W. 32.77 ft.; N. 73° 07' 30"  
 W. 117.74 ft.; N. 61° 36' 35" W. 27.16 ft.; N. 25° 55' 25" W. 97.51  
 ft.; N. 14° 24' E. 49.5 ft.; S. 88° 18' 03" W. 78.88 ft.; S. 87° 38'  
 36" W. 279.17 ft.; N. 00° 49' W. 159.47 ft.; S. 89° 58' E. 25.22 ft.  
 N. 30° 37' 26" E. 107.79 ft.; N. 88° 02' E. 120.07 ft.;  
 North 115.9 ft.; west 50.0 ft.; south 50.0 ft.; west 70.0 ft.;  
 S. 65° 21' W. 87.80 ft.; S. 00° 18' 37" E. 24.24 ft.; N. 89° 27' 54"  
 W. 148.5 ft.; S. 00° 18' 37" E. 102.5 ft.; N. 86° 13' 55" W. 153.594  
 ft.; to point of beginning.

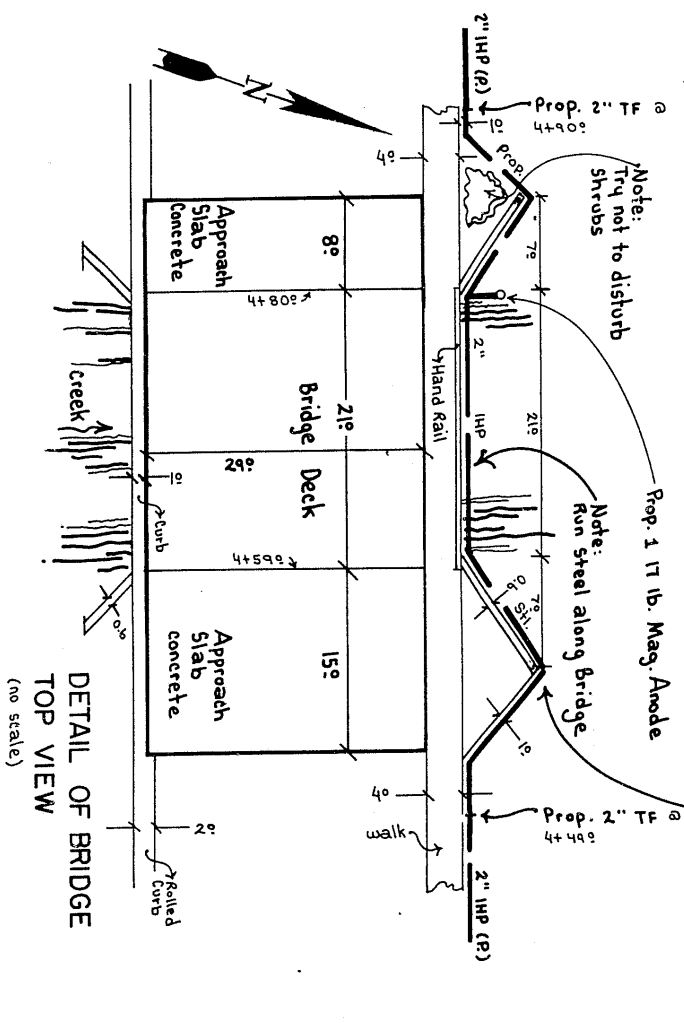
Note:  
 Entire property of above description  
 not shown due to size.





DETAIL OF BRIDGE  
SIDE VIEW (Looking southeast)  
(no scale)

\* Note:  
Hang prop. main across bridge with  
1 1/4" x 1/4" straps w/ insulation,  
spaced every 10 ft.



