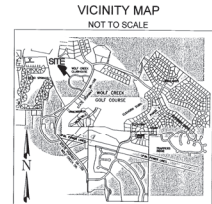


21-26

THE POINTE AT WOLF CREEK
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
JUNE 2021

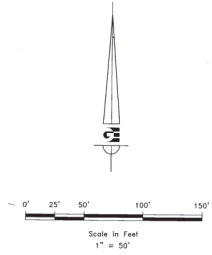


BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING LOCATED NORTH 89°14'30" WEST 220.14 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AND SOUTH 00°00'00" EAST 169.10 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION, RUNNING THENCE ALONG THE BOUNDARY OF WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2 AND ITS EXTENSION THE FOLLOWING SIX (6) COURSES: (1) SOUTH 31°00'00" WEST 100.51 FEET; (2) SOUTH 80°11'11" WEST 11.10 FEET; (3) SOUTH 37°07'38" WEST 35.42 FEET; (4) SOUTH 34°21'09" EAST 40.88 FEET; (5) SOUTH 61°01'01" EAST 61.60 FEET; (6) SOUTH 35°35'51" EAST 125.67 FEET. THENCE ALONG THE ARC OF A CURVE TO THE LEFT 41.28 FEET, HAVING A RADIUS OF 290.10 FEET, A CENTRAL ANGLE OF 0°08'31", AND WHICH CHORD BEARS SOUTH 46°09'20" WEST 41.25 FEET; THENCE NORTH 35°35'46" WEST 126.11 FEET; THENCE NORTH 14°08'00" WEST 100.51 FEET; THENCE SOUTH 80°11'11" WEST 11.10 FEET; THENCE NORTH 30°39'12" WEST 18.57 FEET; THENCE NORTH 36°28'57" WEST 292.26 FEET; THENCE NORTH 30°39'12" WEST 18.57 FEET; THENCE NORTH 31°31'41" EAST 59.27 FEET; THENCE NORTH 68°10'29" EAST 27.12 33°02'36" WEST 54.54 FEET; THENCE NORTH 31°31'41" EAST 59.27 FEET; THENCE SOUTH 49°10'10" EAST 107.48 FEET TO THE POINT OF BEGINNING. CONTAINING 126,790 SQ. FT. OR 2.91 AC. MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 56, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAN, AND HAVE AS THE POINTE AT WOLF CREEK, WITH SECTION 17-25-17, AND HAVE VERIFIED ALL MEASUREMENTS THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY. THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.



