

Prepared By

Name: Wolf Creek Utah LLC
Address: 3718 North Wolf Creek Drive

State: Utah Zip Code: 84310

After Recording Return To

MAIL TAX NOTICES TO
Name: THE Pointe At Wolf Creek LLC
Address: 3718 North Wolf Creek Drive

State: Utah Zip Code: 84310



W3156680

EH 3156680 PG 1 OF 4
LEANN H KILTS, WEBER COUNTY RECORDER
27-MAY-21 153 PM FEE \$40.00 DEP PV
REC FOR: ERIC HOUSEHOLDER

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

STATE OF UTAH

WEBER COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN DOLLARS (\$ 10) in hand paid to Wolf Creek Utah, a LLC, residing at 3718 North Wolf Creek Drive, County of Weber, City of Eden, State of Utah (hereinafter known as the "Grantor(s)") hereby remise, release and forever quitclaim to The Pointe ^{AT WOLF CREEK}, a LLC, residing at 3718 North Wolf Creek Drive, County of Weber, City of Eden, State of Utah (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Weber County, Utah, to-wit:

See attached

~~[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]~~

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

[Handwritten Signature]

Grantor's Signature

John Lewis

Grantor's Name

3718 North Wolf Creek Drive

Address

Eden, UT 84310

City, State & Zip

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Lewis whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 27th day of May, 2021.



Candyce Smith
Notary Public, State of Utah
Commission # 697567
My Commission Expires
October 24, 2021

[Handwritten Signature]

Notary Public

My Commission Expires: October 24, 2021

QUIT CLAIM AREA BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHWEST CORNER OF THE WOLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2 BEING LOCATED NORTH 89°14'39" WEST 2659.36 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER AND SOUTH 00°00'00" EAST 173.58 FEET FROM THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE NORTH 75°20'13" WEST 351.16 FEET; THENCE SOUTH 72°12'50" WEST 39.43 FEET; THENCE SOUTH 42°26'04" WEST 51.82 FEET; THENCE NORTH 33°05'24" WEST 54.54 FEET; THENCE NORTH 31°31'49" EAST 59.27 FEET; THENCE NORTH 86°10'25" EAST 27.12 FEET; THENCE SOUTH 83°45'54" EAST 269.07 FEET; THENCE SOUTH 49°10'16" EAST 157.48 FEET; THENCE SOUTH 31°09'07" WEST 5.19 FEET TO THE POINT OF BEGINNING. CONTAINING 24,304 SQUARE FEET.



EXHIBIT A

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7
NORTH, RANGE 1 EAST
OF THE SALT LAKE BASE AND MERIDIAN