DETAIL OF BRIDGE  
TOP VIEW  
(no scale)

SHEET - 2

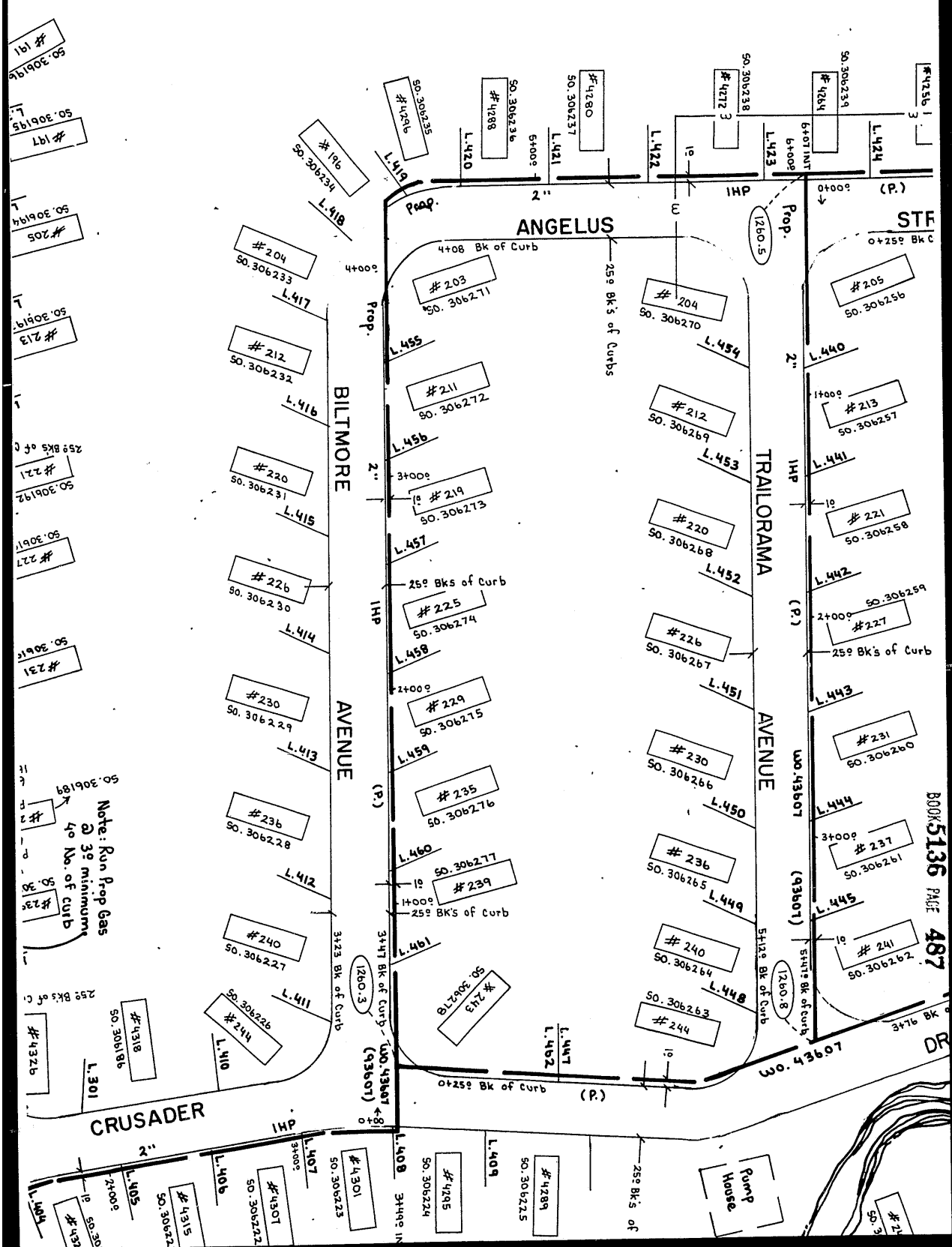