TYPICAL LCA FOR BUILDING C

TYPICAL LCA FOR BUILDING A

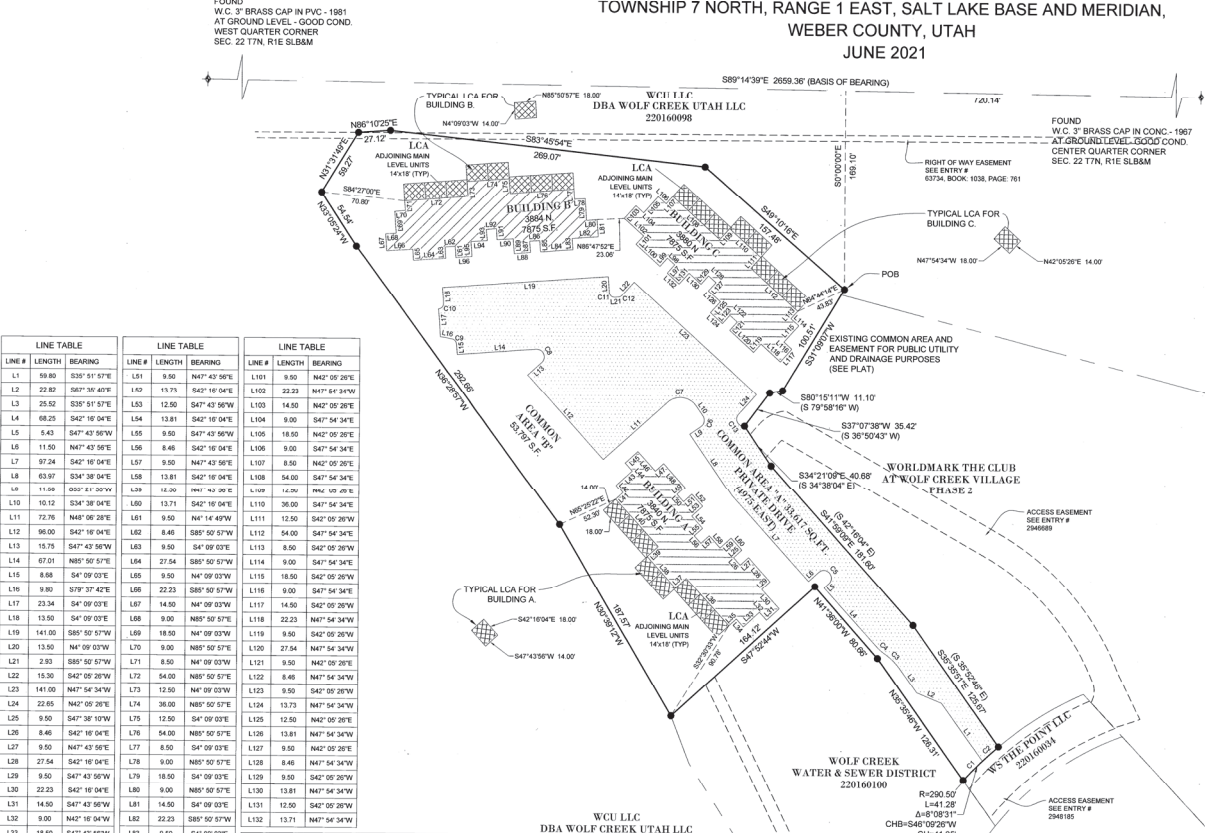


Table with columns for Line #, Length, and Bearing. It lists 150+ lines defining the boundaries and easements of the lots.

CURVE TABLE with columns for Curve #, Length, Radius, Delta, Chord Bearing, and Chord Length. It defines the curved boundaries of the lots.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTES

- 1. ZONE FOREST RESIDENTIAL
2. MONTHLY RENTALS ARE ALLOWED.

ACKNOWLEDGEMENT

STATE OF UTAH )
COUNTY OF WEBER )

On this 20th day of December 2021, personally appeared before me CHAD JONES, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn, affirmed as the MANAGING MEMBER OF RS21 THE POINTE, LLC, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said CHAD JONES acknowledged to me that said Corporation executed the same.

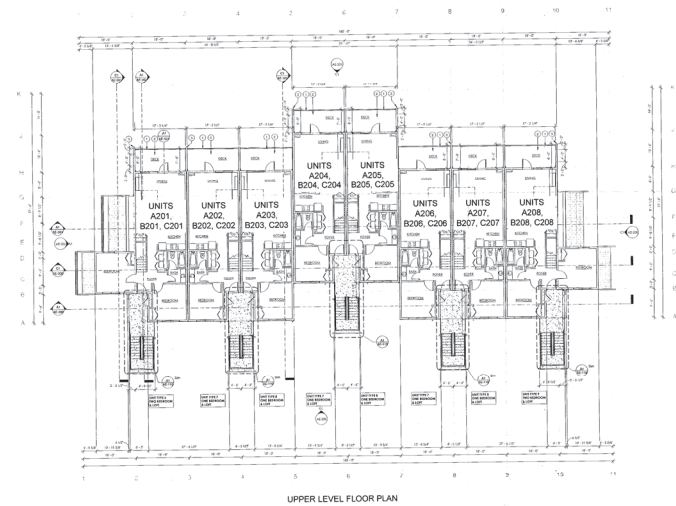
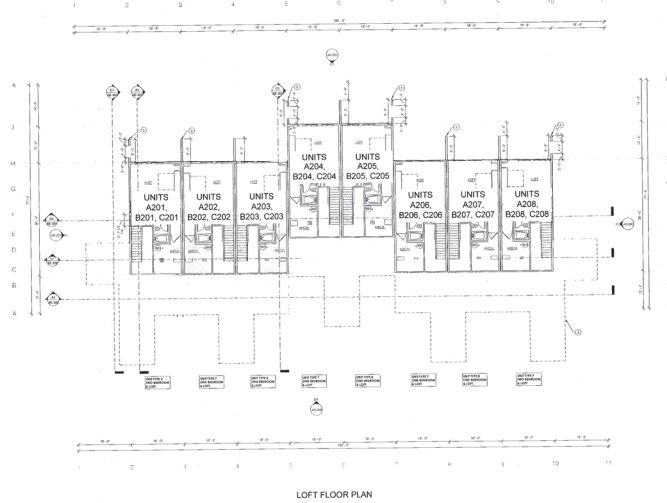
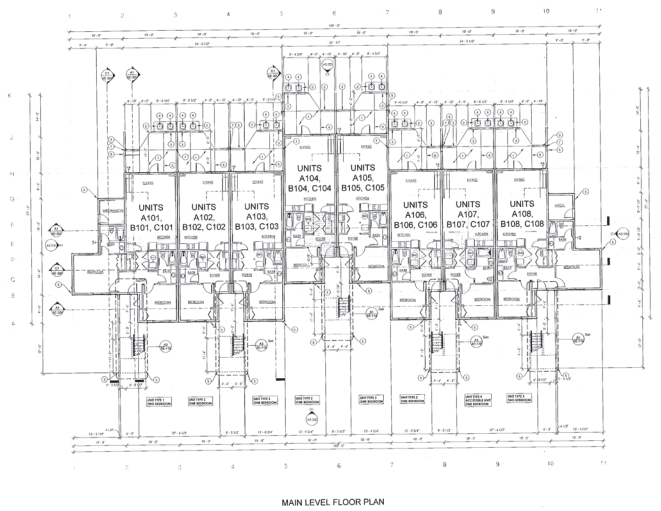
Signature and printed name of Chad Jones, Managing Member.