#243  
50.306137

#251  
50.306136

4000  
L.135

134

GORDON

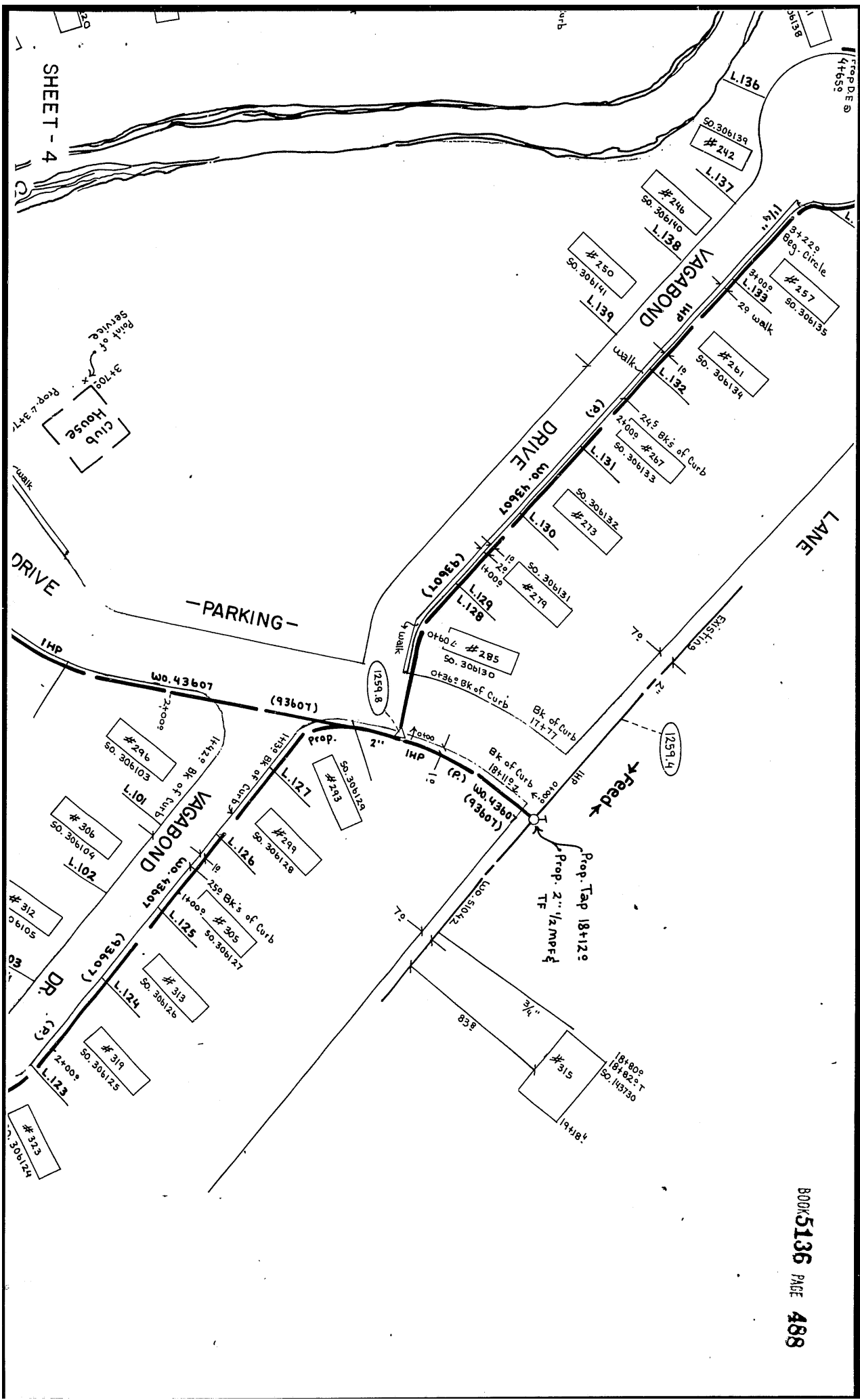


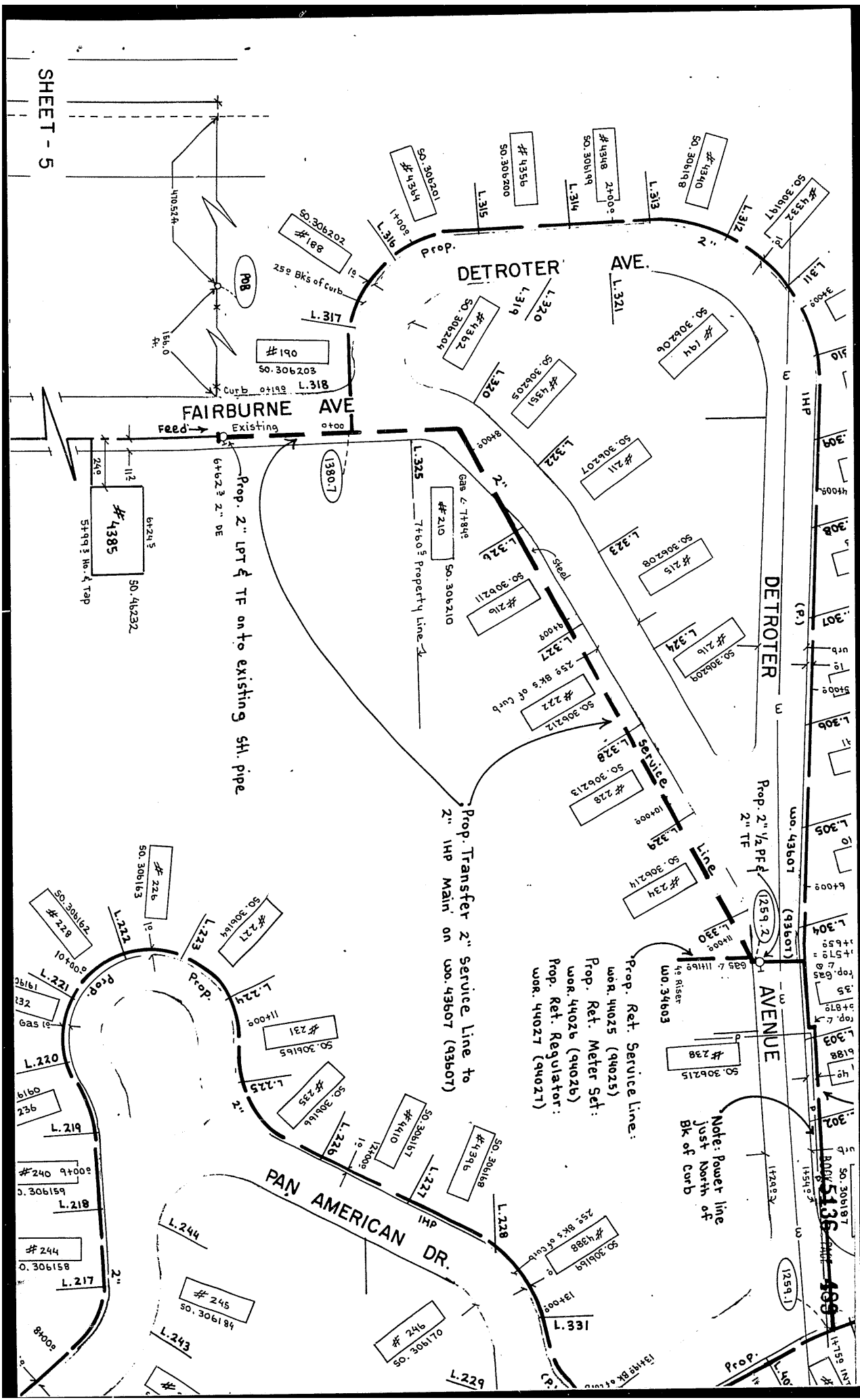
Note: Run Prep Gas @ 3" minimum 40' No. of CURB