Professional signatures and seals for Weber County Surveyor, Attorney, Engineer, Commissioner, Planning Commission, and Morgan Health Department.

NARRATIVE: THE PURPOSE OF THIS SURVEY WAS TO CREATE LOTS ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY CHAD JONES. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°14'30" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

Professional seal of Gardner Engineering, Civil-Land Planning, Municipal-Land Surveying, County Recorder. Includes entry number 3288462 and date 12/20/21.

**THE POINTE AT WOLF CREEK**  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 JUNE 2021



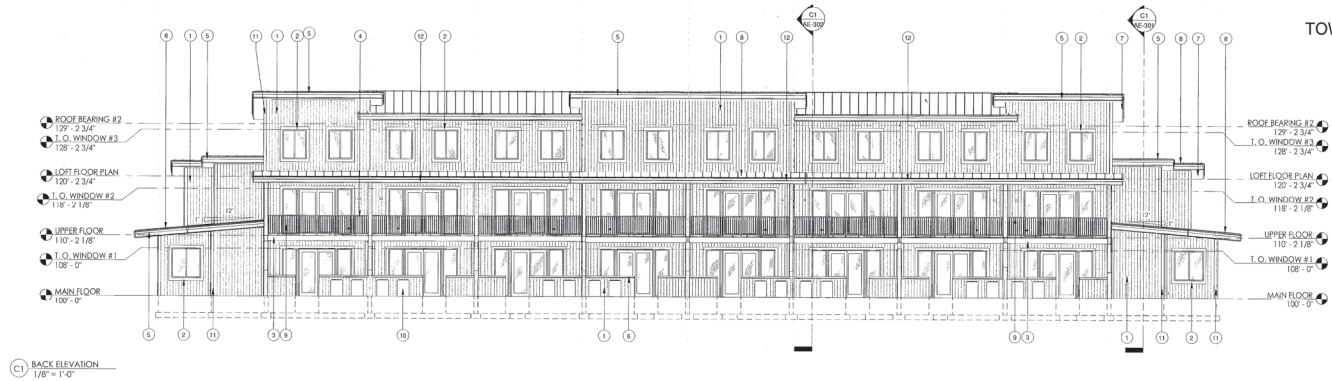
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PL1001 - LINES NUMBER 11002 - THE POINTE AT WOLF CREEK - SUB PLAT DWS

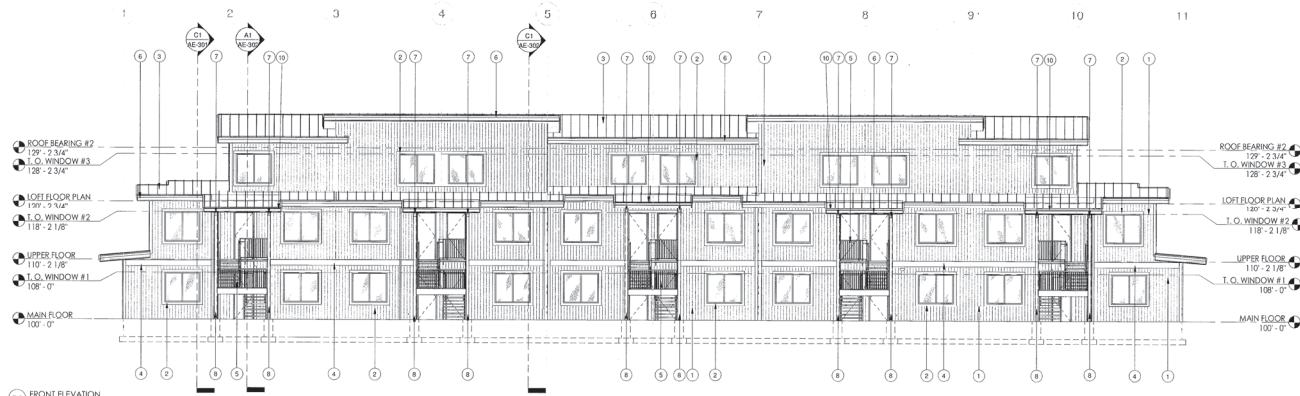
DEVELOPER: THE POINTE, LLC CHAD JONES 3718 NORTH WOLF CREEK DRIVE EBER, UTAH 84310 801-430-1507	<b>S2</b> <b>3</b>	COUNTY RECORDER ENTRY NO 3209463 FEE PAID \$250.00 FILED FOR AND RECORDED 5-JAN-22 AT 11:31 AM BOOK 92 OF OFFICIAL RECORDS, PAGE 12-14 RECORDED FOR B221 THE POINTE LLC LEAH H. KUIS COUNTY RECORDER
	<b>GARDNER ENGINEERING</b> CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 2180 SOUTH 276 EAST FORDEN LLP OFFICE: 801-476-0202 FAX: 801-476-0066	BY <i>[Signature]</i>

**THE POINTE AT WOLF CREEK**  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 JUNE 2021

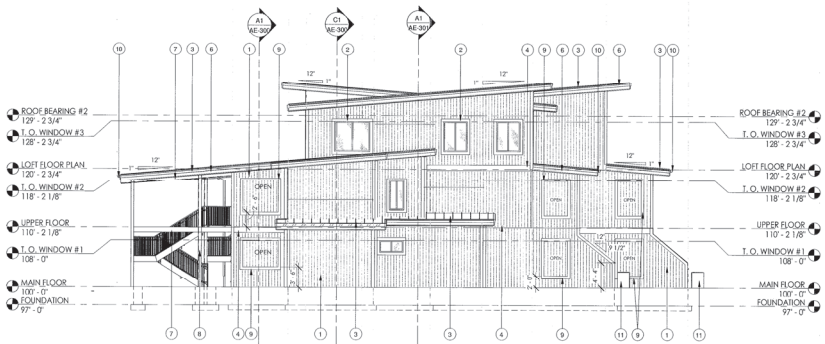
**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**



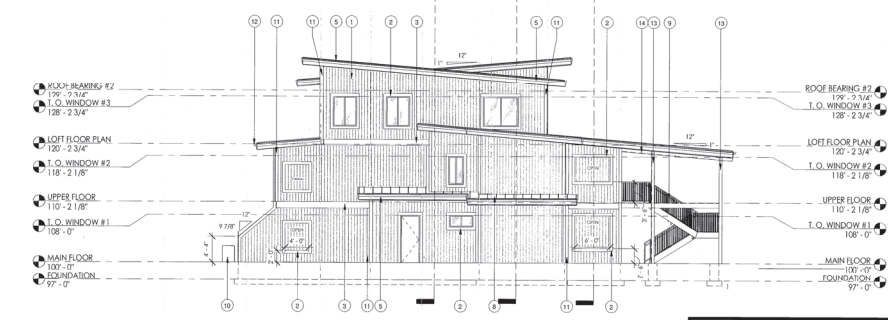
(C1) BACK ELEVATION  
1/8" = 1'-0"



(D1) FRONT ELEVATION  
1/8" = 1'-0"



(C1) RIGHT ELEVATION  
1/8" = 1'-0"



(A1) LEFT ELEVATION  
1/8" = 1'-0"

ELEVATIONS  
 MAIN FLOOR BUILDING A = 5233.0'  
 MAIN FLOOR BUILDING B = 5237.0'  
 MAIN FLOOR BUILDING C = 5243.0'

DEVELOPER: THE POINTE, LLC CHAD JONES 3118 NORTH WOLF CREEK DRIVE EDEN, UTAH 84310 801-430-1500	<b>S3</b> 3	COUNTY RECORDER
		ENTRY NO 3208443 FEE PAID \$268.00 FILED FOR AND RECORDED 05 JUN 2022 AT 11:51 AM IN BOOK 92 OF OFFICIAL RECORDS, PAGE 12-14 RECORDED FOR RS21 THE POINTE LLC LEON H. KLEIS COUNTY RECORDER BY: <i>[Signature]</i>
<b>GARDNER ENGINEERING</b> CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 376 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		