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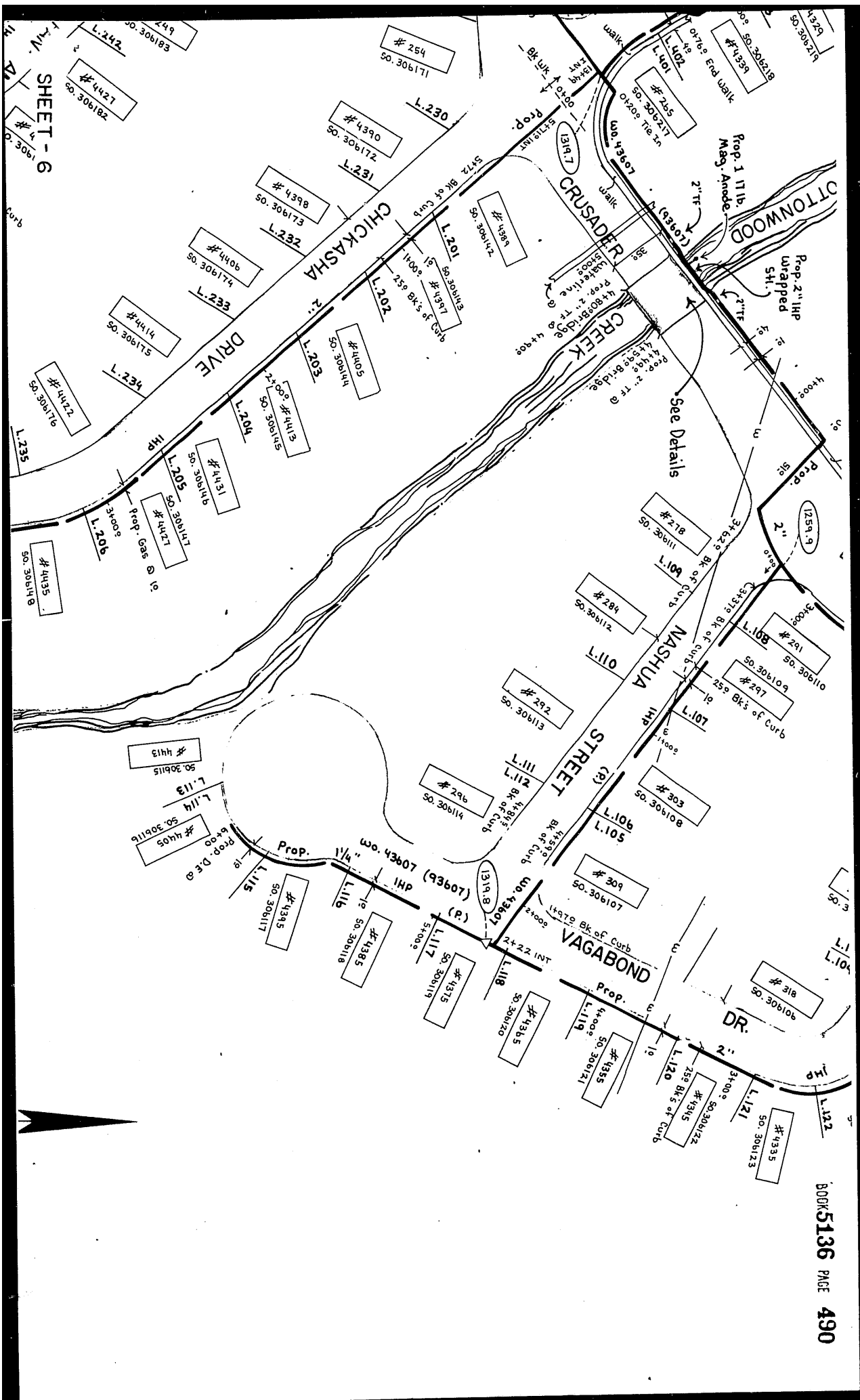
Pump House

SHEET - 4

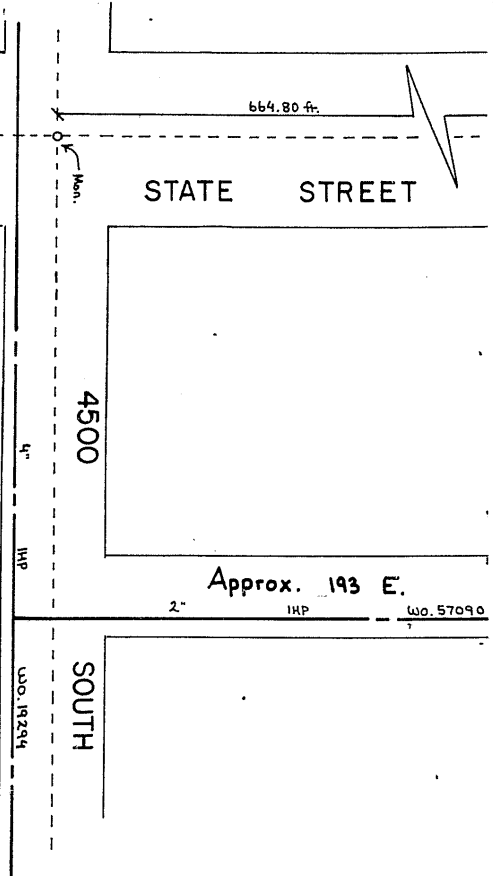








SHEET - 6



Property of:

Cottonwood Cove, Inc.

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE  
 16' IN WIDTH, WITH CENTER  
 OF RIGHT OF WAY TO BE THE  
 SAME AS PROPOSED GAS.

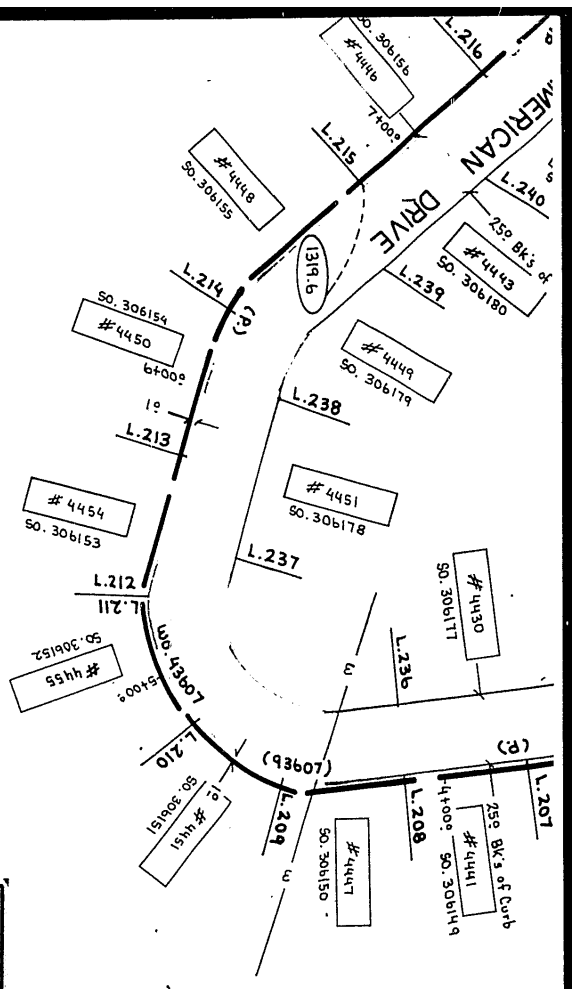
Prop. 1 1/2" Mag. Anode as shown  
 Prop. Transfer Approx. 425 ft. of 2" Service to 2" IHP main. wo. 43601  
 Prop. Ret. Approx 40 ft. of 2" Service Line wo. 44085 (44085)

PROP. APPROX. 615 FT. OF 1/4" PLASTIC PIPE  
 PROP. APPROX. 5180 FT. OF 2" PLASTIC PIPE  
 SUBDIVISION Cottonwood Cove Mobile Park  
 CHECKED BY [Signature] DRAWN BY: AMM  
 DATE: 22. 80 MAP # [Signature] D

50.30 # Prop.  
 50.30 #  
 50 50  
 BOOK 5136 PAGE 491  
 Rep. Gas 1  
 # 4436  
 50.308157

Note:  
 Before excavation for locations of power, sewer, and power at shallow depth

Note:  
 Do Not Cut Streets unless absolutely necessary  
 Bore all street crossings  
 mains & services.  
 Service line location determined at time Run each Service to point of service.



MOUNTAIN FUEL SUPPLY COMPANY  
 MAP TO ACCOMPANY  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. 14575  
 DATE 5-22-80 DRAWN BY MM  
 CHECKED BY UT #14154  
 CLEARED BY PROP. SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

Note:  
 All ties are from  
 back of curbs.  
 Standard street size is  
 25" Between Bk's of Curbs  
 Prop. Gas 12" back of curb  
 (except where noted)

call owners  
 water, gas,  
 systems located  
 necessary.  
 ings for  
 s to be  
 of installation.  
 existing

SHEET - 8

Job Loc. 300 E. 1/4 Gordon Lane (Approx 4100 So.)  
 MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 Murray ~ South Service Area  
 SCALE 1" = 50'  
 W O # 29 shown